

DEPARTMENT 20 - GROUP EXHIBITS

Chairperson

Kelly Van Ord (814) 484-7295

Exhibits Received.....Sun Aug 8, 1-8 PM
Entries in PlaceSun Aug 8, 8 PM
Event Judged Mon Aug 9, 9 AM
Entries ReleasedSun Aug 15, 1-3 PM
Pre-Entry Compulsory mail in by July 31

NOTE: If there is a question that a certain item will be ready or not at Fair time, pre-enter anyway. Exhibits not removed during the stipulated removal time allotted by the Fair are the responsibility of the owner. The Fair cannot assure the wellbeing of exhibits. Exhibits remaining after the allotted removal time will be considered abandoned and discarded.

PRE-ENTER BY PROPER CLASS AND DESCRIPTION

Rules and Regulations

PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED

1. Major exhibits by organization should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products.

2. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.

3. Each organization must arrange for space with chairperson and with fair no later than July 29th. All material needed to make the booth and exhibit must be furnished by the organization. Table display recommended, but if using floor display, please provide security/roping.

4. The following scoring system will be used by the judges:

Points	
Attracts	20
Arouses Interest	10
Conveys Message	30
Design	20
Workmanship	10
Originality	10

5. Display must be 4 feet deep by 8 feet length.

SECTION 1 - GRANGES

THEME: "I'm A Granger - What Is Your Super Power"

(American Flag & Bible are to be present in each exhibit)

Premium \$75.00 \$65.00 \$50.00 Other of Merit \$35.00
Class
1. Grange

SECTION 2 - OTHER EXHIBITORS

Premium \$25.00 \$20.00 \$15.00 \$10.00 \$5.00
Class
1. A. Commercial
2. B. Industrial
3. C. Scouting
4. D. Organization exhibits (FFA & 4-H see Dept. 10)