

**DEPARTMENT 10 - 4-H AND VOCATIONAL**

For information: call (814) 563-9388 - Penn State Extension in Warren County  
During Fair Week: call 563-7708  
4-H Center for departments with no chairpersons.

APPLICATIONS FOR LIVESTOCK ENTRIES MUST BE MADE ON OR BEFORE JULY 15TH TO WARREN COUNTY FAIR, BOX 230, PITTSFIELD, PA., 16340.

APPLICATIONS FOR ALL OTHER ENTRIES MUST BE MADE ON OR BEFORE JULY 31 TO WARREN COUNTY FAIR, BOX 230, PITTSFIELD, PA., 16340.

ALL STILL ENTRIES MUST BE IN PLACE BY 8:00 P.M. SUNDAY. STILL EXHIBITS CANNOT BE REMOVED UNTIL BETWEEN 1:00 AND 3:00 P.M. SUNDAY. DAIRY ANIMALS MUST BE IN PLACE BY 8:00 PM ON MONDAY. YOUTH LIVESTOCK AUCTION ANIMALS MUST BE IN PLACE BY 5 PM ON MONDAY. HORSES AND REMAINING LIVESTOCK MUST BE IN PLACE BY 7:00 AM TUESDAY. LIVESTOCK, DAIRY, AND HORSES CANNOT BE REMOVED BEFORE 11:00 P.M. SATURDAY. NO LATE ENTRIES WILL BE ACCEPTED ALL ENTRIES MUST BE PRE-ENTERED If there is a question that a certain item will be ready or not at fair time, pre-enter anyway. PRE-ENTER BY PROPER CLASS AND DESCRIPTION AS LISTED IN BOOK. AN ENTRY FEE MUST ACCOMPANY THE ENTRY BLANK IF APPLICABLE.

ALL TRAILERS WILL BE PARKED IN AN AREA SO DESIGNATED BY THE FAIR BOARD. NO RIBBONS, TROPHIES, AWARDS, EQUIPMENT OR EXHIBIT MAY BE REMOVED AT ANY TIME BEFORE THE CLOSE OF THE FAIR OR DEPARTMENT.

NOTE: To enter CLASS number follow the rules for open class events pertaining to animals. All other entries use the SECTION AND CLASS number listed for the class.

NOTE: Champion ribbons will be awarded only when 3 or more animals are in the class.

ELIGIBILITY: Exhibitors must be members of a regularly organized Warren County 4-H Club or special interest group carrying a project in the field they wish to make entry and be under the supervision of the Pennsylvania State University Extension 4-H by June 1, preceding the Fair.

Students enrolled in an accepted Warren County Vocational School curriculum must be conducting a project in the class in which they wish to make an entry. Students enrolled in general home economics in a comprehensive high school are considered as qualifying. All entries shall be approved prior to the Fair by a member of the Pennsylvania Department of Education, Agriculture and Home Economics staff or their designated representative.

**SECTION 1 - HORSES**

**Co-Chairpersons**

Heather Eckstrom (814)-688-8044  
Matt Maille (814)758-0668

Pre-Entry-Compulsory - mail in by July 15  
Event Judge.....Tue, August 10, 9:30 AM  
Entry Fee..... \$2.00 per animal  
**\*must accompany entry form\***

**Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.
2. General rules and regulations governing of the fair will be followed.
3. Pennsylvania 4-H Horse rules will be followed including the expectation that all 4-H animal science youth are required to participate in training regarding "Quality Animal Management" annually. All youth are required to complete a survey regarding these practices.
4. governing of the fair will be followed.
5. The Fair reserves the right to reject any animal.
6. Horses and ponies may be ridden in designated area and at specified times only.
7. No rough treatment of animals will be permitted.
8. Sawdust only will be furnished.
9. There will be at least one tack stall per club depending on number of horses entered.
10. No equine showing clinical signs of any contagious or infectious disease will be admitted to any show (see Health Rules for more information).
11. An entry fee of \$2.00 per animal must accompany the Entry Blank.
12. The health certificate shall include

the Coggins, ETA, elisha and agio test date and results, which must have been conducted within twelve months of opening date of the fair at which the equine is to be exhibited.

12. Any equine may be subject to a blood test.

13. Upon arrival at the fair, the member will be responsible for handling, care, fitting and showing of their animal. **No adult is permitted to prepare animal for fitting or showing in Department 10. Premiums may be forfeited.**

14. All 4-H members in 4-H related classes and shows must wear a protective helmet while mounted or driving a horse. Refer to 4-H protective head gear standards and rulings. All 4-H Members must wear boots that have a definite heel as viewed from the side when working with their animal or working in the horse barns.

15. If exhibitor numbers are larger than the number of stalls available, the stall assignments will be awarded on a first come first serve basis. Stalls will be awarded at the discretion of the section chairs and consideration will be given to the date entries are received by the fair office.

**Senior**            ages 15-18 as of Jan. 1  
**Intermediate**    ages 12-14 as of Jan. 1  
**Junior**            ages 8-11 as of Jan. 1  
**Cloverbud (ages 5-7 as of Jan 1) \*must be registered by June 1 through zSuites by June 1 to be eligible to participate.**

CLASS

- |                              |        |
|------------------------------|--------|
| 1. Showmanship, Senior       | Ribbon |
| 2. Showmanship, Intermediate | Ribbon |
| 3. Showmanship, Junior       | Ribbon |

Premiums \$11 \$10 \$9 \$8 \$7

4. Fitting Senior
5. Fitting Intermediate
6. Fitting Junior

Members may only enter one registered or grade class. See below class numbers 7-18 (only register for one).

Premiums \$12 \$11 \$10 \$9 \$8

CLASS

7. Registered Quarter Horse Mare
8. Registered Paint Mare

9. Registered Morgan Mare
10. All other Registered Mares
11. Registered Quarter Horse Gelding
12. Registered Paint Gelding
13. Registered Morgan Gelding
14. All other Registered Geldings
15. Grade Mare 57" and above
16. Grade Gelding 57" and above
17. Grade Pony Mare 56" and under
18. Grade Pony Gelding 56" and under
19. Beginner Western Horsemanship
20. Western Horsemanship
21. Beginner English Equitation
22. English Equitation
23. Beginner Western Pleasure
24. Western Pleasure
25. Beginner English Pleasure
26. English Pleasure

**SECTION 2 - DAIRY CATTLE**

**Chairpersons**

Heather Wilcox (814) 688-5147  
Joe & Jen Nickerson (814) 323-0157

**BREEDING CLASSES**

- Pre-Entry Compulsory - mail in by July 15
- Fitting Competition - Tues August 10 2PM
- 4-H Dairy Showmanship - Wed August 11 9AM
- 4-H & Open Dairy Heifer - Wed Aug 11 10AM
- 4-H & Open Dairy Cow -- Thurs Aug 12 10AM

Entry Fee .....\$2.00 per animal  
**\*must accompany entry form**  
**\*\*ENTRY FORM & CATALOG FORM MUST BE SUBMITTED FOR 4-H & OPEN\***

The milking parlor WILL NOT be open until 5PM on Monday, August 9.

All exhibitors must check in with designated personnel at the milking parlor between 8:00 PM and 10:00 PM on Monday, August 9. Bring health charts and registration papers for all entries being exhibited.

**Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.
2. Refer to General Rules and to Rules and Regulations in Department 2, including the expectation that all 4-H animal science youth are required to

participate in training regarding "Quality Animal Management" annually. All youth are required to complete a survey regarding these practices.

3. 4-H Club and FFA members must be present and have charge of their animals at the time of judging.

4. All 4-H project entries must have satisfactorily completed their project. First year 4-H dairy club members may show a maximum of three (3) animals, second year members a maximum of four (4) animals, third year members or older a maximum of ten (10) animals in the show. The names of all dairy animals and registration or ear tag number are due by June 1 to the Warren County 4-H office or the online enrollment system.

#### 5. OWNERSHIP

A. Animals bred and owned by the exhibitor must be registered in the exhibitor's name June 1.

B. Animals not bred by the exhibitor must be transferred into exhibitor's name on or before June 1.

Date of transfer shown on the registration certificate will be considered as date of ownership in all classes.

C. Leased animals are eligible to be shown if a management plan is carried out. Leases must be sent to the 4-H Office by June 1.

D. Grade animals are permitted to be shown in the Warren County 4-H Dairy Show only.

E. Animals intending to be shown at regional and state Junior Dairy Shows must follow the same breed registration requirements as the PA Junior Dairy Show.

6. No animal over one year of age should have horns.

7. Health papers issued by the Pennsylvania Bureau of Animal Industry are required for all animals and will be checked by the show personnel at the show arena during check in on Monday. A copy of the health paperwork must stay at the fairgrounds.

8. Any substitution of an animal or changes in showmanship and fitting participation must receive prior approval from the Dairy Show Committee. See the first page of this year's 4-H Dairy Show Guidelines to review the current year's show committee.

Substitutions made for the Tuesday fitting competition will not be placed. Animals being substituted for showmanship, must be a registered Warren County 4-H project animal. The substituted showmanship animal must

receive approval from the Dairy Show Committee and cannot be used by another 4-H member for showmanship. Exemptions from participating during the normally scheduled fitting or showmanship competition must be cleared with the show committee and will only be granted in cases of scheduling conflict with other fair events and/or emergency. The 4-H member will be required to make alternative arrangements to clip one project animal in the presence of a dairy leader.

9. ENTRY FEE OF \$2.00 PER ANIMAL MUST ACCOMPANY THE ENTRY BLANK. ALL 4-H DAIRY EXHIBITORS ARE BEING ASKED TO COMPLETE A CATALOG FORM FOR ALL DAIRY ANIMALS BEING EXHIBITED IN ORDER TO ACCURATELY ACCOUNT FOR STALLING ARRANGEMENTS. IF A 4-H EXHIBITOR IS COMPETING IN THE OPEN SHOW, YOU MUST FOLLOW THE INSTRUCTIONS FOR THE OPEN SHOW. ENTRIES ARE NOT COMPLETE WITHOUT BOTH FORMS.

10. No ribbons, trophies, awards, equipment, or exhibit may be removed at any time before the close of the Fair or Department.

11. Warren County 4-H Dairy Leaders understand there are times when youth need to leave the grounds for a variety of reasons during the week of fair. Members needing to leave the grounds must arrange care for their animals and have approval from their 4-H leader before leaving the fairgrounds.

12. See Department 2 Dairy Cattle, Section 2, Warren County Fair Herdsman Award for a new recognition program which includes 4-H Dairy Members.

13. Only Female animals can be exhibited.

NOTE: To enter CLASS number, ADD the breed number to the number for the classes listed below. For example, if the breed is Holstein (250) and the class is Fall Sr Calf (43), add 250 plus to get number of 253. If no breed is listed, use the CLASS number only.

100 Ayrshire	150 Brown Swiss
200 Guernsey	250 Holstein
300 Jersey	350 Milking Shorthorn
400 Red & White	450 Other

Premiums \$20 \$18 \$16 \$14 \$12

#### CLASS

1. Spring (Jr) Calf	3/1/21-5/31/21
2. Winter (Inter) Calf	12/1/20-2/29/21
3. Fall (Sr) Calf	9/1/20-11/30/20
4. Summer Yearling	6/1/20-8/31/20
5. Spring (Jr) Yearling	3/1/20-5/31/20
6. Winter(Inter)Yearling	12/1/20-2/28/20

- 7. Fall (Sr) Yearling 9/1/19-11/30/19
- 8. Junior Champion Female Ribbon
- 9. Reserve Junior Champion Female Ribbon
- 10. Dry Sr 2 Yr & Over-Born before 3/1/19
- 11. Fall yearling in Milk 9/1/19-or later

Premiums \$30 \$27 \$24 \$21 \$18

- 12. Junior 2 yr old 3/1/19-8/31/19
- 13. Senior 2 yr old 9/1/18-2/29/19
- 14. Junior 3 yr old 3/1/18-8/31/18
- 15. Senior 3 yr old 9/1/17-2/29/18
- 16. 4 years 9/1/16-8/31/17
- 17. 5 years 9/1/15-8/31/16
- 18. 6 years & over Before 9/01/15
- 19. Senior Champion Female Ribbon
- 20. Reserve Senior Champion Female Ribbon
- 21. Grand Champion Ribbon
- 22. Reserve Grand Champion Female Ribbon

Premiums \$30 \$25 \$20 \$15 \$10

- 23. Dam and Daughter, Dam must be owned by exhibitor and daughter must be bred and owned by exhibitor.
- 24. Supreme Champion (All Breeds) Ribbon

**Showmanship and Fitting**

1. Showmanship and Fitting Competition Showman Award - Trophy top individuals blue, red or white rosette - Presented to 25% of the participants in each class.

Fitting award - Trophy to top individual and \$5.00 Purple Rosette - Master Fitter-Presented to top 10% of the participants Type Award - Trophy to the best for each breed. Supreme Champion - Trophy to the best animal of the breeds.

2. In the fitting competition, 4-H members will clip, brush, and groom their animals. All members MUST participate or make appropriate arrangements with the Dairy Show Committee to complete the 4-H year. Seniors will be scored on clipping animal's entire body; Intermediates will be scored on the clipping the entire rear of the animal. Juniors will be scored on clipping tail and tailhead. ONLY THE ANIMAL'S HEAD MAY BE CLIPPED BEFORE THE COMPETITION. The animal being used for the Fitting Competition must have adequate hair growth for the contest.

3. Clothes and person should be neat and clean. A white shirt and black or white pants or skirt (no denim) should be worn. The entry number will be considered part of the uniform and must be displayed appropriately while in the show ring. Harnesses may be worn as long as the number is visible. Shoes

must be closed toed with boots being the preferred style worn in the ring. Uniforms bearing farm names or advertising will not be acceptable.

4. Exhibitors are responsible for getting their animals to the show ring when the class is shown. Judging will be continuous. No lunch breaks. Classes in each division will be shown in the same order as listed. The judges' decisions will be final.

5. Cloverbud 4-H members will be permitted to participate in the Cloverbud showmanship class. The Cloverbud members do not need to own the animal they are showing. Cloverbuds may only show a spring or winter calf. No placings or premiums will be given for the class. Cloverbud 4-H members must register through zSuite by June 1 to be eligible to participate.

6. Fitting and showmanship classes may divide large age groups into subgroups 1 and 2 to alleviate overcrowding and provide safety for members and animals.

**Senior ages 15-18 as of Jan. 1**  
**Intermediate ages 12-14 as of Jan. 1**  
**Junior ages 8-11 as of Jan. 1**  
**Cloverbud (ages 5-7 as of Jan 1) \*must be registered by June 1 through zSuite by June 1 to be eligible to participate.**

- Class
- 475. Showmanship-Senior Ribbon
  - 476. Showmanship-Intermediate Ribbon
  - 477. Showmanship-Junior Ribbon
  - 478. Showmanship Cloverbud (spring or winter calf only)

Premiums \$11 \$10 \$9 \$8 \$7

- 479. Fitting Senior
- 480. Fitting Intermediate
- 481. Fitting Junior

**SECTION 3 - BEEF CATTLE**

Chairperson  
 Andrew Gourley 814-664-4185

**Breeding Classes**

Pre-entry-Compulsory - mail in by July 15  
 Event Judged..... Wed, August 11, 10:00 AM  
 Entry Fee.....\$2.00 per animal  
**\*must accompany entry form\***

**Rules and Regulations**  
**PREMIUM CHECKS WILL BE VOIDED 90 DAYS**  
**AFTER THEY ARE PRINTED**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.
2. When exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative. Any animal that is unruly, not under the control of exhibitor or poses a threat to the safety of others will be dismissed from the show ring and will not be eligible for judging.
3. An entry fee of \$2.00 per animal must accompany the entry blank.
4. All animals must be registered with their respective breed association.
5. Registration papers must be available for inspection.
6. Animals that are not registered may show as commercial, but both parents must be beef animals. Only animals registered and showing papers are eligible for classes except 9 and 10.
7. Upon arrival at the fair, the member will be responsible for handling, care, fitting and showing of their animal. **No adult is permitted to prepare animal for fitting or showing in Department 10. Premiums may be forfeited.**
8. All 4-H animal science youth are required to participate in training regarding "Quality Animal Management" annually. All youth are required to complete a survey regarding these practices.
9. Only animals registered and showing papers are eligible for classes 9 and 10.
10. All animals must meet all eligibility requirements of the livestock sale in order to show including being pre-tagged, weighed and consigned to the livestock auction.
11. Only one animal and one species per member can show and sell.
12. See Warren County Fair Youth Livestock Auction Rules and Regulations.

NOTE: To enter CLASS number, ADD the breed number to the CLASS number for the classes listed below. For example, if the breed is Angus (100) and the class is Summer Yearling Heifer (4), add 100 plus 4 to get the CLASS number of 104. If no breed is listed, use the CLASS number only.

The following registered breeds pertain to all classes unless otherwise

specified.

100 Angus	130 Charolais
160 Hereford	190 Main Anjou
220 Simmental	250 Other Registered
280 Commercial(non registered)	

Premiums \$15 \$12 \$8 \$6 \$4

Class

1. Junior heifer calf born on or after May 1, 2021
2. Intermediate heifer calf born between Jan 1, 2021 and Apr 30, 2021
3. Senior heifer calf born between Sept 1, 2019 and Dec 31, 2020
4. Summer yearling heifer born between May 1, 2019 and Aug 31, 2020
5. Junior yearling heifer born between Jan 1, 2019 and Apr 30, 2019

Premiums \$20 \$18 \$16 \$14 \$12

Class

6. Senior yearling heifer born between Sept 1, 2019 and Dec 31, 2019
7. 2-year-old, born between Jan 1, 2019 and Aug 31, 2019
8. 3-year-old and older, female
9. Produce of Dam, 2 animals of any age, either sex, the produce of one cow need not be owned by one exhibitor
10. Champion Female Ribbon
11. Reserve Champion Female Ribbon

### Market Beef

### Rules and Regulation

1. See Warren County Fair Youth Livestock Auction Rules and Regulations.
2. Animals must meet all eligibility requirements of the Warren County Fair Youth Livestock Auction Rules and Regulations in order to show including being pre-tagged and weighed except Class 309.
3. Animals shown in breeding classes cannot be shown in market classes or vice versa.
4. Animal must be declared as "Small Breed" on paperwork at initial weigh-in. Height regulations, maximum hip height of 47". The measurement will be taken at fair weigh-in, a standardized measurement system (set up the same, measured by same person). Animal must weigh MINIMUM 500lbs, and MAXIMUM 1000lbs, at fair weigh in. **If animal does not meet weight requirements, it will not be allowed to show.** If the animal meets the minimum weight of 900 the animal would have the option to show as a lightweight market steer instead of a small breed animal. If the animal meets the county requirements

for sale it would also be eligible for sale as a completed 4-H beef project.

5. The market beef will be divided as equally as possible into 3 weight classes. All market beef will be weighed at the fair. The number of classes may fluctuate and will be established at the discretion of the section chair. Market Classes may be split at the discretion of the chair if class size exceeds 7 entries.

6. Weigh in to be done beginning at 5:30 pm on Monday of the fair.

7. Market beef falling in the feeder class or overweight class are not eligible for Grand Champion or Reserve Champion and are not eligible to be sold at the Warren County Fair Youth Livestock Auction.

Premium	\$16	\$12	\$10	\$8	\$6
Class					
300. Light Weight					
301. Champion - Light Weight			Ribbon		
302. Medium Weight					
303. Champion - Medium Weight			Ribbon		
304. Heavy Weight					
305. Champion - Heavy Weight			Ribbon		
306. Grand Champion			Banner		
307. Reserve Grand Champion			Banner		
308. Feeder and Small Breed Market Beef					
309. Freezer Beef Project					

**Showmanship and Fitting**

4-H and FFA members may show either a market beef or heifer in the fitting and showmanship contest provided it has been carried as a project and is owned by the exhibitor. Judging in show arena immediately preceding type judging.

Fitting Competition Details: Members must enter an animal ready to be fit. All animals need bathed and clipped prior to entering the ring. Absolutely no fitting may be completed prior to the Fitting Competition. Members will be divided into three categories: senior (ages 15-18), intermediate (ages 12-14), and junior (ages 8-11). Seniors will have 35 minutes to fit from the front shoulders of the animal and back including the tail. Intermediates will have 25 minutes to fit the back hips, legs, and tail. Juniors will have 15 minutes to fit the tail head and the tail. Items excluded from being used during the

Fitting Competition include cattle chutes, any blow dryers larger than handheld, and products prohibited for use on animals. **Parents will not be permitted in the ring during the contest.**

**Senior** ages 15-18 as of Jan. 1  
**Intermediate** ages 12-14 as of Jan. 1  
**Junior** ages 8-11 as of Jan. 1  
**Cloverbud (ages 5-7 as of Jan 1) \*must be registered by June 1 through zSuites by June 1 to be eligible to participate.**

Class		
310. Showmanship, Senior		Ribbon
311. Showmanship, Intermediate		Ribbon
312. Showmanship, Junior		Ribbon

Premiums	\$11	\$10	\$9	\$8	\$7
313. Fitting Senior					
314. Fitting Intermediate					
315. Fitting Junior					

**SECTION 4 - SHEEP**

**Chairperson**

Dale McMillen (814) 757-8068  
Pam McMillen (814) 757-8068

**Breeding Classes**

Pre-Entry-Compulsory mail in by July 15  
Event Judged ....Tue, August 11, 9:30AM  
Entry Fee.....\$1.50 per animal  
**\*must accompany entry form\***

**Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

- Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.
- 4-H and Vocational members must be present and have charge of their animals at the time of judging.
- All animals must meet the general and required health rules of the fair and rules for Department 4.
- An entry fee of \$1.50 per animal must accompany the entry blank.
- Lambs shown in breeding class cannot be shown in market classes and vice-versa.
- Only one lamb per exhibitor can show in classes 601 through 608 of Market Lamb.
- Upon arrival at the Fair, the member

will be responsible for handling, care, fitting and showing of their animal. **No adult is permitted to prepare animal for fitting or showing in Department 10.**

**Premiums may be forfeited.**

8. All 4-H animal science youth are required to participate in training regarding "Quality Animal Management" annually. All youth are required to complete a survey regarding these practices.

9. Only one animal and one species per member can show and sell.

10. Cloverbud 4-H members will be permitted to participate in the Cloverbud showmanship class. The Cloverbud members do not need to own the animal they are showing. No placings or premiums will be given for the class. Cloverbud 4-H members must register through zSuites by June 1 to be eligible to participate.

11. The lambs will be divided as equally as possible into 3 weight classes. The number of classes may fluctuate and will be established at the discretion of the section chair. Market Classes may be split at the discretion of the chair if class size exceeds 7 entries.

12. See Warren County Fair Youth Livestock Auction Rules and Regulations.

NOTE: To enter CLASS number, ADD the breed number to the number for the classes listed below. For example, if the breed is Targhee (240) and the class is Ram Lamb (2), add 240 plus 2 to get a CLASS number of 242. If no breed is listed, use the CLASS number only.

100 Hampshire	120 Shropshire
140 Southdown	160 Suffolk
180 Karakul	200 Tunis
220 Barbados BB	280 Shetland
320 Polypay	360 Cheviot
460 Horned Dorset	480 Polled Dorset
500 Crossbreed Prod	540 Natural Colored
560 Other	580 Crossbreed

Wether

Premiums \$11 \$10 \$9 \$8 \$7  
Class

1. Ram 1 yr. and under 2 years
2. Ram Lamb
3. Pen of Ram Lambs (consists of two ram lambs)
4. Champion Ram Ribbon
5. Reserve Champion Ram Ribbon
6. Ewe 2 years and over
7. Pen of Two Aged Ewes
8. Ewe 1 yr. and under 2 years
9. Pen of two yearling ewes

10. Ewe Lambs under 1 yr.
11. Pen of Ewe Lambs (consists of two ewe lambs)
12. Champion Ewe Ribbon
13. Reserve Champion Ewe Ribbon
14. Pen of Lambs (consists of two ewe lambs and two ram lambs)
15. Breeders Young Flock (consists of one ram lamb and two ewe lambs all bred and owned by exhibitor)
16. Flock (consists of one ram any age, two ewes 1 year and under 2 years and two ewes under 1 year)
17. Get of Sire (consists of four breeding animals, two rams and two ewes, any age, the get of one sire. Get need not be owned by exhibitor)

### Market Lambs

1. See Warren County Fair Youth Livestock Auction Rules and Regulations.
2. Animals must meet all eligibility requirements of the Livestock Sale in order to show including being pre-tagged and weighed.
3. Animals shown in breeding classes cannot be shown in market lamb classes or vice versa.
4. The lambs will be divided as equally as possible into 3 weight classes. All lambs will be weighed at the fair.
5. Weigh-in to be done beginning at 5:30 pm on Monday of the fair.
6. Lambs falling in the feeder class or overweight class are not eligible for Grand Champion or Reserve Champion and are not eligible to be sold at the Warren County Fair Livestock Auction.
7. Only one animal and one species per member can show and sell.

NOTE: Animals must meet all eligibility requirements of the Livestock Sale to show including being pre-tagged and weighted.

Premiums \$11 \$10 \$9 \$8 \$7  
Class

601. Light Weight
  602. Champion Light Weight Ribbon
  603. Medium Weight
  604. Champion Medium Weight Ribbon
  605. Heavy Weight
  606. Champion Heavy Weight Ribbon
  607. Feeder Class
  608. Overweight Class
  609. Grand Champion
- Banner

- 610. Reserve Grand Champion                      Banner
- 611. Freezer lamb project animal
- 612. Pen of 2 lambs - may be a combination of wether and/or ewes

**Showmanship and Fitting**

4-H and FFA members may show an animal in the fitting and showing contest provided it has been carried as a project and is owned by the exhibitor.

First year member's will be moved back one class.

- Senior**                      ages 15-18 as of Jan. 1
- Intermediate**            ages 12-14 as of Jan. 1
- Junior**                     ages 8-11 as of Jan. 1
- Cloverbud (ages 5-7 as of Jan 1) \*must be registered by June 1 through zSuites by June 1 to be eligible to participate.**

Class

- 613. Showmanship, Senior                      Ribbon
- 614. Showmanship, Intermediate              Ribbon
- 615. Showmanship, Junior                      Ribbon
- 616. Showmanship Cloverbud

Premiums \$11 \$10 \$9 \$8 \$7

- 617. Fitting Senior
- 618. Fitting Intermediate
- 619. Fitting Junior
- 620. Production Class
- 621. Wool Fleeces Fine + ½
- 622. Wool Fleece 3/8's + ¼ (50's - 58's)
- 623. Wool Fleece Low ¼ Braid (48's and below)
- 624. Colored Wool Fleece

**SECTION 5 - SWINE**

**Chairperson**

Jason Enos (814)730-3739  
Michelle Enos (814)730-4423

Pre-Enter-Compulsory - mail in by July 15  
Event Judged .... Wed, August 11, 5:30 PM  
Entry Fee .....\$1.50 per animal  
**\*must accompany entry form\***

**Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

- 1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.
- 2. See Warren County Fair Youth Livestock Auction Rules and Regulations.

3. 4-H and Vocational members must be present and have charge of their animal at the time of judging.

4. Swine shown in market classes can be barrows or gilts.

5. All 4-H animal science youth are required to participate in training regarding "Quality Animal Management" annually. All youth are required to complete a survey regarding these practices.

6. An entry fee of \$1.50 per animal must accompany the entry blank.

7. Upon arrival at the fair, the member will be responsible for the handling, care, fitting and showing of their animal. **No adult is permitted to prepare the animal for fitting or showing in Department 10. Premiums may be forfeited.**

8. For classes 10-19 animals must meet all eligibility requirements of the Warren County Fair Youth Livestock Auction Rules and Regulations in order to show including being pre-tagged and weighed.

9. Only one animal and one species per member can show and sell.

10. Weigh-in to be done beginning at 5:30 PM on Monday of the fair.

11. Weight divisions may be divided into 3 classes per division based on number of entries and final weight of project animals. The divisions will be Light Weight, Middle Weight, and Heavy Weight. The number of classes may fluctuate and will be established at the discretion of the section chair if class size exceeds 7 entries.

12. Cloverbud 4-H members will be permitted to participate in the Cloverbud Showmanship class. The Cloverbud members do not need to own the animal they are showing. No placings or premiums will be given for the class. Cloverbud 4-H members must register through zSuites by June 1 to be eligible to participate.

13. Swine falling in the feeder class or overweight class are not eligible for Grand Champion or Reserve Champion and are not eligible to be sold at the Warren County Fair Youth Livestock Auction.

14. See Warren County Fair Youth Livestock Auction Rules and Regulations.

**15. All swine exhibited during the week of fair must go directly to slaughter.**

Premiums \$11 \$10 \$9 \$8 \$7  
Class



- 10. Light Weight
- 11. Champion Light Weight                      Ribbon
- 12. Medium Weight
- 13. Champion Medium Weight                      Ribbon
- 14. Heavy Weight
- 15. Champion Heavy Weight                      Ribbon
- 16. Grand Champion                              Banner
- 17. Reserve Champion                            Banner
- 18. Feeder Class
- 19. Overweight Class
- 20. Freezer Project

**Showmanship and Fitting**

4-H and FFA members may show an animal in the fitting and showing contest provided it has been carried as a project and is owned and fitted by the exhibitor.

- Senior**                      **ages 15-18 as of Jan. 1**
- Intermediate**            **ages 12-14 as of Jan. 1**
- Junior**                      **ages 8-11 as of Jan. 1**
- Beginner**                    **First year members**
- only**

**Cloverbud (ages 5-7 as of Jan 1) \*must be registered by June 1 through zSuites by June 1 to be eligible to participate.**

**Class**

- 21. Showmanship, Senior                      Ribbon
- 22. Showmanship, Intermediate              Ribbon
- 23. Showmanship, Junior                      Ribbon
- 24. Showmanship Beginner                   Ribbon
- 25. Showmanship Cloverbud
- Premiums \$11 \$10 \$9 \$8
- \$7

- 26. Fitting Senior
- 27. Fitting Intermediate
- 28. Fitting Junior
- 29. Fitting Beginner

**SECTION 6 - GOATS**

**Chairperson**

Stephanie Smith (814) 563-4905

Event will be judged Thursday, August 13, at 10:00 AM.

**Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.

2. All animals must meet the required health rules of the fair and general rules.

3. Member must be present and in charge of their animals at the time of the judging.

4. A member may exhibit one animal per class.

5. Upon arrival at the fair, the member will be responsible for the handling, care, fitting and showing of their animal. **No adult is permitted to prepare the animal for fitting or showing in Department 10. Premiums may be forfeited.**

6. All 4-H animal science youth are required to participate in training regarding "Quality Animal Management" annually. All youth are required to complete a survey regarding these practices.

7. Only one entry per exhibitor per breed in classes 10-13.

8. No entry fee for classes 10-13 but each animal must have been entered in its individual class.

9. Limit of 2 entries per class.

10. Market goats cannot be shown in breeding classes and vice versa.

11. All goats being shown in the market section must be wethered or does. **NO BUCKS TO BE SHOWN IN THE MARKET PROGRAM.**

12. Market goats are not eligible for the livestock sale.

13. Only 1 entry per exhibitor in the market goat section and all market goats are shown together regardless of breed broken out by weight. Weight classes will be determined at time of weigh in and divided as evenly as possible.

14. Cloverbud 4-H members will be permitted to participate in the Cloverbud showmanship class. The Cloverbud members do not need to own the animal they are showing. No placings or premiums will be given for the class. Cloverbud 4-H members must register through zSuites by June 1 to be eligible to participate.

Classifications and premiums listed are to apply to each of the following breeds.

NOTE: To enter CLASS number, ADD the breed number to the CLASS number for the classes listed below. For example, if the breed is Alpine (100) and the class is Junior Kid (1), add 100 plus 1 to get a CLASS number of 101. If no breed is listed, use the CLASS number

only.

100	Alphine	120	Lamancha
140	Nubian	160	Sannen
180	Toggenburg	200	Toggs
220	Other	240	Pigmy Goats
260	Boer	280	Tennessee
	Fainting		

**Breeding Project**

Premium \$11 \$10 \$9 \$8 \$7  
Class

- 1. Buck 1yr and under 2yrs
- 2. Kid Buck - under 1yr
- 3. Champion Buck Ribbon
- 4. Reserve Champion Buck Ribbon
- 5. Aged Doe - 3yrs and over
- 6. Doe - 2yrs and under 3yrs
- 7. Yearling Doe - 1yr and under 2yrs
- 8. Kid Doe - under 1yr
- 9. Champion Doe Ribbon
- 10. Reserve Champion Doe Ribbon
- 11. Dam and Daughter
- 12. Get of Sire - Get of one sired - 2 bucks and 2 does.
- 13. Goat Herd Group - 4 breeding animals owned by exhibitor.
- 14. Best Doe Bred by exhibitor Ribbon

**Market Goats**

Premiums \$11 \$10 \$9 \$8 \$7  
Class

- 701. Light Weight
- 702. Champion Light Weight Ribbon
- 703. Medium Weight
- 704. Champion Medium Weight Ribbon
- 705. Heavy Weight
- 706. Champion Heavy Weight Ribbon
- 707. Grand Champion Ribbon
- 708. Reserve Champion Ribbon

**Showmanship and Fitting**

Members may show their project animal in the contest.

**Senior** ages 15-18 as of Jan. 1

**Intermediate** ages 12-14 as of Jan. 1

**Junior** ages 8-11 as of Jan. 1

**Cloverbud (ages 5-7 as of Jan 1) \*must be registered by June 1 through zSuites by June 1 to be eligible to participate.**

Class

- 301. Showmanship, Senior Ribbon
- 302. Showmanship, Intermediate Ribbon
- 303. Showmanship, Junior Ribbon
- 304. Showmanship Cloverbud Ribbon

Premiums \$11 \$10 \$9 \$8 \$7

- 305. Fitting Senior
- 306. Fitting Intermediate
- 307. Fitting Junior
- 308. Costume Class - Member may select one animal for class entry. Judging will be based on creativity of animal costume and exhibitor costume. Ribbon
- 309. Cloverbud Costume Class - Member may select one animal for class entry. Judging will be based on the creativity of the animal costume and exhibitor costume. Participation ribbons will be awarded.

**SECTION 8 - POULTRY and EGGS**

**Chairperson**

Contact Warren County 4-H Office  
(814)563-9388

Exhibits Received... Mon, Aug.9 8AM-8PM

Entries in Place ..... Mon, Aug 9 8PM

Entries Released.....Sat. Aug 14 11PM

Pre-Entry Compulsory - mail in by July 15 - no late entries accepted

Event Judged .....Wed, Aug 11, 9AM

Entry Fee.....\$.50 per animal

Minimum Entry Fee \$2.00

**\*must accompany entry form\***

NOTE: THE REQUIRED OWNER ENDORSED HEALTH CERTIFICATE (AAI-50 OR AAI-51) MUST ACCOMPANY THE WARREN COUNTY FAIR POULTRY ENTRY FORM. ENTRIES RECEIVED WITHOUT THE HEALTH CERTIFICATE OR ON OTHER THAN THE WARREN COUNTY FAIR POULTRY ENTRY FORM WILL BE DISCARDED.

**Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

- 1. Warren County Fair animal health Rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.
- 2. All intended entries for show, exhibition, or display, shall be reported to the director of the Bureau of Animal Industry by the Fair Board Secretary no less than 10 days before the fair opens. Therefore, poultry entries are due July 15.
- 3. Movements onto show premises will be permitted only by a prior properly completed and endorsed health certificate. The contents shall include:
  - a. Name and location of show.

- b. Name, address, and telephone number of the flock owner.
  - i. The following information applies:
    - ii. Verification of certification that all birds were vaccinated against Laryngotracheiti, Laryngotracheitis.
    - iv. Chickens and turkeys must be accompanied by a pullorum free certificate.
    - v. Pertaining to purchased birds, a statement must be included verifying the fact the flock of origin was free of contagious disease.

4. No bird will be accepted on the day of the fair without a prior completed health certificate.

5. Since all birds returned from the show are potential sources of infection to other birds, they should be isolated immediately after their return, separate and apart from other birds. This isolation should be maintained indefinitely, if possible or at least until it has been established that the birds are not carriers of disease-producing agents, as may be determined by exposure of a few susceptible birds to direct contact with them.

6. It is suggested that the birds entered, or the entire flock from which they come, be immunized against those diseases for which approved vaccines and methods are available.

7. No exhibitor may show more than 12 varieties, 48 birds per family. Entries will be received until such time as the cooping capacity is reached.

8. Management reserves the right to reduce the number of entries from one party, if the cooping facilities are exhausted.

9. The American Standard of Perfection will govern poultry judging with the limitations as set forth in the General Rules and Rules of this Department.

10. Entered specimens must be bonafide property of exhibitor. All poultry must be separately cooped and clearly marked as to sex and class. During the continuance of the show, all birds will be examined carefully each day. Birds showing signs of disease will be segregated by the owner or his employee for removal from the show. Birds will be handled only by the judge or authorized fair official.

11. Premiums will be awarded only on animals or birds exhibited in their proper classes.

12. NO SUBSTITUTION OF ANIMALS OR BIRDS AFTER ENTRY DEADLINES.

13. All 4-H animal science youth are required to participate in training regarding "Quality Animal Management" annually. All youth are required to complete a survey regarding these practices.

14. Premiums are as follows and apply to the respective classifications as listed:  
 Division A - Bantams - cock, hen, cockerel, and pullet  
 Division H - Turkeys - old tom, old hen, young tom, young hen

Premium \$5 \$4 \$3 \$2 \$1

**SECTION 9 - RABBITS**

Chairperson  
 Barb Emahizer (814) 688-5977

Exhibits Received..Mon. Aug 9, 10AM-8PM  
 Entries in Place.....Mon. Aug 9, 8PM  
 Event Judged.....Wed. Aug 11, 9AM  
 Entries Released.....Sat. Aug 15, 11PM  
 Pre-Entry-Compulsory by July 15 - No Late Entries Accepted  
 Minimum Entry Fee-\$2.00 - Must accompany entry form  
 Entry Fee.....\$.50 per animal  
 ALL ENTRIES MUST BE MADE ON WARREN COUNTY FAIR RABBIT ENTRY FORMS. ENTRIES RECEIVED ON OTHER THAN WARREN COUNTY FAIR ENTRY FORMS WILL BE DISCARDED. ONLY THE FIRST 160 RABBITS WILL BE ACCEPTED.

**Rules and Regulations  
 PREMIUM CHECKS WILL BE VOIDED 90 DAYS  
 AFTER THEY ARE PRINTED**

1. Warren County Fair Animal Health rules are to be followed in all animal departments & contests. The complete requirements are listed in the front of the Warren County Fair Premium Book. Please read carefully and note that out of state rabbits require a CVI in order to enter at the Warren County Fair.

2. Warren County Fair is not responsible for any rabbit that may be injured or dies during the fair.

3. 4-H rabbits must be fed and watered By owner (4-H member).

4. Upon arrival at the fair, the member will be responsible for handling, care, fitting and showing of their animal. No adult is permitted to prepare the animal for fitting or showing in Department 10. Failure to follow this rule could result in forfeiture of premiums. All 4-H animal science youth are required to participate in training regarding "Quality Animal Management"

annually. All youth are required to complete a survey regarding these practices.

5. Any rabbit that shows signs of sickness (before or after entries) will be removed from the barn.

6. Rabbits will be judged according to the ARBA guidelines (standard).

7. Rabbit must be permanently earmarked according to ARBA rules.

8. No Rabbits will be bred during the fair.

9. An entry fee of \$.50 per animal (\$2.00 minimum) must accompany the entry.

10. Rabbits can be entered in open and 4-H classes.

11. Cloverbud 4-H members will be permitted to participate in the Cloverbud showmanship class. The Cloverbud members do not need to own the animal they are showing. No placings or premiums will be given for the class. Cloverbud 4-H members must register through zSuites by June 1 to be eligible to participate.

#### Breeds

100 Doe & Litter	400 French Lop
120 American Fuzzy	420 Mini Lop (Solid)
130 Angora (all)	430 Mini Lop (Broken)
140 Belgian Hare	440 Satin
160 California	460 Neatherland Dwarf
180 Checkered Giant	480 New Zealan
200 Pet	500 Polish
220 Mini Rex	560 Dutch Black
240 English Rex	580 Dutch
260 Englis Giant	600 Silver Fox
280 Harlequin Japanese	620 Meat Production
300 Harlequin	680 English Lop (Broken)
310 Harlequin Magpie	700 English Lop
320 Holland (Broken)	720 Other
330 Holland (Solid)	(recognized
340 Jersey Wooley	breeds only)
380 Lion Head	

Premiums \$5 \$4 \$3 \$2 \$1.50

#### Class

1. Senior Buck (over 6 months as date of fair)
2. Senior Doe (Over 6 months as date of fair)
3. Junior Buck (under 6 months as date of fair)
4. Junior Doe (under 6 months as date of fair)
5. Best Pet
6. Best Doe & Litter
7. Champion Ribbon
8. Reserve Champion Ribbon

**Senior** ages 15-18 as of Jan. 1  
**Intermediate** ages 12-14 as of Jan. 1  
**Junior** ages 8-11 as of Jan. 1  
**Cloverbud** (ages 5-7 as of Jan 1) \*must be

**registered by June 1 through zSuites by June 1 to be eligible to participate.**

#### Showmanship & Fitting

9. Showmanship, Senior	Ribbon
10. Showmanship, Intermediate	Ribbon
11. Showmanship, Junior	Ribbon
12. Showmanship Cloverbud	Ribbon

Premiums \$11 \$10 \$9 \$8 \$7

13. Fitting Senior
14. Fitting Intermediate
15. Fitting Junior

#### SECTION 10 - GOOD HOUSEKEEPING AWARDS

##### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

1. Open to 4-H Clubs with three or more animals in the same species exhibited. Clubs must be displayed as a single club unit to be judged.
2. Be decided at the discretion of the Warren County Fair.
3. Clubs maintaining the most attractive and sanitary exhibits will be eligible for special daily premiums and a plaque to be rotated daily to the club exhibits selected by the judge as the best for the day.
4. Inspections will be made unannounced. Prizes will be awarded daily. NO AWARDS on the first day of the Fair.
5. All exhibits will be scored on the following basis:

#### Points

Cleanliness of animals	20
Cleanliness of bedding	20
Entry card and Ribbons won, properly and attractively displayed	10
Feed (hay and grain) presentable	15
All equipment sanitary and neat	10
Aisles clean and orderly	15
Courtesy to people	10

Total

100

#### Daily Prize

\$5.00 \$4.00 \$3.00 \$2.00 \$1.00

#### Cumulative prize

\$10.00 \$8.00 \$6.00 \$4.00 \$2.00

#### SECTION 13 - VEGETABLES

Premium \$4.50 \$4.00 \$3.50 \$3.00

CLASS - DESCRIPTION

1. Beans, green (10)
2. Beans, yellow (10)
3. Lima Beans (10)
4. Beets, topped (3)
5. Broccoli (1 head)
6. Brussel Sprouts (1 pint)
7. Cabbage (1 head)
8. Carrots, topped (5)
9. Cauliflower (1 head)
10. Corn, Sweet (5 ears husks on)
11. Cucumbers, pickling (8)
12. Cucumber, slicing (3)
13. Eggplant (1)
14. Endive (1 plant in soil)
15. Lettuce (1 plant in soil)
16. Onion, bulbs topped (5)
17. Onions, green bunching (10)
18. Parsnips (5)
19. Peas (10 pods full)
20. Peppers, green (3)
21. Peppers, red (3)
22. Potatoes, white (3)
23. Potatoes, red (5)
24. Pumpkins (1)
25. Radishes (5)
26. Squash, summer (1)
27. Squash, winter (1)
28. Swiss Chard (1 stalk in soil)
29. Tomatoes, red (5)
30. Tomatoes, green (5)
31. Zucchini (1)
32. Gourds (3 specimens)
33. Any Other Vegetable worthy of exhibition

**SECTION 15 - HOME & DAIRY PRODUCTS**

**Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS  
AFTER THEY ARE PRINTED**

Each item must have been made by a 4-H member or vocational student, who is enrolled in 4-H foods related project or related school curriculum of current year.

BAKED FOOD AND POSTERS - The following classes are for projects as described with each class. Posters and menus must measure 14"X22" and will be judged based on visual impact, creativity, neatness, accuracy, and appropriateness of information.

Premium \$5 \$4 \$3 \$2

CLASS - DESCRIPTION

1. Peanut Butter kisses (3) or other no bake cookies (3)
2. Drop Cookies (3), any type
3. Rolled (cut out) cookies (3)

4. Trail mix or granola (1/2 cup in a clear 1/2-pint jar)
5. Poster on one aspect of the food pyramid
6. Poster on one aspect of kitchen or food safety
7. Poster on table setting or table manners (fine dining details)
8. Small starter collection or notebook of recipes you made this year.
9. Plain muffins (3) no topping
10. Other kind muffins (3) no topping
11. Fruit muffins (3) no topping
12. Cereal squares or treats (3) made from non-sweetened cereal
13. Popcorn snack or confection: 3 medium popcorn balls or 1/2 cup loose mixture in a 1/2-pint clear jar.
14. Poster on one aspect of fitness
15. Poster showing one of the food experiments
16. Poster on measuring, label reading, food terms or kitchen equipment.
17. Brownies (3) unfrosted
18. Granola bars or other bar cookies (3) unfrosted
19. Quick bread 1 loaf, any type
20. Corn bread (3-2" squares)
21. Poster showing amount of fat and/or sugar in common foods.
22. Coffee Cake (3 - 2-inch squares)
23. Poster showing one of the food preparation skill: making ice cream, cooking with eggs, making pancakes, etc.
24. Poster on food labeling
25. Pretzels (3)
26. Baking powder biscuits (3) or scones(3)
27. One cake layer from scratch, unfrosted
28. One unfrosted cake layer where all or most of the fat has been removed with fruit or other food products. Include recipe.
29. Poster on cost comparison of food or convenience foods (poster may not include brand names or trademarks)
30. Poster on one food preparation skill: refrigerator storage, freezing prepared foods, making TV Dinners, etc.
31. Gingerbread (3 - 2-inch squares)
32. Poster on a food career
33. Yeast Bread loaf, 1 any type (Yeast Breads on the Rise)
34. Yeast rolls (3) or bread sticks (3) any type (Yeast Breads on the Rise)
35. One ring or specialty bread, any type
36. Invented snack with labeling and marketing information
37. Dried fruit 1/2 cup in 1/2-pint clear jar or three strips or rolls of fruit leather, labeled with type and

date.

38. Notebook on getting a meal together (meal planning)
39. Poster on one food preparation technique: stir fry, slow cook, vegetable cookery, gelatin cookery, food preservation, etc.
40. Two crusted fruit pie in 8-inch pie pan, baked.
41. One international or cultural baked item, label with country and recipe name (Global Gourmet)
42. One angel food cake, unfrosted
43. Roasted peanuts, 1/2 cup in 1/2-pint clear jar
44. Decorated Gingerbread house front - judged on decoration.
45. Notebook of party planning ideas
46. Poster showing a party plan centered around a theme (include information about the menu, decoration, invitations, etc.
47. Decorated Cookies (3) - judged on decoration only
48. Poster showing international or cultural foods (Global Gourmet)
49. Pressure canned Food
50. Jar of Jam or Jelly
51. Poster on snacks for children or infant nutrition
52. Poster on one of the nine basic mixes from the Make It with Mixes project book.
53. Peanut Butter Krispies (3)
54. Quick Bread, 1 loaf
55. Poster on microwave safety or food preparation technique

## SECTION 17 - FLORAL EXHIBITS

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

Exhibit must be cut flowers grown by the exhibitor in a plant science 4-H or vocational related project. Exhibits must conform to the number of blooms spikes or stems specified to each class. The uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be of one-color variety unless otherwise stated.

### Annuals

Premium \$2 \$1.75 \$1.50 \$1.25

CLASS - DESCRIPTION

1. Asters, 6 blooms
2. Bachelor Button, 5 stems
3. Bells of Ireland, 3 stems
4. Calendula, 6 bloom

5. Cosmos, 6 blooms
6. Dahlia, 1 blooms
7. Gaillardia, 6 blooms
8. Gladiola, 1 spike
9. Marigold, 5 blooms
10. Pansy, 6 blooms
11. Petunia, 6 blooms
12. Snapdragons, 3 spikes
13. Strawflower, 6 blooms
14. Sweet Peas, 6 blooms
15. Vervena, 3 stems
16. Zinnia, small, not over 2", 3 blooms
17. Zinnia, large, over 2", 3 blooms
18. Any other annuals

### Perennials

Premium \$2 \$1.75 \$1.50 \$1.25

CLASS - DESCRIPTION

20. Ageratum, 3 stems
21. Chrysanthemum, 3 stems
22. Delphinium 1 spike
23. Dianthus, 6 blooms
24. Lilies, 1 stalk
25. Roses, 3 flowers
26. Scabiosa, 6 blooms
27. Other perennials

### Plant Science

Premium \$2.50 \$2 \$1.75 \$1.50

CLASS - DESCRIPTION

30. Plant Science - Unit 1 complete "Meet the Plants Books" plus an exhibit of any activity carried out in completing the project
31. Plant Science - Unit 2 complete "Indoor Gardening Book" plus an exhibit of any activity carried out in completing the project.
32. Plant Science - Unit 2 complete "Landscape Gardening Book" plus an exhibit of any activity carried out in completing the project.
33. Plant Science - Unit 2 complete "Vegetable Gardening Book" plus an exhibit of any activity carried out in completing the project.
34. Plant Science - Unit 3 An exhibit of any activity carried out in completing the Unit 3: Herbs Project Sheets; Unit 3: Trees and Shrubs Project Sheets; or Unit 3: Hydroponics Project Sheets.

## SECTION 18 - NEEDLECRAFT

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

Each article must have been made by a 4-H member or vocational related school project within the current year.

Premium \$4 \$3.50 \$3 \$2.50

CLASS - DESCRIPTION

Straight Stitched Items

1. Pillow or quillow
2. Potholder
3. Draft Dodger
4. Travel Kit and case
5. Bean bag mouse
6. Tote or gym bag
7. Multipurpose apron
8. Home decorative item
9. Other

Premium \$6 \$5 \$4 \$3

Skirt or Pants

10. Drawstring Skirt or Pants or Shorts
11. Elastic Skirt, Pants or Shorts, apron
12. Gored or A Line
13. Skirt w/set in pockets
14. Gathered with fitted band

Blouse or Shirt or Sleepwear

15. Sleeveless or Cap
16. Set in Sleeve
17. Raglan Sleeve
18. Vest
19. Knit T-Shirt, Sweatshirt

Garment (no collar or set in sleeve)

20. Sleeveless Dress
21. Raglan Sleeve Dress or Robe
22. Jumper
23. Pants or Skirt with Coordinating Top

Premium \$10 \$9 \$8 \$7

Garment with Set In Sleeve and/or Collar (one- or two-Piece Dress or Slack Outfit)

24. Cotton or Cotton Blend
25. Wool or Wool Like Blend
26. Other Fabric

Two Piece Outfit

27. Knit Fabric Pants or Shirt
28. Woven Fabric Pants or Skirt with zipper and coordinating top

Ensemble(three or more pieces as jacket with pants or skirt and Blouse or vest)

29. Woven
30. Knit
31. Jacket- simple construction

Tailored Garment - Lined Jacket

32. Wool or Wool like Blend
33. Other woven fabric
34. Knit

Tailored Garment - Lined Coat

35. Wool or Wool like Blend

36. Other Fabric

Dress with Tailored Blazer

37. Wool or Wool like Blend

38. Other Fabric

Tailored Garment - Skirt or Slacks, Top and Blazer

39. Wool or Wool like Blend

40. Other Fabric

41. Special Occasion Outfit

Premium \$4 \$3.50 \$3 \$2.50

Stitch by Stitch project

42. Sampler of a variety of hand stitches, buttons, or patches
43. Activity book with a variety of hand stitches and fasteners
44. Decorative hand stitches on a purchased, sewn, or knitted garment
45. Hand stitched large items
46. Two hand stitched small items

Premium \$3 \$2 \$1

Beginners coordinates

47. Wardrobe inventory and display of mixing and matching garments.

Premium \$6 \$5 \$4 \$3

Accessories

48. Grouping of three different sewn accessories. (paired items such as gloves count as one)

Premium \$3 \$2 \$1

Time Saving Sewing

49. Display of two or more of the following: Poster showing time saving experiment or evaluation of methods; a garment using on the technique; sampler of sewing using sewing machine attachments two pressing aids, educational game, or teaching aid.

Premium \$4 \$3.50 \$3 \$2.50

Sewing for Other Projects and Other People

50. Garment for another person with photo of person wearing garment
51. Toy, blanket, or another item made in this project.
52. Doll Clothes

Premium \$6 \$5 \$4 \$3

Create your Own project

53. Project book and a display poster or product in the project

Premium \$3 \$2.50 \$2 \$1.50

Design

54. Purchased garment or textile with applied design (ex. Stenciling,

smocking, decorating, applique, tie-dye, etc.)

55. Garment or textile created/woven from an original design

56. Garment with applied trims or folds, tucks, and/or darts (ex. embellished vest, strip-pieced garments, etc)

57. Recycled or remade garment with before photo or drawing.

Premium \$3 \$2 \$1

Closet connection

58. Before and after photos of closet and/or drawers or other storage with one-page story

Advance Wardrobe Planning

59. Wardrobe inventory and display for mixing and matching garments.

Shopping

60. Purchased ensemble complete with accessories, a cost analysis and story.

Premium \$6 \$5 \$4 \$3

Weaving

61. Cloth or textile made on a loom or some type (photo or drawing of loom)

62. Garment made from a textile the member wove on a loom of some type (include photo)

63. Two articles made from a textile the member wove on a loom of some type.

64. A homemade loom or a poster showing photos of a homemade loom.

Crochet

65. Beginner - Two small crochet articles (paired items count as one article)

66. Intermediate - One article from the project list (paired items count as one)

67. Intermediate - One crocheted garment

68. Intermediate - One large article, such as an afghan

69. Advanced - One article from the project list (paired items count as one)

70. Advanced - One crocheted garment

71. Advanced - One large article, such as a rug or bedspread

Knitting

72. Beginner - Two small, knitted articles (paired items count as one)

73. Intermediate - One small, knitted article from the project list (paired items count as one).

74. Intermediate - One knitted garment

75. Intermediate - One large article such as an afghan

76. Advanced - Article or garment using multiple colors and/or stitches

77. Advanced - Article or garment using a contrasting stitch

78. Advanced - Article or garment

combining hand knit and woven fabric

79. Advanced - Article or garment

combining hand knit or other needlework or beadwork

80. Advanced - Article or garment made on a knitting machine

81. Advanced - Article or garment made from start to finish as in Goal 8 of the project book

82. Advanced - Notebook or samples and pictures for sharing skill

83. Advanced - Remade knitted garment with before and after pictures or drawings

**SECTION 19 - ARTS & HANDCRAFTS**

**Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

Each article must have been made by 4-H member or vocational student enrolled in related 4-H or school home arts project within the current year.

Premium \$4 \$3.50 \$3 \$2.50

CLASS - DESCRIPTION

Quilting - hand

1. Item 11" or smaller hand quilted or machine stitched.

2. Item 12" or larger hand quilted or machine stitched.

3. Machined or hand quilted whole cloth quilt (twin, full, queen or king)

4. Painting - Junior 8-11 years old

5. Painting - Intermediate 12-14 years old

6. Painting - Senior 15-18 years old

7. Drawing - Junior 8-11 years old

8. Drawing - Intermediate 12-14 years old

9. Drawing - Senior 15-18 years old

10. Mixed Media - Junior 8-11 years old

11. Mixed Media - Intermediate 12-14 years old

12. Mixed Media - Senior 15-18 years old

13. Sculpture - Junior 8-11 years old

14. Sculpture - Intermediate 12-14 years old

15. Sculpture Senior 15-18 years old

Scrapbook

16. First year scrapbook - Family Tree - 8 single pages

17. Second year scrapbook - 11 single pages

18. Third year scrapbook - 14 single



pages

- 19. Fourth year and up scrapbook - 12 single pages along with cut-out design.
- 20. Club scrapbook - one entry per club

Hand felting

- 21. 100% wool felt, approx. 10" square
- 22. Beginning project
- 23. Advanced project

Rubber Stamping

- 24. On paper
- 25. On fabric

**HANDSPINNING CLUB**

NOTE: All Skeins must be minimum of 40 yards and tied in four places.

Premium \$5 \$4 \$3 \$2

CLASS - DESCRIPTION

- 26. Handspun wool on Drop Spindle (Spindle full)
- 27. Handspun wool 2 ply skein - spun and plied on drop spindle
- 28. Handspun wool 2 ply skein - spun and plied on spinning wheel
- 29. Handspun wool 2 ply skein - dyed
- 30. Handspun 2 ply skein other fibers
- 31. Angora
- 32. Mohair
- 33. Doghair
- 34. Cotton
- 35. Silk
- 36. Flax
- 37. Handspun 2 ply skein fiber blends
- 38. Projects made with Handspun Wool yarn
- 39. Projects made with Handspun yarn using choice of fiber or other fiber.
- 40. Sheep to fiber display poster (max 22"X28")

**SELF DEVELOPMENT**

Display or scrapbook describing what was learned in project work.

Premium \$4 \$3.50 \$3 \$2.50

Theater Arts

- 42. Baby Sitting Beginnings
- 43. Cloverbuds
- 44. Step Up to Leadership

**Photography**

Premium \$5.50 \$4.50 \$3 \$2.50

CLASS - DESCRIPTION

- 45. Unit 1 -Photography Basics (minimum of 3 of each of the following: landscapes, people, plus 1 sequence of two or more pictures - all mounted in album)
- 46. Unit 2 - Next Level Photography

(minimum of 5 each: building, landscapes, people, animals, and action plus a sequence of five pictures taken from the same position but at different times of day. Also, three picture stories of before and after, how to do it, or any 4-H activity)

47. Unit 3 - Mastering Photography (minimum of 8 color slides or prints plus three close ups, five available light, five showing good composition and one-story telling sequence of five or more pictures.)

**SECTION 20 - GROUP EXHIBITS**

**Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

1. The following scoring system will be used by judges

Point	
Attracts.....	20
Arouses Interest.....	10
Conveys Message.....	30
Design.....	20
Workmanship.....	10
Originality.....	10

2. Organizations must arrange space by sending an entry blank to the Warren County Fair, Box 230, Pittsfield, Pa.,16340, not later than July 15th. Table space will be furnished by Warren Co. 4-H. Area will be 4 feet wide, 30 inches deep and 5 feet high from the floor. Exhibitors may use the area as a floor display without a table. Exhibitors are responsible for cover of tabletop and sides. Nailing or stapling to the building or tables is prohibited. Youth under age 19 must plan and construct and set up exhibits.

2021 Theme "4-H Memories One Generation at a Time"

Premium \$30 \$25 \$20 \$15 \$10

CLASS - DESCRIPTION

- 1. 4-H
- 2. All Other Youth Groups

**SECTION 24 - CONSERVATION**

Premium \$5 \$4 \$3 \$2

CLASS - DESCRIPTION

- 1. Exhibit game feeder, duck resting box, etc., which has been constructed as part of the Wildlife Project. (for 3rd year or more in Wildlife Project)
- 2. Photo story of your wildlife experience, collection of prints or

illustrated wildlife material or exhibit of materials collected in the Wildlife Project. (For 3rd year or more in Wildlife Project.)

3. Photo story or exhibit illustrating ideas learned and experience in Wildlife Habitat Evaluation (Judging) Contest at the County, state, or national level.

4. Map of woodland area several acres in size. Write description of area, size and kinds of trees and shrubs and their use as wildlife cover and food. (for 4th year or more in Wildlife Project)

5. Exhibit displaying any Endangered Species project. Exhibit a shooting sports display and/or safety poster for archery, air-rifle, shotgun, or rifle projects, (complete with project book). Targets from a shooting sport roundup may be included with displays and posters. Exhibitors age 8, 9, and 10.

6. Exhibit a shooting sports display and/or safety poster for archery, air-rifle, shotgun, or rifle projects (complete with project book). Targets from a shooting sport roundup may be included with displays and posters. Exhibitor age 11, 12, and 13.

7. Exhibit a shooting sports display and/or safety poster for archery, air-rifle, shotgun, or rifle projects, (complete with project book). Targets from a shooting sport roundup may be included with displays and posters. Exhibitors age 14, 15, 16, 17, and 18.

8. "Wildlife is All Around Us" Book-I The Wildlife Detective Sec 1

9. "Wildlife is All Around Us" Book-I winter season book w/complete exhibit

10. "Wildlife is All Around Us" Book-I spring season book w/complete exhibit

11. "Wildlife is All Around Us" Book-I summer season book w/complete exhibit

12. "Wildlife is All Around Us" Book-I fall season book w/complete exhibit

13. Water Conservation-Exhibit showing learnings about water quality and/or conservation.

#### **Forestry Exhibit**

Premium \$2.50 \$2 \$1.75 \$1.50

CLASS

15. "Trees + Me" 4-H Forestry Book with 3 exhibits from 3 different chapters - Exhibitor ages 8-11

16. "Trees + Me" 4-H Forestry Book with 3 exhibits from 3 different chapters - Exhibitor ages 12-14

17. "Trees + Me" 4-H Forestry Book with 3 exhibits from 3 different chapters -

exhibitor ages 15-18

18. "Adopt-a-Tree" Forestry Book - exhibitor ages 8-10

19. "Adopt-a-Tree" Forestry Book - exhibitor ages 11-13

20. "Tree Tops" Project book with exhibit - exhibitor ages 8-11

21. "What's A Tree To Me" Book Display of Clinometer constructed and homemade paper produced.

22. Advanced 4-H Forestry Project Book with exhibit

#### **SECTION 26 - ENGINEERING PRODUCTS**

##### WOOD SCIENCE

Premium \$5 \$4 \$3 \$2

CLASS - DESCRIPTION

1. Wood Science project display with completed Member Record Book Age 8-10

2. Wood Science project display with completed Member Record Book Age 11-13

3. Wood Science project display with completed Member Record Book Age 14-18

##### SMALL ENGINE

4. Small Engine display any phase of project - Age 8-10

5. Small Engine display any phase of project - Age 11-13

6. Small Engine display any phase of project - Age 14-18

Premium \$10 \$8 \$6 \$4

7. Small working engine \* Age 8-10

8. Small working engine \* Age 11-13

9. Small working engine \* Age 14-18

\* Indicates member must be present to start engine during judging.

##### ROCKETRY

10. Exhibit Air Rocket (pop bottle design)

11. Exhibit of single state rocket - simple tube design

12. Exhibit of more advanced Rocketry - Age 8-10

13. Exhibit of more advanced Rocketry - Age 11-13

14. Exhibit of more advanced Rocketry - Age 14-18

Premium \$5 \$4 \$3 \$2

##### JUNK DRAWER ROBOTICS

LEVEL 1

15. Marshmallow catapult

16. Robotic arm

17. Pneumatic arm

LEVEL 2

- 18. Clipmobile
- 19. Can-can robot
- 20. Es-car-go robot
- 21. Gear Train
- 22. Sea Hunt

LEVEL 3

- 23. Double pole throw with switch
- 24. Wall follower robot
- 25. Design a robot to do a specific task

Lego's®

- 26. WeDo Senior Entry (ages 13-18)
- 27. WeDo Junior Entry (ages 8-12)
- 28. EV3 Senior Entry (ages 13-18)
- 29. EV3 Junior Entry (ages 8-12)

**SECTION 27 - ENTOMOLOGY**

Premium \$5 \$4 \$3 \$2

CLASS - DESCRIPTION

- 1. First Year - 25 species of insects of 5 orders properly mounted and labeled.
- 2. Second Year - 50 species of insects of 9 orders properly mounted and labeled.
- 3. Third Year - 75 species of insects of 11 orders properly mounted and labeled.
- 4. Fourth Year - 100 species of insects properly mounted and labeled
- 5. Fifth Year - Diorama Display of Insect Life - details available from the Extension Office
- 6. Exhibit of Any Phase of 4-H Beekeeping Project with complete Project Book

**SECTION 28 - VETERINARY SCIENCE**

Premium \$4 \$3.50 \$3 \$2.50

CLASS - DESCRIPTION

- 1. Exhibit any phase of Unit 1 - Vet Science
- 2. Exhibit any phase of Unit 2 - Vet Science
- 3. Exhibit any phase of Unit 3 - Vet Science

**SECTION 29 - SMALL ANIMALS  
(LEARN ABOUT ANIMALS)**

Premium \$4 \$3.50 \$3 \$2.50

CLASS - DESCRIPTION

- 1. Dog or Cat Level I - poster/display relating to topic in member's project activity guide

- 2. Dog or Cat Level II - poster/display relating to topic in member's project activity guide
- 3. Dog or Cat Level III - poster/display relating to topic in member's project activity guide
- 4. Other Pet Care I - poster about natural characteristics (habitat, history, feeding or grooming, etc)
- 5. Other Pet Care II - kit of pet first aid or grooming and equipment. Include six items and list how they are used (use replicas instead of real objects when more appropriate)
- 6. Learning About.. Display of any phase for caring for farm animals (horses, dairy, livestock, etc.)

**SECTION 32 - EMBRYOLOGY**

Premium \$4 \$3.50 \$3 \$2.50

CLASS - DESCRIPTION

- 1. Exhibit various stages of Embryo Development in a preservative.
- 2. Exhibit of birds hatched and Embryology project record.
- 3. Poster presentation of embryology project for youth in grades 2-6.

COMMUNITY SERVICE - Exhibit of community service project done

- 6. Club
- 7. Individual

**SECTION 33 - COMMUNITY DEVELOPMENT**

Premium \$5 \$4 \$3 \$2

CLASS - DESCRIPTION

- 1. Community Development - an exhibit of something learned - may be club or individual
- 2. Citizenship - an exhibit of your citizenship activities poster, photos, or written story, etc.)

LEADERSHIP

- 3. Unit One - Record book, work plan and story of accomplishment(s).
- 4. Unit 2 - record book, work plan story, and exhibit of your work.
- 5. Unit 3 - record book, work plan story, and exhibit of your work.

COMMUNITY SERVICE - Exhibit of community service project done

- 6. Club
- 7. Individual

**SECTION 34 - SAFETY**

Premium \$5 \$4 \$3 \$2

CLASS - DESCRIPTION

- 1. Fire Safety Level I and II w/ exhibit

2. Fire Safety Level III and IV  
w/exhibit
3. Animal Care-Poster or Display  
Relating to Topic
4. General Farm-Poster or Display  
Relating to Topic
5. Haying Operations-Poster or Display  
Relating to Topic
6. Implement Operations-Poster or  
Display Relating to Topic
7. Manual Labor-Poster or Display  
Relating to Topic
8. Tractor Fundamentals-Poster or  
Display Relating to Topic project for  
youth in grades 2-6.