



August 8-12, 2023



PA County Fairs:  
**GROWING THE FUTURE**



2023 OFFICIAL PREMIUM BOOK







9 2 N D W A R R E N C O U N T Y F A I R  
**ENTERTAINMENT**

AUGUST 8-12, 2023



**TRACY BYRD**

August 8th / 7:30 pm  
at KeyBank Pavilion



**JAKE WORTHINGTON**

August 9th / 7:30 pm  
at KeyBank Pavilion



**FREEBIRD-LYNYRD  
SKYNYRD TRIBUTE**

August 12th / 5:30 pm  
at KeyBank Pavilion

**BUFORD  
BEAR  
& HIS MINIATURE  
TRUCK**

Roaming throughout  
the fairgrounds.



3  
TIMES  
DAILY

**THE WILD WEST REVUE**



3  
TIMES  
DAILY

**WORLD OF WONDERS**



3  
TIMES  
DAILY

**JOHNNY PEERS'  
MUTTVILLE  
COMIX**



## TABLE OF CONTENTS

SCHEDULE	4
SPONSORS	7
IN MEMORY OF	7
COMMITTEES	8
GENERAL RULES & REGULATIONS	9
ANIMAL HEALTH RULES	11
DEPARTMENT 1 – HORSES	21
DEPARTMENT 2 - DAIRY CATTLE	26
DEPARTMENT 3 - BEEF CATTLE	29
DEPARTMENT 4 – SHEEP	31
DEPARTMENT 7 – OXEN	33
DEPARTMENT 9 – RABBITS	36
DEPARTMENT 10 - 4-H & VOCATIONAL	37

DEPARTMENT 11 – YOUTH UNDER 19 YEARS OF AGE	61
DEPARTMENT 12 – HAY & GRAIN	82
DEPARTMENT 13 – VEGETABLES	83
DEPARTMENT 14 - FRUITS & NUTS	87
DEPARTMENT 15 HOME PRODUCED PRODUCTS	89
DEPARTMENT 17 – FLORAL	94
DEPARTMENT 18 – NEEDLECRAFT	99
DEPARTMENT 19 – ART, PHOTOGRAPHY, CRAFTS	104
DEPARTMENT 20 – GROUP EXHIBITS	107
DEPARTMENT 22 – CONTESTS	108
DEPARTMENT 23 – APIARY PRODUCTS & MAPLE PRODUCTS	117
BAKING CONTEST RULES	119-122
GENERAL ENTRY FORM	123-125

## TICKET INFORMATION

### ADVANCED GATE TICKETS:

5 Pack - \$30 Single Gate Admission - \$7

**Gate Price During Fair:** \$10 Under Age 2 – Free

(In order for a child under 2 to ride on rides, the \$6 upgrade must be paid)

### GATE FEE OR ADVANCED SALE TICKETS INCLUDE:

Free parking, Free Mechanical Midway Rides (Extra fee for Glass House and Bungee Jump), Free Shows in the KeyBank Pavilion, Free Daily Shows throughout the Fairgrounds, Free Shows in the Motorsports Arena (excluding Friday Night Modified Truck & Tractor Pull)

### FEES IN ADDITION TO GATE FEE OR ADVANCED SALE TICKETS:

#### Monday Night Chute-Out Rodeo

Pre-sale \$8.00 Ages 3 & up Day of Rodeo - \$10 ages 3 & up

#### Friday Night Modified Truck & Tractor Pull

Under age 7 - Free

Bleacher Seats – Advanced Sale - \$7 Day of Pull - \$10

Pit Seats – Advanced Sale - \$12 Day of Pull - \$15

### ALL ADVANCED SALE TICKETS ARE AVAILABLE

BY CALLING 814-563-9386 or online until Friday, August 4, 2023 at [www.warrencountyfair.net](http://www.warrencountyfair.net)

**MASTERCARD, VISA, AND DISCOVER ACCEPTED.  
GATE FEE MUST BE PAID TO ENTER FAIRGROUNDS.**

**Cover photos by Fair Photographers - Emily Jones, Katie Owen, Jenna Uhlig, Missy Wassink**



# WARREN COUNTY FAIR

## 2023 SCHEDULE OF EVENTS

GATES OPEN: 8 AM

FAIR CLOSURES: 10PM MONDAY-THURSDAY, 11:00 PM FRIDAY AND SATURDAY

Visit us on the web: [www.warrencountyfair.net](http://www.warrencountyfair.net)

### SUNDAY, AUGUST 6, 2023

1 - 7 PM Receiving Exhibits - Home & Garden Buildings  
7:00 PM Warren County Vesper Service - KeyBank Pavilion  
7:00 PM All Home & Garden Building Exhibits in Place

### MONDAY, AUGUST 7, 2023 MIRACLE MOUNTAIN RANCH DAY No Gate Fee All Day

All Day Judging Exhibits  
**\*\*Home & Garden Buildings closed until 10am on Tuesday\*\***  
11:30 AM Media Luncheon (invite only) - KeyBank Pavilion  
*Sponsored by Warren County Visitors Bureau*  
5:00 PM All Market Animals in Place  
6:30 PM Warren Co Fair "Chute-Out" Rodeo Warren County  
Fair Motorsports Arena - Admission Charged  
*Sponsored by Tall Tales Sporting Goods*  
*Promoted by BullRide Mania*  
6:00 PM Draft Horse Fun Show - Ellwood National Forge Show Ring  
*Sponsored by Warren Industrial Solutions*  
7:00 PM Warren Co Fair Queen Contest, Junior Miss Contest &  
Princess Program - KeyBank Pavilion  
*Sponsored by Borst Insurance an affiliate of the*  
*St. Mary's Insurance Agency*

### TUESDAY, AUGUST 8, 2023 WARREN GENERAL HOSPITAL DAY

7:00 AM All Other Livestock in Place  
8:00 AM Gates Open  
8 AM-10PM Barns Open to the Public  
9:30 AM 4-H Light Horse Show & Judging  
Ellwood National Forge Show Ring  
9:30 AM Sheep Show Judging: 4-H and Open Class  
Livestock Pavilion  
*Sponsored by S & K Scope Mounts, LLC.*  
10:00 AM All Buildings Open  
11:00 AM Children's Story Hour - Betsy Ross Park Gazebo  
*Sponsored by Beacon Light Behavioral Health System*  
*Readers provided by the Youngsville Public Library*  
11:00 AM Hannah's Helping Hands Hazard House Demonstration  
Gold Building  
1:00-10:00 PM Midway by Penn Valley Shows, LLC.  
Daily Buford Bear and his Miniature Truck  
Roaming Throughout Fairgrounds  
*Sponsored by Kessel Construction*  
3x daily World of Wonders Show - Vendor Area  
3x daily Texas Tommy's Wild West Revue - Vendor Area  
*Sponsored by Ameriprise Financial-Financial Care Partners*

3x daily Johnny Peers and the Muttville Comix  
Vendor Area Near the Barns

*Sponsored by McKissock Learning*

1:30-2:30 PM Photos & crafts with Fair Queen & Court  
Betsy Ross Park Gazebo

*Sponsored by Quick Solutions Printing*

2:00 PM Dairy Fitting Contest - Livestock Pavilion

2:00 PM Hannah's Helping Hands Hazard House Demonstration  
Gold Building

5:00 PM KOI Drag Racing Practice & Registration  
Warren County Fair Motorsports Arena

5:00 PM Milk Chugging Contest - Betsy Ross Gazebo

*Sponsored by S & K Scope Mounts, LLC*

5:00 PM Cowboy Mounted Shooting Demonstration  
Ellwood National Forge Show Ring

6:00 PM Hannah's Helping Hands Hazard House Demonstration  
Gold Building

6:30 PM ATV KOI Drag Racing

*Sponsored by Leisure Time Powersports & NAPA Auto Parts*  
Warren County Fair Motorsports Arena

7:30 PM **TRACY BYRD** (free with gate admission)  
KeyBank Pavilion

*Sponsored by Capela Transport, Inc. and Kwik Fill/Red Apple*

### WEDNESDAY, AUGUST 9, 2023 ROUSE DAY

### SENIOR CITIZENS DAY ACTIVE DUTY & RETIRED MILITARY DAY

8:00 AM Gates Open~~Senior Citizens May Show Medicare  
Card for Reduced Gate Fee of \$5.00  
Active Military & Military Veterans May Show Military Card or  
Discharge Papers for Reduced Gate Fee of \$5.00  
8AM-10PM Barns open to public  
9:00 AM 4-H Dairy Showmanship - KeyBank Pavilion  
9:30 AM Draft Horse & Miniature Horse Show and Judging  
Ellwood National Forge Show Ring  
10:00 AM All Buildings Open  
10:00 AM 4-H Open Dairy Heifer Show - KeyBank Pavilion  
10:00 AM 4-H and Open Class Beef Show and Judging  
Livestock Pavilion  
11:00 AM Children's Story Hour - Betsy Ross Gazebo  
*Sponsored by Beacon Light Behavioral Health System*  
*Readers provided by the Sugar Grove Public Library*  
11:00 AM Hannah's Helping Hands Hazard House Demonstration  
Gold Building  
12:30 PM Honoring Veterans - Betsy Ross Park Gazebo  
*Sponsored by Senior Helpers*  
1:00-10:00 PM Midway by Penn Valley Shows, LLC.  
Daily Buford Bear and his Miniature Truck  
Roaming Throughout Fairgrounds  
*Sponsored by Kessel Construction*  
3x daily World of Wonders Show - Vendor Area

3x daily Texas Tommy's Wild West Revue -Vendor Area  
*Sponsored by Ameriprise Financial-Financial Care Partners*  
3x daily Johnny Peers and the Muttville Comix  
Vendor Area Near the Barns

*Sponsored by McKissock Learning*  
2 -3 PM Photos & crafts with Fair Queen & Court  
Family Activity presented by Warren County Farm Bureau  
Betsy Ross Park Gazebo  
*Sponsored by Quick Solutions Printing*  
2 PM Hannah's Helping Hands Hazard House Demonstration  
Gold Building

4-5 PM 4-H Horse Clinic - Leisure Ring  
4:30 PM Weigh-In for Antique Tractor Pull  
Warren County Fair Motorsports Arena  
5:30 PM Swine Show and Judging - Livestock Pavilion  
5:30 PM 4-H Horse Fun Show  
Ellwood National Forge Show Ring  
(Upon completion of draft horse classes)  
6:00 PM Hannah's Helping Hands Hazard House Demonstration  
Gold Building  
6:30 PM Antique Tractor Pull  
Warren County Fair Motorsports Arena  
*Sponsored by Jim & Jean Scott*  
7:30 PM **JAKE WORTHINGTON** (free with gate admission)  
KeyBank Pavilion

**THURSDAY, AUGUST 10, 2023**  
**KEYBANK DAY**

8:00 AM Gates Open  
8 PM-10 PM Barns Open to the Public  
10:00 AM All Buildings Open  
10:00 AM Draft Horse Hitch & Miniature Horses Driving  
Ellwood National Forge Show Ring  
*Sponsored by H & H Enterprises*  
10:00 AM Goat Show and Judging - Livestock Pavilion  
Pack Goat Show following a brief break  
10:00 AM Rabbit Show & Judging – Hoppy Hotel  
10:00 AM 4-H & Open Dairy Cow Show - KeyBank Pavilion  
11:00 AM Children's Story Hour Betsy Ross Gazebo  
*Sponsored by Beacon Light Behavioral Health System*  
*Readers provided by the Sugar Grove Public Library*  
11:00 AM Hannah's Helping Hands Hazard House Demonstration  
Gold Building  
1-2 PM 4-H Horse Clinic - Leisure Ring  
1:00-7:00 PM Kid Care ID – Near 4-H Building  
*Provided by Warren Police Explorers*  
1:00-10:00 PM Midway by Penn Valley Shows, LLC.  
Daily Buford Bear and his Miniature Truck  
Roaming Throughout Fairgrounds  
*Sponsored by Kessel Construction*  
3x daily World of Wonders Show - Vendor Area  
3x daily Texas Tommy's Wild West Revue -Vendor Area  
*Sponsored by Ameriprise Financial-Financial Care Partners*  
3x daily Johnny Peers and the Muttville Comix  
Vendor Area Near the Barns  
*Sponsored by McKissock Learning*  
1:30-2:30 PM Photos & crafts with the Fair Queen & Court  
Betsy Ross Park Gazebo  
*Sponsored by Quick Solutions Printing*  
2:00 PM Hannah's Helping Hands Hazard House Demonstration

Gold Building  
2:30–3:30 PM 4-H Horse Clinic - Leisure Ring  
3:00 PM 4-H & Open Dairy Show Parade of Champions  
KeyBank Pavilion  
4:00 PM Farm Stock Tractor Dead Boat Pull Weigh-in  
Warren County Fair Motorsports Arena  
5-6 PM Registration for Woodsmen's Contest  
KeyBank Pavilion  
5:00 PM Children's Free Bicycle Drawing  
Flagpole (near Fort Williams)  
*Sponsored by McDonalds of Warren*  
6:00 PM Hannah's Helping Hands Hazard House Demonstration  
Gold Building  
6:00 PM Farm Stock Tractor Dead Boat Pull  
Warren County Motorsports Arena  
6:30 PM Woodsmen's Contest - KeyBank Pavilion  
7-8:30 PM Sheep Department Demonstration

**FRIDAY, AUGUST 11, 2023**  
**PNC BANK DAY**

8:00 AM Gates Open  
8 AM-11PM Barns Open to Public  
9:00 AM Oxen Show & Judging  
Ellwood National Forge Show Ring  
9:45 AM Farm Team Horse Pull (fair horses only)  
KeyBank Pavilion  
*Sponsored by Wm. Southwell and Son Oil & Energex Power, Inc.*  
10:00 AM All Buildings Open  
10-11 AM Barnyard Olympics  
Near Show Ring by Enos Milling/Kalmbach Feeds Gate  
*Sponsored by Russell Veterinary Hospital*  
11:00 AM Children's Story Hour – Betsy Ross Gazebo  
*Sponsored by Beacon Light Behavioral Health System*  
11:00 AM Hannah's Helping Hands Hazard House Demonstration  
Gold Building  
1:00 PM Lightweight Horse Pull - KeyBank Pavilion  
*Sponsored by Wm. Southwell and Son Oil & Energex Power, Inc.*  
1:00-7:00 PM Kid Care ID – Near 4-H Building  
*Provided by Warren Police Explorers*  
1:00-11:00 PM Midway by Penn Valley Shows, LLC.  
Daily Buford Bear and his Miniature Truck  
Roaming Throughout Fairgrounds  
*Sponsored by Kessel Construction*  
3x daily World of Wonders Show - Vendor Area  
3x daily Texas Tommy's Wild West Revue -Vendor Area  
*Sponsored by Ameriprise Financial-Financial Care Partners*  
3x daily Johnny Peers and the Muttville Comix  
Vendor Area Near the Barns  
*Sponsored by McKissock Learning*  
1:30–2:30 PM Photos & crafts with the Fair Queen & Court  
Betsy Ross Park Gazebo  
Family Activity presented by Warren Co. Farm Bureau  
*Sponsored by Quick Solutions Printing*  
2:00 PM Hannah's Helping Hands Hazard House Demonstration  
Gold Building  
4:00 PM Celebrity Milking Contest - Milking Parlor  
5:00 PM Steer Dump-Ellwood National Forge Show Ring  
6:00 PM Heavyweight Horse Pull - KeyBank Pavilion  
*Sponsored by Wm. Southwell and Son Oil & Energex Power, Inc.*  
6:00 PM Hannah's Helping Hands Hazard House Demonstration  
Gold Building

6:30 PM Warren County Fair Livestock Sale  
Livestock Pavilion  
8:00 PM **MODIFIED TRUCK AND TRACTOR PULL**  
Warren County Fair Motorsports Arena  
**Admission Charged**  
*Sponsored by "The Hound" WDDH 97.5*

**SATURDAY, AUGUST 12, 2023**  
**NORTHWEST BANK DAY**

8:00 AM Gates Open  
8 AM-11 PM Barns Open to the Public  
9:00 AM Warren Co Silver Cup Horse Show  
Ellwood National Forge Show Ring  
10:00 AM All Buildings Open  
10-11 AM Barnyard Olympics  
Near Enos Milling/Kalmbach Feeds Gate  
*Sponsored by Russell Veterinary Hospital*  
11:00 AM Firemen's Competition  
Warren County Fair Motorsports Arena  
11:00 AM Children's Story Hour – Betsy Ross Park Gazebo  
*Readers provided by the Warren County School District Librarians*  
*Sponsored by Beacon Light Behavioral Health System*  
11:00 AM Hannah's Helping Hands Hazard House Demonstration  
Gold Building  
12:30 PM Registration for Pedal Power Pull - KeyBank Pavilion  
1:00 PM Heather Wilcox Memorial Cheese Yield Auction  
1:00 PM Pedal Power Pull - KeyBank Pavilion  
1:00-7:00 PM Kid Care ID – Near 4-H Building  
*Provided by Warren Police Explorers*  
1:00-11:00 PM Midway by Penn Valley Shows, LLC.  
Daily Buford Bear and his Miniature Truck  
Roaming Throughout Fairgrounds  
*Sponsored by Kessel Construction*  
3x daily World of Wonders Show - Vendor Area  
3x daily Texas Tommy's Wild West Revue -Vendor Area  
*Sponsored by Ameriprise Financial-Financial Care Partners*  
3x daily Johnny Peers and the Muttville Comix  
Vendor Area near the barns  
*Sponsored by McKissock Learning*  
1:30–2:30 PM Photos & crafts with the Fair Queen & Court  
Betsy Ross Park Gazebo  
*Sponsored by Quick Solutions Printing*  
2:00 PM Hannah's Helping Hands Hazard House Demonstration  
Gold Building  
2:00 PM Dairy Princess Ice Cream Sundae  
Near Betsy Ross Park Gazebo  
5:00 PM Children's Free Bicycle Drawing- Flag Pole (near Fort Williams) *Sponsored by McDonalds of Warren*  
5:30 PM **Freebird – Lynyrd Skynyrd Tribute**  
(Free with gate admission)  
*Sponsored by Kwik Fill/Red Apple*  
6:00 PM Hannah's Helping Hands Hazard House Demonstration  
Gold Building  
7:00 PM **STOCK CAR FOOTBALL** (free with gate admission)  
Warren County Fair Motorsports Arena  
*Sponsored by Ed Shults of Warren*  
10:00 PM Fireworks!  
*Sponsored by Warren Manor*  
11:00 PM Livestock Released

**SUNDAY, AUGUST 13, 2023**

10 AM Church Services – Ellwood National Forge Show Ring

Provided by Miracle Mountain Ranch  
11 AM-2PM General Exhibits released.  
Warren County Fair, PO Box 230,  
371 Barton Run Road, Pittsfield, PA 16340  
814-563-9386

[www.warrencountyfair.net](http://www.warrencountyfair.net)  
<https://www.facebook.com/WaCoFair>

**OFFICERS**

President-Dale Bliss  
Vice President-Steve Carr  
Secretary-Christy Burns  
Treasurer-Ronda Turner  
**FAIRBOARD DIRECTORS**

**2023**

Christy Burns  
(814) 489-0245, (814) 688-5710  
Jason Enos  
(814) 489-7818, (814) 730-3739  
Laura James  
(814) 730-8336  
Dale McMillen  
(814) 757-8068, (814) 460-5540  
Tracy Pilling  
(814) 757-7794, (716) 269-4247  
Jeffrey Rulander  
(814) 706-7025  
Dave Wilcox  
(814) 757-8324, (814) 688-2066

**2024**

Steve Carr  
(814) 730-2908  
Linda Fehrenbach  
(814) 730-6401  
Todd Lake  
(814) 688-7421  
Tyler Lowe  
(814) 706-6354  
Jeff Rulander  
(814) 757-4796, (814) 688-6285  
John Sidon  
(814) 726-3323  
Bill Ward  
(814) 688-1025

**2025**

Dale Bliss  
(814) 730-7187  
Jerry Jespersen  
(814) 757-8035, (814) 730-2616  
Rick Lowe  
(814) 688-0634  
Jeff Reagle  
(814) 706-6696  
Patsy Repine  
(814) 968-5887, (814) 730-8488  
Kent Sanden  
(814) 757-8228  
John Ward  
(814) 563-3440, (814) 688-8796



## THANK YOU!

Our fair would not be possible if not for the many volunteers, groups, organizations, and businesses that help us every year. We greatly appreciate your time, monetary donations, and your support. We apologize if we accidentally missed any of our fair friends. Our hats are off to all of you!

### Sponsors Include:

Pennsylvania Lottery	Beacon Light Behavioral Health System	KeyBank
S&K Scope Mounts LLC	D&L Enos/Kalmbach Feeds	Quick Solutions
"The Hound" WDDH 97.5	Kwik Fill/Red Apple	Huber Blacktop
Capela Transport	Warren County Visitor's Bureau	H&H Enterprises
NAPA of Warren & Youngsville	Northwest	Warren General Hospital
McDonalds of Warren	William Southwell & Son Oil	Ed Shults of Warren
Russell Veterinary Hospital	Melzer's Fuel Service	Jim & Jean Scott
Farrah Grotto	Kessel Construction	Ellwood National Forge
Tall Tales Sporting Goods	Rouse	PNC Bank
Warren Industrial Solutions	Warren Manor	Senior Helpers
Rural King Farm & Home Supplies	Crossett	McKissock Learning
Miracle Mountain	Energex Power, Inc	Johnson's Tire
	Leisure Time Power Sports of Corry	
Ameriprise Financial-Financial Care Partners	WCBI-Warren County Chamber of Business & Industry	
Metered Concrete-C&G Moore Enterprise	Borst Insurance an affiliate of St. Mary's Insurance	

## IN MEMORY OF

**Our dedicated volunteers and in appreciation of their many  
hours of service to the Warren County Fair**

**Doris Labowski – Fair Director January 4, 2007 – November 11, 2019**

**Kristy Dailey – Fair Director November 12, 1983-November 21, 1992**

**Richard Broxton – Fair Director November 15, 1973-November 6, 1976**

Dan Case  
Larry Jespersen

Jerry Carlson  
Martin "Marty" Jespersen  
Bernard "Bernie" Wingert

Beverly "Bev" Hultman  
Heather Wilcox

**FAIR MANAGER:**

Dale Bliss, Steve Carr

**CONCESSIONS:**

Kent Sanden, Sue Sanden, Bill Fehrenbach, Laura James

**OFFICE MANAGERS:**

Christy Burns, Shelly Darts, Jessalyn Peterson

**ADVERTISING:**

Dale Bliss, John Sidon, Linda Fehrenbach, Jennifer Bliss, Mike Bliss

**ANNUAL BOOK OF RECORDS:**

Christy Burns, Tracy Pilling

**BARN COMMITTEE:**

Jeff Reagle, Dave Wilcox, Matt Wilcox, Dale McMillen, Jason Enos, Steve Albers, Matt Maille, Heather Eckstrom, Michelle Riley, Andy Van Ord, Andy Gourley

**BARNYARD OLYMPICS:**

Barb Emahizer, Sherry Moore

**DECORATED BALE CONTEST:**

Tony & Judy Cerra

**BUILDINGS & GROUNDS:**

Jerry Jespersen, Steve Carr, Kent Sanden, Jeff Rulander, John Ward, Chris & Diane Payne, Mike Chase, Jason Enos, Chris Ryberg, Chase Moats

**CAMPER PARKING:**

Deb Jackson, Howard Labowski, Glenn Hebets, John Allen, Wayne Marino, John Ward

**CAMPER STORAGE:**

Linda Fehrenbach, Patsy Repine, Becky Wilcox

**CAMPING:**

Deb Jackson, Heidi Jenkins, Katie Jackson

**ADVANCE TICKETS:**

John Sidon

**DISTRIBUTION:**

Linda Fehrenbach, Patty Rickert, Sue Ward, Becky Wilcox, Cathy Swanson, Terry Lyon, Gus Lyon, Marita Jespersen

**ENTERTAINMENT:**

John Sidon, Todd & Becki McClain, Jennifer Bliss, Cody Elms, Kevin & Karen Hall, Owen Sidon, Mike Bliss, Brianna McClain, Braden McClain

**EXHIBIT ENTRIES:**

Christy Burns, Shelly Darts, Jessalyn Peterson, Lori Urban

**FAIR FOOD BOOTHS:**

Rick Lowe, Tracy Pilling, Kent Sanden, Dick Lowe, Candy Chase, Ruth Beane

**FINANCE:**

Steve Carr, Dale Bliss, Jerry Jespersen, Patsy Repine, Ronda Turner, Mike Bliss

**GATE TICKETS:**

Patsy Repine

**GOLF CARTS:**

Jeffrey Rulander, Erin Holmes, Aidan Holmes, John Sidon

**GROUNDS RENTAL:**

Jason & Michelle Enos, John & Sue Ward, Howard Labowski

**COURTESY CART DRIVERS:**

John & Bonnie Sidon, Patty Rickert, Robin Seelinger

**HEALTH & SAFETY:**

Todd Lake, Dave Wilcox, Dale Bliss, Vern Edmiston, Sue Johnson, Steve Carr, Jerry Jespersen

**HOME & GARDEN BUILDINGS:**

Linda Fehrenbach, Laura James, Patty Rickert, Marita Jespersen, Jessalyn Peterson-Palmer

**HOSPITALITY & MEDIA****LUNCHEON:**

Rod & Karen Anderson, Missy & Ryan Wassink

**INSURANCE:**

Patsy Repine, Dave Wilcox, Dale Bliss

**LIGHTS & POWER:**

Jeff Rulander, Mike Chase, Dave Moats, Chase Moats, Jeffrey Rulander, Ralph McIntyre, Rod Reese

**LIVESTOCK:**

Dale McMillen, Jason Enos, Steve Albers, John Lyon, Barry VanOrd, Conrad Hultman

**LONG RANGE PLANNING:**

Jason Enos, Kent Sanden, Rick Lowe, Steve Carr, John Sidon, Jerry Jespersen, Bill Ward, Todd Lake

**MOTORSPORTS ARENA:**

Tyler Lowe, Jerry Jespersen, Chad Jespersen, Patsy Repine, John Ward, Bill Ward, Jim Jameson, Byron Jespersen, Todd Lake, Chase Moats

**MUSEUM:**

Linda Fehrenbach, Bill Fehrenbach, Laura James

**NOMINATIONS COMMITTEE:**

Linda Fehrenbach, John Sidon, Todd Lake, Tyler Lowe, Jeff Rulander, Bill Ward, Steve Carr

**PARKERS:** Laura James, Dave Wilcox**PARKING LOT:**

Jeff Reagle, Tracy Jackson, John Almendinger

**PHOTOGRAPHERS:**

Linda Fehrenbach, Jeremy Rulander, Katie Owen, Missy Wassink, Emily Jones, Jeff Smith, Julie Smith, Jenna Uhlig

**PREMIUM BOOK:**

Linda Fehrenbach, Christy Burns, Patty Rickert, Dale McMillen, Michelle Enos

**QUEENS CONTEST**

Laura James, Jeanette Walter, Sandy Schott, Jessica Lachner, Valerie Toplovich

**RADIOS:**

Dave Wilcox, Becky Wilcox, Todd Lake

**RESTROOMS CLEANERS:**

Dave Wilcox

**RIBBONS & SUPPLIES:**

Dave & Becky Wilcox

**RODEO**

Jason Enos, Steve Carr, Jerry Jespersen, Tyler Lowe, Michelle Enos

**RULES, BYLAWS, POLICIES**

John Sidon, Jerry Jespersen, Tracy Pilling, Todd Lake, John Ward

**SCRAPBOOK**

Laura James, Michelle Enos, Rachel Enos

**SECURITY**

Dale Bliss, Steve Carr

**SOUND EQUIPMENT**

Jeffrey Rulander, Jeremy Rulander, Aidan Holmes, Mike Bliss

**SPONSORSHIP**

Steve Carr, Kevin Hall, Jennifer Bliss, Missy Wassink

**STEERING COMMITTEE**

Dave Wilcox, Dale Bliss, Jerry Jespersen, Steve Carr, Kent Sanden, Jeff Rulander

**TECHNOLOGY**

Tracy Pilling, Christy Burns, Linda Fehrenbach, Steve Carr, Al Yelvington, Kent Sanden

**VIP**

Karen Hall, Kevin Hall, Jennifer Bliss, Rick Lowe, Owen Sidon

**WEBSITE**

Linda Fehrenbach, Sue Ward, John Sidon, Patsy Repine



## GENERAL RULES

### **PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

*Barns open to public 8AM – 10PM Tuesday, Wednesday, Thursday and 11PM on Friday and Saturday.*

*Home and Garden Buildings open 10AM-10PM Tuesday - Saturday*

### **EXHIBITS**

1. All exhibitors agree to be bound by the rules and regulations of the Warren County Fair.
2. The Fair Management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. During fair week reasonable care will be taken to protect all exhibits on display from all injury and damage, but the Fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss. Exhibits not removed during the stipulated removal time allotted by the Fair are the responsibility of the owner; the Fair cannot assure the wellbeing of the exhibits.
4. Entries will be made according to classifications as listed in Official Premium Book. Application for entry must be signed.
5. Premiums, as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rules apply where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. The fair reserves the right to determine how many entries they will accept from any exhibitor in the same class, or in the case of livestock, the same breed, and poultry, the same species. The decision of the judges shall be final in all cases except where mistakes, fraud misrepresentation or collusion, not discovered at the time of award, is proved. All protests regarding judging must be made in writing, and must plainly state the cause of the complaint or appeal. Such protest must be filed at the Fair Office within 24 hours of the occurrence. The case may be appealed to the Fair's Executive Board from whose decision there can be no appeal.
6. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed

of livestock he is entering. Any item entered improperly will be disqualified to receive a prize, but the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.

7. All entries must be grown, produced, or made in the county since the last fair. (Except where the fair accepts exhibits from other counties or states.)

8. Superintendents of a department reserve the right of refusing to accept any entry. Furthermore, the superintendents reserve the right to bar from competition animals, vegetables, flowers, poultry, products, and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.

9. Chairpersons of a department reserve the right to disqualify and remove from area any exhibitor whose behavior is disruptive to exhibiting and judging of entrees. Such person may be barred from future fair exhibiting.

10. The Fair Board of Directors may, at any time, order the removal of any exhibit or part of exhibit in poor condition and any article unfit to show may be excluded. No ribbon, trophies, awards, or exhibits may be removed at any time before the close of the fair. No trucks may enter the barn area prior to release time. Failure to comply will result in the forfeiture of premiums.

11. During the judging, buildings, except livestock arenas, are to be closed to everyone, except fair officials, judges, and necessary attendants. No exhibitor or his agent shall communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he would otherwise be entitled.

12. All livestock for premium must be the property of the owner thirty (30) days or longer.

13. No person shall be allowed in the ring while stock is being judged, except judge superintendents and necessary attendants.

14. Should any animal awarded a prize be disqualified, the animals gaining the lower prize shall move into the next higher position if, in the opinion of the judges, the animals are worthy of such prizes.

15. Overfitting of cattle will be discriminated against.

Any artificial means used to change the form or shape of any animal will disqualify it from

competition.

16. When on exhibition in the ring, each animal must be under halter, except oxen, and in charge of owner or employee.

17. Joint ownership considered to be as one owner in accordance with registration paper.

18. Any junior exhibitor may be required to prove ability to reproduce entry, in any department, in the presence of a qualified person. All ages as of January 1st.

19. Any equine may be subject to a blood test.

20. Champion awards or trophies will be awarded only if there is competition within the breed, division, or event.

**21. NOTE: AN ENTRY FEE FOR ALL ANIMALS MUST ACCOMPANY THE ENTRY BLANK. CHECKS MUST BE MADE PAYABLE TO WARREN COUNTY FAIR AND WILL NOT BE REFUNDED.**

22. Start times subject to change due to length of preceding competitions.

23. Once animals are on the grounds, they must remain for the duration of the fair unless determined by the committee that they be removed due to illness, etc.

24. No animals on the grounds should have water, feed, hay, etc. withheld unless under a vet's care.

**25. There is to be no permanent eating or sleeping areas in the barns as it is a major concern of diseases such as e-coli.**

#### **PREMIUMS**

1. In paying premiums, no evidence of awards will be recognized except the entry book and sheets, signed by superintendents and judges. Ribbons, cards, and labels that may be attached to exhibits will not be recognized.

2. All premiums will be paid by check, by the Treasurer. **PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED.** While it is the full intent of the Warren County Fair, Inc. to pay all premiums as announced and won by exhibitors, in the event that the receipts of the Fair are not sufficient to meet all expenses and to pay all premiums, the Directors of the Warren County Fair reserve the right to pay premiums on a pro rata basis in full discharge of premium obligations. This provision shall not apply to special awards and premiums offered by others.

#### **CAMPING**

1. **CAMPING TRAILERS** The camping fee of \$130.00 for the week must be paid in full by June 1st. It is fully refundable up to 1 week before the

start of the Fair. Campers are permitted to hook up beginning Saturday and must be unhooked by the following Sunday. Campers coming into the fairgrounds prior to the Saturday before fair week or remaining after the close of fair week will be charged \$20/day. (Exceptions: primitive Campers) All campers must pay the fee at the Camper Registration Office and be placed by Fair Personnel. A season pass for each person within the trailer must be purchased at Camper Registration Office or the Fair Office. Campers may not be removed until after midnight Saturday night of the Fair. ***All trailers and equipment must be removed from the grounds within one week of the Fair closing.*** The Board of Directors reserves the right to reject any camper or persons.

2. Any house trailer or camper **MUST** be parked in the designated area.

#### **SEASON PASSES**

1. Season Passes (certain entertainment and track events not included) \$30.00 (2 years and over). Children under 2 are free at gate but must pay upgrade if they ride the rides.

#### **MISCELLANEOUS**

1. All buildings will open at 10:00 AM Fair will close at 11:00 PM and gates will be locked at midnight nightly. All persons must be in their respective area nightly no later than 1:00 AM.

2. All delivery persons and suppliers are requested to complete all their work and leave the grounds by 11:00 AM.

3. Concessionaires must confine themselves to space purchased and assigned. Failure to do so will work a forfeit of the privilege.

4. No unauthorized peddling on the grounds or in its vicinity.

5. No gambling, immoral exhibitions, intoxicated persons, alcoholic beverages, drugs or firearms will be allowed on the fairgrounds. Appropriate attire is required for all exhibitors.

6. Smoking in the buildings and barns is forbidden.

7. No unauthorized dogs, cats, or exotic animals, etc., will be allowed on the fairgrounds except at such time and at such location that may be designated by the Fair Board. All dogs, cats, and any other animals owned by resident campers must always be on a leash and under control and will be allowed in the campground only.

8. Bicycles, skateboards, roller blades, in-line skates, etc. are not permitted on the Fairgrounds.

9. **NO LASER LIGHTS OR POINTERS ARE PERMITTED ON THE FAIR GROUNDS.**

10. During Fair week, for identification purposes, any person 18 years of age & under remaining on the Fairgrounds overnight must wear a wristband that will be available from the Barn Chairperson or, in the case of campers, at the Fair Office.

11. The only golf cart, ATVs, etc. permitted on the Fair grounds are those used for official Fair business and those used by handicapped persons. All units must be registered at the Fair Office and handicapped usage is limited to transporting that person to and from the campground only. These units cannot be operated on main walkways. Proof of liability insurance is required, and The Executive Committee has the authority to enforce this rule.

## **WARREN COUNTY FAIR ANIMAL HEALTH RULES**

### **Pennsylvania Cattle:**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023.

2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.

3. Individual official animal identification. Official ID will have a US shield  and includes:

A USDA-issued National Uniform Eartagging System (NUES) tag; or

A 15-digit Animal Identification Number eartag starting with “840” (including RFID) or other official identification approved by PDA. (Brands and breed registrations with tattoos are not acceptable).


4. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older (*market cattle are exempt*).

### **Out of State Cattle:**

1. Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation is required.

2. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: “All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed.”

3. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.

4. Individual official animal identification is required. Official ID will have a US shield  and includes:

A USDA-issued National Uniform Ear tagging System (NUES) tag; or

A 15-digit Animal Identification Number starting with “840” ear tag (including RFID) or

Other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable).

5. Testing: Tuberculosis Requirements:

No test is required for animals originating from “Accredited Free” states or zones.

All exhibition animals originating from states or zones designated “Modified Accredited Advanced” must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).

All animals originating from states or zones designated “Modified Accredited” must originate from herds in which all animals 12 months of age and older are test negative within the 12 months prior to the date of importation; and the individual animals to be imported (all ages) are test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

6. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older (*market cattle are exempt*).

### **Pennsylvania Equine Animals:**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023.

2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.

3. All equine animals must be tested negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results, and results of the EIA test, along with the accession number and the



name of the testing laboratory. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.

4. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older.

#### **Out of State Equine Animals:**

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation is required.

2. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."

3. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.

4. All equine animals must be tested negative for EIA by an official test within the 12 months prior to the date of importation. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection, date of results, and results of the EIA test, along with the accession number and the name of the testing laboratory. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.

5. If an equine animal has resided in Texas or New Mexico for a cumulative total of 30 days or more within the six months preceding the date of entry into the Commonwealth, that animal must be test-negative for *Babesia caballi* and *Theileria equi* on a competitive enzyme-linked immunosorbent assay (c-ELISA) test, or a department-approved equivalent test, with the test occurring within the 30 days preceding entry into Pennsylvania. The date of test

and the test results shall be written on the Certificate of Veterinary Inspection.

6. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older.

#### **Pennsylvania Goats:**

Individual official animal identification is required for all goats. Official ID includes:

A USDA ear tag with a US shield<sup>US</sup>; or

A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (only for herds enrolled in the USDA Voluntary Scrapie Herd Certification Program) or

A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023.

2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.

#### **Section 11: Out of State Goats:**

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation.

2. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."

3. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.

4. Individual official animal identification is required for all goats. Official ID includes:

i. A USDA ear tag with a US shield<sup>US</sup>; or

ii. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (only for herds enrolled in the USDA Voluntary Scrapie Herd Certification Program) or

iii. A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.

5. Testing requirements: Tuberculosis:

♣ No test is required for animals originating from states or zones designated as accredited-free by the USDA.

♣ All animals originating from states or zones designated modified accredited advanced by the USDA must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).

♣ All animals originating from states or zones designated modified accredited must originate from herds in which all animals 12 months of age and older have tested negative within the 12 months prior to the date of importation; and the individual animals (all ages) to be imported have also tested negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

**Pennsylvania Rabbits:**

All animals must be free of infectious and contagious diseases.

**Out of State Rabbits:**

**Requirements:**

No rabbits or their products, such as, meat, pelts, hides, carcasses or other items, and no equipment, exposed feed, forages, or conveyances or other items or associated materials may enter the Commonwealth of Pennsylvania from a Commonwealth, State, Territory, or Country where Rabbit Hemorrhagic Disease (RHD) has been diagnosed in the prior twelve (12) months or there is a reasonable suspicion it exists unless they meet the following requirements:

(a) All live rabbits must be accompanied by an ICVI and must be examined by an accredited veterinarian within the seventy-two (72) hours prior to the date of shipment to the Commonwealth of Pennsylvania. The ICVI must include statements by an accredited veterinarian certifying that:

(i) All rabbits in the shipment have been examined for and found free of infectious, contagious or

communicable diseases;

(ii) All rabbits have originated from a single premises that has no signs of infectious, contagious or communicable disease in rabbits;

(iii) There have been no movements of rabbits onto the premises of origin within the 90 days prior to the date of shipment; and

(iv) The rabbits have had no contact with wild or captive rabbits other than their cohorts in the 90 days prior to the date of shipment.

(b) No rabbits or their products, such as, meat, pelts, hides, carcasses or other items, and no equipment, exposed feed or conveyances or other items or associated materials may enter the Commonwealth of Pennsylvania from a premises exposed to, contaminated with or known to be affected with RHD, or where there is a reasonable suspicion the disease exists or the rabbits have been exposed to or infected with RHD. Fair management has the authority to impose additional requirements designed to prevent the spread of contagious diseases.

**Recommendations:**


For Rabbits that originate from a from a Commonwealth, State, Territory, or Country where RHD has NOT been diagnosed in the prior twelve (12) months or there is NO reasonable suspicion it exists:

1. Certificate of Veterinary Inspection (CVI) issued within 30 days prior to the date of importation.

2. A statement on the CVI attesting that all rabbits listed on the CVI are free of signs of infectious and contagious disease.

**Pennsylvania Sheep:**

Individual official USDA scrapie animal identification is required for all sheep. Official scrapie ID includes:

A USDA ear tag with a US shield  ; or

A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. a scrapie tattoo (only for flocks enrolled in the USDA Voluntary Scrapie Flock Certification Program) or

A breed registration tattoo if the animals are accompanied by a registration certificate (copy acceptable) and the tattoo is legible.

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023.

2. All animals must be free of infectious and contagious diseases and a statement of this should be written on the CVI.

3. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older.


### **Out of State Sheep:**

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to entry into PA is required.

2. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."

3. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.

4. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:

A USDA ear tag with a US shield  ; or

A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; a.k.a. A scrapie tattoo (only for flocks enrolled in USDA Voluntary Scrapie Flock Program or

A breed registration tattoo if the animals are accompanied by a registration certificate. (copy acceptable) and the tattoo is legible.

5. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older.

### **Pennsylvania Swine:**

#### **Requirements:**

1. No swine species shall be exhibited in Pennsylvania unless each animal:

- Is accompanied by a certificate of veterinary inspection (CVI) issued within 14 days of the fair.
- Is permanently identified by an official 840 series radio frequency identification

(RFID) ear tag and the ear tag number is recorded on the CVI:

- Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.

3. All Market swine exhibited in Department sponsored Market shows shall move directly to a PDA or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter only sales.

### **Out of State Swine:**

#### **Requirements:**

1. A Certificate of Veterinary Inspection (CVI) issued within the 14 days prior to the date of the show is required. The CVI shall include a statement verifying that the swine have not been fed raw garbage.

2. Vesicular Stomatitis (VS) Statement: This applies to states that experienced a VS outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."

3. All animals must be free of evidence of Infectious and contagious diseases and a statement of this is required on the CVI.

4. Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.

5. Individual animal ID – must be permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag number is recorded on the CVI.

6. Brucellosis Testing Requirements:



No test required if the animal originates from a validated brucellosis-free state or brucellosis-free herd. All others must be tested negative within the 30 days prior to the date of importation.

**7. Pseudorabies Testing Requirements:**

a. Sexually intact swine over 6 months of age shall originate qualified PRV negative herd or be test negative to an official pseudorabies test within 30 days prior to importation.

b. No pseudorabies testing required for all other swine.

9. All Market swine exhibited in Department sponsored Market shows shall move directly to a PDA or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter only sales.

**POULTRY SHOW HAS BEEN CANCELLED**  
**Pennsylvania Poultry, Including Chickens,**  
**Turkeys, Waterfowl, Upland Game Birds,**  
**Ratites; and Pigeons, Doves and Other Avian**  
**Species and Hatching Eggs**

**Requirements:**

1. All Pennsylvania poultry, including chickens, turkeys, waterfowl, and upland game birds entering an exhibition must bear an official PDA-issued crimp style or butt end style leg band. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons, doves, and avian species other than poultry must bear a unique individual identification leg band but do not have to be identified with an official PDA leg band.

2. An Owner-endorsed Avian Health Certificate or a Certificate of Veterinary Inspection (health chart or CVI) must accompany all Pennsylvania poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites; and pigeons, doves, and other avian species; and hatching eggs. The certificate must include the following:

Name and location of exhibition; and Name, address, and telephone number of the owner; and

A statement that the entries and the flock of origin are free of evidence of infectious and contagious diseases; and Description of the birds/hatching eggs; and Owner signature and date of that signature.

**3. Avian Influenza Testing and Verification:** All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian. All poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites (pigeons, doves, and avian species other than poultry are excluded), and their hatching eggs for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the **30** days prior to opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. For waterfowl, cloacal swab samples must be collected for testing instead of blood samples, and the swabs may be tested using PCR techniques. Swabs from geese and ducks may not be combined in the same tube for testing. Untested birds shall not be comingled with or added to the tested flock after negative samples have been collected and before the show.

**4. Pullorum-typhoid Testing and Verification:** All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian. Poultry, including chickens, turkeys, upland game birds and ratites (PA waterfowl are excluded and pigeons, doves, and avian species other than poultry are excluded) and their hatching eggs must originate from a flock in good standing on the NPIP Pullorumtyphoid Clean Program (and there was no break in the chain of ownership by NPIP participants) and the birds must be accompanied by an NPIP 9-3 form with that flock's NPIP number; or from a flock in good standing on the PA Pullorum Equivalent Program. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). If the rapid whole-blood plate agglutination test was done, the most recent NPIP 9-2 form or state equivalent form must accompany the birds or hatching eggs (copy acceptable). Test results must be negative. **OR** All individual birds (PA waterfowl are excluded and pigeons, doves and avian species other than poultry are excluded) for exhibition (maximum of 300) must have had a pullorum-typhoid test within the 90 days prior to the opening date of the

exhibition. The birds must be accompanied by the most recent test report, or state equivalent form for the rapid test (copies acceptable). Test results must be negative. The following age restrictions apply: Chickens shall be tested at 4 months of age or older. Turkeys shall be tested at 12 weeks of age or older. Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first. Ratites shall be tested at 12 months of age or older. All birds not meeting these age restrictions at the time of sampling are exempt from pullorum-typhoid testing requirements.

**Out of State Poultry, Including Chickens, Turkeys, Waterfowl, Upland Game Birds, Ratites; and Pigeons, Doves and Other Avian Species and Hatching Eggs**  
**Requirements:**

1. All poultry, including chickens, turkeys, waterfowl, and upland game birds entering an exhibition must bear an official leg band issued by the state or country of origin.

2. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons, doves, and avian species other than poultry must bear a unique individual identification leg band but do not have to be identified with an official state leg band.

3. An Owner-endorsed Avian Health Certificate or a Certificate of Veterinary Inspection (health chart or CVI) must accompany all poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites; and pigeons, doves, and other avian species; and hatching eggs. The Avian health Certificate or CVI must include the following:

- a. The testing laboratory name, test accession number(s), and a statement indicating negative test results; and
- b. Name and location of exhibition; and
- c. Name, address, and telephone number of the owner; and
- d. Description of the birds/hatching eggs; and
- e. A statement that the entries and the flock of origin are free of evidence of infectious and contagious diseases; and
- f. Owner signature and date of that signature.

4. **IMPORTANT:** A copy of the Owner Endorsed

Avian Interstate/International Health Statement or CVI and the laboratory test report including negative test results must also be sent to PDA within the seven (7) days after the date of entry into Pennsylvania.

**5. Avian Influenza Testing and Verification:**

All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian. All poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites, (pigeons, doves and avian species other than poultry are excluded), and their hatching eggs must originate from a flock in which a random, representative sample of a minimum;

a. of 30 birds, 3 weeks of age or older, were tested for avian influenza within the **30** days prior to the opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. For waterfowl, cloacal swab samples must be collected for testing, and the swabs may be tested using PCR techniques. Swabs from geese and ducks may not be combined in the same tube for testing. Untested birds shall not be comingled with or added to the tested flock after negative samples have been collected and before the show.

**6. Pullorum-typhoid Testing and Verification:**

All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian.

1. All poultry, including upland chickens, turkeys, upland game birds, waterfowl, and ratites (pigeons, doves and avian species other than poultry are excluded) and hatching eggs must come from NPIP Pullorum-typhoid Clean flocks in good standing with the program (and there was no break in the chain of ownership by NPIP participants) and the birds must be accompanied by an NPIP 9-3 form with that flock's NPIP number: **OR**

2. All individual birds for exhibition, including upland chickens, turkeys, upland game birds, waterfowl, and ratites (pigeons, doves, and avian species other than poultry are excluded) (maximum of 300) must have had a negative pullorum-typhoid test within the 30 days prior to

the opening date of the opening date of the exhibition. The birds must be accompanied by the most recent test report (copy acceptable). If the rapid whole-blood plate agglutination test was done, the most recent state form for the rapid test (copies acceptable) must accompany the birds (copy acceptable). Test results must be negative. The following age restrictions apply to comply with NPIP standards:

- 3. Chickens shall be tested at 4 months of age or older.
- 4. Turkeys shall be tested at 12 weeks of age or older.
- 5. Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.
- 6. Ratites shall be tested at 12 months of age or older.
- 7. Waterfowl shall be tested at 4 months of age or older.
- 8. All birds not meeting these age restrictions at the time of sampling must come from a flock in which all the eligible birds in the flock (up to 300) have been test negative within the 30 days prior to the opening date of the exhibition.

**9. OFFICIAL OWNER ENDORSED AVIAN HEALTH CERTIFICATE FOR ALL EXHIBITION BIRDS AND THEIR HATCHING EGGS**

a. A completed owner-endorsed avian health certificate or a certificate of veterinary inspection must accompany all avian species and their hatching eggs to an exhibition. The certificate must be presented to exhibition management prior to cooping of all avian species or display of hatching eggs. This owner endorsed health certificate *must* be endorsed with the bird owner’s signature. The following information is required:

Also see Department 8 for form.

**2. Exhibition Information:**

- a. Name of exhibition:  
\_\_\_\_\_
- b. Address of exhibition:  
\_\_\_\_\_

**c. Street, Route, or Box Number**

\_\_\_\_\_

d. City State Zip

**3. Owner Information:**

- a. Owner name:  
\_\_\_\_\_
- b. Owner address:  
\_\_\_\_\_
- c. Street, Route, or Box Number  
\_\_\_\_\_

City State Zip

- d. Owner telephone number:  
\_\_\_\_\_
- e. Owner email address:  
\_\_\_\_\_

**4. Verification of Testing for all poultry, including chickens, turkeys, waterfowl, game birds (such as pheasants, partridge, quail, grouse, and guineas), ratites, and hatching eggs** (all samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):

- a. Avian influenza testing and verification:
- b. Pullorum-typhoid testing and verification
- i. National Animal Health Laboratory Network (NAHLN) protocols for sample collection, including the number of swabs/tube of viral transport media (see vi and vii below), and testing shall be followed. All samples must be tested at a NAHLN laboratory.
- ii. All poultry, including chickens, turkeys, waterfowl, game birds, and ratites, and their hatching eggs must originate from a flock in which a random, representative sample of a minimum of 30 birds, three (3) weeks of age or older, were tested for avian influenza within the 30 days prior to entry into the exhibition.
- iii. If there are fewer than 30 birds in the flock, all birds of age must be tested.



iii. Test results must be negative.

iv. All poultry and hatching eggs must be accompanied by the most recent test report (photocopies are acceptable).

v. Chickens, turkeys, game birds, and ratites may meet the testing requirements with blood testing or tracheal/oropharyngeal swab testing. If swab samples are collected, swabs from different species — e.g., chickens and turkeys — may not be combined in a tube of viral transport media (BHI). If 5 or fewer swabs are collected per tube, the swab tips may be left in the tube. If between 5 and 11 swabs per tube are collected, swirl the swab tip in the BHI liquid, press the swab tip against the inner surface of the tube to remove excess material into the tube, and discard the swab in a biosecure manner.

vi. Waterfowl such as ducks and geese must be tested with cloacal swab samples. Swabs from different species — e.g., ducks and geese — may not be combined in a tube of viral transport media (BHI). Up to 5 swabs may be placed per tube for waterfowl testing. Swab tips may be left in the tube.

vii. Poultry not meeting the testing requirements shall not be comingled with or added to the tested flock after negative samples have been collected and before poultry or hatching eggs enter the exhibition.

Poultry, including chickens, turkeys, game birds, and ratites (waterfowl are excluded), and their hatching eggs;

- (1). Must originate from a flock currently enrolled, tested, and in good standing on the NPIP Pullorumtyphoid Clean Program, with no break in the chain of ownership by NPIP participants, and the poultry or hatching eggs must be accompanied by the most recent laboratory test report or 9-3 form (*Report of Sales of Hatching Eggs, Chicks, or Poults*) which includes the NPIP number; or NPIP 9-2 form (*Flock Selecting and Testing Report*) for the rapid whole blood agglutination plate test which includes the NPIP number (photocopies are acceptable); or

(2). Must originate from a flock currently enrolled, tested, and in good standing on the PA Pullorum Equivalent Program, with no break in the chain of ownership by program participants, and the poultry or hatching eggs must be accompanied by the most recent laboratory test report which includes the program enrollment number, or state rapid test reporting form for the rapid whole blood agglutination plate test for pullorum-typhoid which includes the program enrollment number (photocopies are acceptable); or

- (3). All individual poultry, including chickens, turkeys, game birds, and ratites (waterfowl are excluded), or poultry providing hatching eggs (maximum of 300 from a flock) entering a Pennsylvania exhibition must have had a pullorum-typhoid test within the ninety (90) days prior to the opening date of the exhibition. The poultry or hatching eggs must be accompanied by the most recent laboratory test report; or the Department's rapid test reporting form for the rapid whole blood agglutination plate test for pullorumtyphoid performed on non-NPIP birds (photocopies are acceptable).

(4). Test results must be negative.

(5). The following age restrictions apply for pullorum-typhoid testing:

- ☐ Chickens shall be tested at 4 months of age or older.
- ☐ Turkeys shall be tested at 12 weeks of age or older.
- ☐ Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.
- ☐ Ratites shall be tested at 12 months of age or older.
- ☐ Poultry which is individually tested for pullorum for exhibition must have a negative pullorum test if of age at the time of entry into the exhibition.

4. **Bird identification:** All poultry, including chickens, turkeys, waterfowl, and game birds entering an exhibition must bear an individual **OFFICIAL STATE LEG BAND**. For PA poultry, official crimp-style leg bands will show "PDA" on

the bands, and official Butt-end band numbers begin with the prefix “PA”. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons, doves, and other avian species such as psittacines and passerines must bear a unique individual identification leg band (official state leg bands are not required except for poultry).

Description of all birds (number, age, color, gender) or hatching eggs:

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**5. Verification of avian health status:** All avian species (and hatching eggs) for exhibition or display are free from evidence of infectious and contagious diseases.

**6. Owner Endorsement:**

I certify that the above information represents a true and accurate statement regarding my bird(s) and their home flock(s). I further attest and affirm that a “veterinarian consultation relationship” – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 *et seq.* and any amendments thereto – “exists with regard to any avian species and their hatching eggs which I will be exhibiting”. The name and phone number of the consulting veterinarian must be included on the entry form.

**Owner Signature:**

**Date:** \_\_\_\_\_

**To report illness or mortality in your flock, call the Pennsylvania Department of Agriculture at 717-772-2852.** Additional owner-endorsed health certificates are available from the nearest Department of Agriculture regional office or on the website at [www.agriculture.pa.gov](http://www.agriculture.pa.gov).

**6. Testing specifics/Records requirements**

a. Sample collectors and testers must maintain records of animal identification, approved rapid testing, and any other records required by the Domestic Animal Law, and any order issued by the Department for a minimum of two years and must

make records available to the Department upon request.

b. National Animal Health Laboratory Network (NAHLN) protocols for sample collection, including the number of swabs/tubes of viral transport media, and testing shall be followed. All samples must be tested at a NAHLN laboratory. (excluding the Pullorumtyphoid rapid whole blood plate agglutination test that may be conducted at farm)

**CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who complete in structured classes of competition.

All youth leaders working with junior exhibitors are under affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or responsible person shall provide animal health certificates from licensed veterinarians upon request

by fair or livestock show officials.

3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is giving of consent by the owner, exhibitor, fitter, trainer and/or responsible person for show management to obtain any specimens of saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animals entering the food chain shall not be administered drugs other than in accordance with applicable federal, state, and provincial statutes, regulations, and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulation and rules affect the performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prime facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is send is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was take, with the burden on the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar

substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, use electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representative, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether he or she was instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner exhibitor, fitter, trainer, or responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the IAFE, including Fairs and Expositions and any special notices to member.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or responsible

person that he or she has read the IAFE National Code of Show Ring Ethics and understand the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also a violation of federal, state, or provincial statutes, regulations or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

#### 12. Veterinarian Consultation Relationship

A relationship in which the owner or caretaker of the animal has assumed responsibility to consult a veterinarian and has agreed to follow the instructions of the veterinarian in relation to zoonotic diseases and implementing best management practices intended to reduce and prevent diseases. Your signature on the entry form confirms your compliance.

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## JUDGING SCHEDULE

### Monday August 7

- 9:00 am Home Produced Products
  - Needlework
  - Arts, Photography, Crafts
  - Hay & Grain
  - Vegetables
  - Fruits & Nuts
  - Floral
  - Group
  - Apiary & Maple Products

### Tuesday August 8

- 9:30 am 4-H Light Horse Show & Judging  
Sheep (Open, 4-H, Youth)

### Wednesday August 9

- 9:00 am 4-H Dairy Showmanship
- 9:30 am Heavy Draft Registered  
Draft Horses Hitched  
Miniature Horses – Halter

- 10:00 am Heifer Shows (4-H & Open)  
Beef Cattle (4-H, Open & Youth)
- 5:30 pm Swine (4-H & Youth)

### Thursday August 10

- 10:00 am Goats & Pack Goats (4-H, Youth)  
Rabbits (4-H, Open, Youth)  
Dairy Cow Show (4-H, Open)  
Draft Horse – Not Registered  
Miniature Horses – Hitched

### Friday August 11

- 9:00 am Oxen Show (4-H, Open, Youth)
- 9:45 am Draft Farm Team  
(Fair Horses Only)
- 1:00 pm Light Weight Horse Pull
- 6:00 pm Heavy Weight Horse Pull

POULTRY SHOW CANCELLED

## DEPARTMENT 1 HORSES

### Co-Chairpersons

Jeff Reagle (814) 706-6696  
Ed Trisket (716) 782-2871  
Ken Hanson (814) 489-3978  
Tracey Jackson (716) 640-1483

Exhibits Received - Mon. Aug 07, 10AM-8PM

Entries in Place - Tue. Aug 8, 7 AM

Event Judged - Wed. Aug 9, 9:30 AM

Entries Released - Sat. Aug 12, 11 PM

Pre-Entry Compulsory by July 15

ALL APPLICATIONS FOR ENTRY MUST BE  
MADE ON OR BEFORE JULY 15TH TO  
WARREN COUNTY FAIR, BOX 230,  
PITTSFIELD, PA. 16340

Entry Fee \$2.00 per animal - must accompany entry  
form. NO LATE ENTRIES WILL BE ACCEPTED.  
ALL ENTRIES MUST BE PRE-ENTERED. If  
there is a question that a certain item will be ready  
or not at fair time, pre-enter anyway. PRE-ENTER  
BY PROPER CLASS AND DESCRIPTION



NOTE: To enter computer CLASS number, ADD the breed number to the CLASS number for the class listed below. For example, if the breed is Belgian (100) and class is Filly breed is Belgian (100) and class is Filly Foal (12) you would add 100 + 12, therefore, the CLASS number would be 112. If no breed is listed use the CLASS number only.

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent eating or sleeping areas in the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. Appropriate documentation of necessary immunizations must be presented upon arrival at the fairgrounds for all animals. The complete requirements are listed in the front of the Warren County Fair Premium Book.

2. Exhibitors must specify on the entry form the number of tie stalls or box stalls requesting.

3. No horse or team of horses shall be entitled to a premium unless serviceably sound.

4. Horses entered as matched pairs must have one exhibitor.

5. Animals or combination of animals owned by one exhibitor may be entered in the classes below.

6. No grade stallions shall be accepted for entry.

7. Farm horses should not have scotch plates or scotch housing.

8. All animals entered **must** compete and be shown in halter class and hitch class if broken.

9. In no case is it permissible to show mixed breeds in the same class or section to be judged against each other for premiums.

10. General rules and regulations governing the fair will be followed.

11. The Fair Board reserves the right to refuse any or all entries.

12. No horse showing clinical signs of any contagious or infectious disease will be admitted to any show. (SEE HEALTH RULES

13. Percherons show first on odd years, Belgians show first on even years.

14. Any equine may be subject to blood test.

15. This Department is open to draft animals only.

16. Animals shown in this Department cannot be

shown in any other Department.

17. All trailers will be parked in an area so designated by the Fair Board.

18. No ribbons, trophies, awards equipment or exhibit may be removed at any time before the close of the fair or Department.

19. It is teamsters' responsibility to be ready for their class.

### Premiums

A	\$35.00	\$30.00	\$25.00	\$20.00	\$15.00
B	\$25.00	\$20.00	\$15.00	\$10.00	\$ 5.00
C	\$32.00	\$29.00	\$24.00	\$22.00	\$19.00
D	\$33.00	\$30.00	\$25.00	\$23.00	\$20.00
E	\$45.00	\$40.00	\$35.00	\$30.00	\$25.00
F	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00

### SECTION 1 - HEAVY DRAFT – REGISTERED

The premiums and classifications as stated below to apply to each breed.

100 Belgian	200 Percheron
300 Other	400 Suffolk
500 Shire	600 Clydesdale
700 Spotted Draft	800 Half linger

### Premiums A Class

1. Stallion 4 yrs and over
2. Stallion 3 yrs and under 4 yrs
3. Stallion 2 yrs and under 3 yrs
4. Stallion 1 yr and under 2 yrs

Premiums B	
5. Stallion Foal	
6. Champion Stallion	Ribbon
7. Reserve Champion Stallion	Ribbon

Premiums A	
8. Mare 4 yrs and over	
9. Mare 3 yrs and under 4 yrs	
10. Mare 2 yrs and under 3 yrs	
11. Mare 1 yr and under 2 yrs	

Premiums B	
12. Filly Foal	

Premiums C	
13. Mare with Sucking Colt at side (Colt not to count)	
14. Mare with Colt at side-Colt to count 50	

- |                           |        |
|---------------------------|--------|
| 15. Champion Mare         | Ribbon |
| 16. Reserve Champion Mare | Ribbon |

Premiums                      D

17. Produce of Dam, two animals any age or sex out of the same mare regardless of ownership
18. Get of Sire, two animals any age or sex. Get of one stallion regardless of ownership.

## SECTION 2 DRAFT - NOT REGISTERED

The following breeds pertain to all classes unless otherwise specified.

- |               |                   |
|---------------|-------------------|
| 100 Belgian   | 180 Shire         |
| 120 Percheron | 200 Clydesdale    |
| 140 Other     | 220 Spotted Draft |
| 160 Suffolk   | 240 Half linger   |

Premiums                      A  
Class

1. Gelding 10 yrs and over
2. Gelding 6 yrs and under 10 years
3. Gelding 5 yrs and under 6 yrs
4. Mares 5 yrs and over
5. Gelding 4 yrs and under 5 yrs
6. Mares 4 yrs and under 5 yrs
7. Geldings 3 yrs and under 4 yrs
8. Mares 3 yrs and under 4 yrs
9. Mares or Geldings 2 yrs and under 3 yrs
10. Mares or Geldings 1 yr and under 2 yrs

- Premiums                      B
11. Foal, Filly or Gelding
  12. Mares and Foal
- |                                  |        |
|----------------------------------|--------|
| 13. Champion Grade Horse         | Ribbon |
| 14. Reserve Champion Grade Horse | Ribbon |
| 15. Best of Show for Draft Horse | Ribbon |

## SECTION 5 DRAFT HORSES HITCHED TO A CART OR SUITABLE VEHICLE

1. Horses may be purebred or grade but must have been shown in the appropriate preceding individual class.
2. Each exhibitor is limited to one entry per class.
3. All hitches must be judged, not merely brought in for exhibition purposes, and must remain for the duration of the fair.
4. Each exhibitor must make arrangements to have a cart or suitable vehicle to hitch.
5. Scoring for the judging of all hitch classes is as follows:
 

60% Manners and per Conformation
20% Confirmation (appearance of horse or horses)
20% Appointments (wagon, harness)
6. Same horses cannot be shown in Class 10 and 12.
7. Women showing in Class 11 may not show in class 13.
8. Multiple horse hitches must be approved by the Hitch Committee by Tuesday at 2:00pm.

Premiums                      E  
Class

1. Men's Single Cart Class
2. Men's Farm Single Cart Class
3. Ladies Single Cart Class
4. Ladies Farm Single Cart Class
5. Single Tandem
6. Farm Horse Three Abreast Hitch

- Premiums                      F
7. Best Matched Pair Registered Mares in Harness
  8. Best Matched Pair Grade Mares or Mare and Gelding in Harness
  9. Best Matched Pair Geldings in Harness

- Premiums                      E
10. Men's Farm Hitch Horses
  11. Ladies Farm Hitch Horses
  12. Pair Hitched Horses
  13. Pair Hitched Horses – Women Driving
  14. Unicorn Hitch

15. Four Horse Hitch
16. Farm Horse Four Horse Abreast Hitch
17. Six Horse Hitch

## **SECTION 7 MINIATURE HORSES**

**Brittany Green  
(716) 450-8195**

Exhibits Received - Mon, Aug 7, 10AM-8PM  
 Entries in Place - Tue, Aug 8, 7 AM  
 Halter Event Judged - Wed, Aug 9 Following Draft Horse Show  
 Performance Event Event Judged - Thur, Aug 10 Following Draft Horse Show  
 Entries Released - Sat, Aug 12, 11PM  
 Pre-Entry Compulsory by July 15. No late entries accepted.  
 Entry Fee \$2.00 per animal must accompany entry form

ALL APPLICATIONS FOR ENTRY MUST BE MADE ON OR BEFORE JULY 15<sup>TH</sup> TO WARREN COUNTY FAIR, PO BOX 230, PITTSFIELD, PA 16340.

NO LATE ENTRIES WILL BE ACCEPTED. ALL ENTRIES MUST BE PRE-ENTERED. If there is a question that a certain item will be ready or not at fair time, pre-enter anyway.

PRE-ENTER BY PROPER CLASS AND DESCRIPTION.

DO NOT ENTER GRAND CHAMPION AND/OR BEST OF SHOW CLASSES. IF AN EXHIBITOR QUALIFIES, THEY WILL BE ADDED ON SHOW DAY.

SAME DAY CLASS ENTRIES WILL NOT BE ACCEPTED. VERIFICATION THAT PROPER CLASSES WERE ENTERED ON ENTRY FORM WILL BE COMPLETE BY TUESDAY OF THE FAIR WITH CHAIRPERSONS.

### **Rules & Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.
2. General rules & regulations governing the fair will be followed.
3. Warren County Fair Code of Ethics must be followed.
4. Proper attire is required in all classes as per the fair regulations.
5. The Fair Board reserves the right to refuse any or all entries.
6. All trailers will be parked in an area so designated by the Fair Board.
7. This Department is open to Miniature Horses only.
8. Animals shown in this Department cannot be shown in any other Department.
9. A Copy of current Coggins, Rabies, CVI and Registration Papers (if applicable) must be provided to a committee member by Tuesday of the fair.
10. No horse shall be entitled to a premium unless serviceably sound.
11. No horse showing clinical signs of any contagious or infectious disease will be admitted to any show. (SEE HEALTH RULES)
12. Any equine may be subject to blood test.
13. Stalls are assigned at the discretion of the committee. Stall assignments will be available upon arrival to the fairgrounds.
14. Each animal must have an Exhibitor/Animal Name Card displayed on their stall. The card shall remain on the stall until the animal is removed from the Fairgrounds.
15. No grade stallions shall be accepted for entry.
16. All animals must be 40" or under to qualify to exhibit at the Fair in all driving and in-hand classes.
17. The committee reserves the right to measure any animal of questionable height. If an animal is found to be over the allowable height, the animal will be disqualified and not allowed to exhibit or collect premiums.
18. All registration papers must be up to date and current. If papers are not up to date and current, the animal can be exhibited in the unregistered division but MUST be measured.
19. All animals entered must compete and be shown in halter class and cart class if broken.
20. Animals or combination of animals owned by one exhibitor may be entered in the classes below.
21. In no case is it permissible to show mixed breeds in the same class or section to be judged

against each other for premiums.

22. No ribbons, trophies, awards, equipment, or exhibit may be removed at any time before the close of the Fair or Department.

23. It is the exhibitor's responsibility to be ready for their classes.

24. Exhibitors are to handle animals in a safe and respectful manner to ensure the safety of others, themselves, and the animals.

25. The committee reserves the right to ask any unmanageable animals to be returned to the barns or removed from the Fairgrounds at any time.

26. Stallions over 1 year to be exercised and/or shown by a person over the age of 18 years old as of January 1<sup>st</sup>.

27. Please note on the entry form if a youth or pee wee will be showing an animal entered in the fair by an adult exhibitor. This will help with ensuring proper class entries and scheduling.

28. Any premiums for youth or Pee-Wee exhibitors, if applicable, will be distributed to the adult exhibitor who entered the animal in the WCF. Unless the youth or pee wee has entered the animal under their name.

29. Any exhibitor 5 years and under as of January 1st will qualify for the Pee-Wee division, NO EXCEPTIONS.

30. Pee-Wee exhibitors are required to have an adult in the show ring during exhibition.

31. All Pee-Wee and youth exhibitors must be accompanied by an adult at all times.

#### MINIATURE HORSE PERFORMANCE CLASSES

1. Horses may be purebred or grade but must have been shown in the appropriate preceding individual class and adhere to the height requirements of the department. In-hand Trail, In-Hand Hunter Jumper, and Showmanship do not count as required preceding halter classes.

2. All hitches must be judged, not merely brought in for exhibitions purposes, and must remain for the duration of the fair.

3. Each exhibitor must make arrangements to have a cart or suitable vehicle to hitch.

4. Youth 13 and under are required to have an adult with them in cart classes.

5. Exhibitors who show in the youth cart classes will not be permitted to show in the ladies or men's cart classes.

6. Pee-Wee riders are required to wear a riding helmet and have well-suited tack for the rider (saddle and bridle) in lead-line class.

#### Premium

A	\$15.00	\$13.00	\$11.00	\$9.00	\$7.00
B	\$20.00	\$15.00	\$10.00	\$8.00	\$7.00

#### Premium

#### A

#### Class

1. Registered Stallions 4 yrs & older	
2. Registered Stallions 3 yrs & under	
3. Grand/Reserve Registered Stallion	Ribbon
4. Registered Mares 4 yrs & older	
5. Registered Mares 2-3 yrs	
6. Registered Mare 1 year & under	
7. Grand/Reserve Registered Mare	Ribbon
8. Registered Geldings 4 yrs & older	
9. Registered Geldings 2-3 yrs	
10. Registered Geldings 1 year & under	
11. Grand/Reserve Registered Gelding	Ribbon
12. Grade Mares 4 yrs & older	
13. Grade Mares 2-3 yrs	
14. Grade Mare 1 year & under	
15. Grand/Reserve Grade Mare	Ribbon
16. Grade Geldings 4 yrs & older	
17. Grade Geldings 2-3 yrs	
18. Grade Geldings 1 year & under	
19. Grand/Reserve Grade Gelding	Ribbon
20. Best of Show	Ribbon
21. Pee-Wee Halter	Ribbon

#### Premium

#### B

#### CLASS – Performance

1. Open in-Hand Trail	
2. Pee-Wee In-Hand Trail	
3. Open In-Hand Jumping	
4. Open Showmanship	
5. Miniature Pleasure Driving, Horse 34" and Under, Single Cart	
6. Miniature Pleasure Driving, Horse 35"-38", Single Cart	
7. Miniature Pleasure Driving, Horse 39"-40", Single Cart	
8. Miniature Pleasure Driving, Ladies Single Cart	
9. Miniature Pleasure Driving, Men's Single Cart	
10. Miniature Pleasure Driving, Youth 14-18 yrs, Single Cart	
11. Miniature Pleasure Driving, Youth 13 & Under Single Cart	



12. Miniature Pleasure Driving, Team Hitch
13. Open Miniature Reinsmanship Driving Single Cart
14. Pee-Wee Lead Line Ribbon

## SECTION 9 HORSE PULL

Friday, August 11 KeyBank Pavilion  
1 PM Light Weight 6 PM Heavy Weight

### CO-CHAIRPERSONS

Jeff Reagle (814) 706-6696  
Lisa Kibbey (814) 723-4986  
Harold McAfoose 814-489-3592  
John Almendinger

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.
2. No horses showing clinical signs of any contagious or infectious disease will be admitted to pull.
3. All equine showing must be accompanied by health certificate prepared within 30 days of opening day of the fair, by an accredited veterinarian. The Health Certificate shall include negative date of Coggins test, which must have been conducted within 12 months of opening date of the fair at which the equine is to be exhibited.
4. Any unsportsmanlike conduct will be cause of disqualification.
5. All horses will be weighed if demanded by Fair Manager.
6. All contestants must pay regular gate admission.
7. Any equine may be subject to a blood test and Veterinary examination.
8. A Social Security number is required for all contestants.

Premiums  
\$1000.00 \$750.00 \$500.00 \$300.00  
\$250.00 \$225.00 \$200.00 \$180.00  
\$160.00 \$150.00 \$145.00 \$125.00  
Payment to all qualifying entrants – \$55.00

Class

1. Teams under 3425 lbs.
2. Teams 3425 lbs. and over

## SECTION 11 DRAFT YOUTH SHOWMANSHIP CLASSES

Mini, Junior and Senior Showmanship classes will take place at the end of halter classes. See section 2. Single and team hitch classes will take place after the corresponding adult single and team hitch classes. See Section 5.

Premiums	\$16.00	\$14.00	\$12.00	\$10.00	\$ 8.00
Class					

- |                              |            |
|------------------------------|------------|
| 1. Mini Showmanship          | Ages 7-9   |
| 2. Junior Showmanship        | Ages 10-14 |
| 3. Senior Showmanship        | Ages 15-19 |
| 4. Mini Single Hitch Class   | Ages 7-9   |
| 5. Junior Single Hitch Class | Ages 10-14 |
| 6. Senior Single Hitch Class | Ages 15-19 |
| 7. Mini Team                 | Ages 7-9   |
| 8. Junior Team               | Ages 10-14 |
| 9. Senior Team               | Ages 15-19 |

## DEPARTMENT 2 DAIRY CATTLE (Open Class)

### Chairperson

Matt Wilcox (814) 688-5146  
Tim Ludwick (814) 757-5767

Exhibits Received - Mon, Aug 7, 10AM-8PM  
Entries in Place - Mon, Aug 7, 8:00 PM  
4-H & Open Dairy Heifer Shows -  
Wed, Aug 9, 10:00 AM  
4-H & Open Dairy Cow Shows -  
Thur, Aug 10, 10:00 AM  
Entries Released Sat, Aug 12, 11:00 PM

Pre-Entry Compulsory by July 15 Entry Fee. \$5.00  
per animal - must accompany entry form.  
**NO LATE OR INCOMPLETE ENTRIES WILL  
BE ACCEPTED. ALL ENTRIES MUST BE PRE-**

ENTERED. PRE-ENTER BY PROPER CLASS AND DESCRIPTION.

**ALL ENTRIES MUST BE COMPLETED ONLINE.**

**ALL FORMER "ENTRY FORM" AND CATALOG FORM INFORMATION IS REQUIRED TO BE ENTERED ONLINE. THIS IS REQUIRED FOR 4-H AND OPEN DAIRY**

**NOTE: NO AWARDS WILL BE PRESENTED TO BREEDS WITH LESS THAN FIVE ENTRIES. ONLY A GRAND CHAMPION AWARD WILL BE PRESENTED TO BREEDS ENTERING FIVE TO TEN. BREEDS WITH LESS THAN FIVE ENTRIES MAY BE MOVED TO "400 OTHER REGISTERED DAIRY BREEDS" AT THE DISCRETION OF SHOW MANAGEMENT. NO RIBBONS, TROPHIES, AWARDS, EQUIPMENT OR EXHIBIT MAY BE REMOVED AT ANY TIME BEFORE THE CLOSE OF THE FAIR OR DEPARTMENT.**

**Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent eating or sleeping areas in the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.

2. **Exhibitors will be expected** to display or parade their animals as directed by the Superintendent; **to accept the stall assigned without controversy**; to keep their animals in an attractive appearance, and to cooperate with the department in every way that may serve to increase the educational value of the show. **Stalling assignments will not be posted before Friday, August 4<sup>th</sup>. No set up before Friday, August 4<sup>th</sup>.**

3. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call, and a failure to comply with the order renders exhibitors liable to be ruled out of competition.

4. Exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and

remove all their equipment promptly as the Superintendent may direct.

5. Identification cards will be provided for each animal.

6. Original registration papers will be checked on all cattle by the superintendent or his committee prior to show and shall be available on show day upon request. Registered dairy cattle may be entered into one of the seven dairy breeds as recognized by the Purebred Dairy Cattle Association. All other registered dairy cattle will be entered in the "Other" breeds show. All breeds must follow their breed association's registration and show eligibility requirements. Specifically, **Jerseys**: Animals with Genetic Recovery (fully registered) certificates are eligible. This does not include Original Animals (OA) or Provisional Registry (PR) animals.

**Guernseys**: Females in Step 4 of the Genetic Recovery program are eligible. Step 4 females have a "GR" prefix in their name. No other prefixes are eligible. **Holsteins**: Any animal identified with Holstein Association, USA, Inc., that is 87% or higher Registered Holstein Ancestry (RHA) is eligible. **Red & White**: Females must carry 87% dairy bloodlines as designated by RWDCA guidelines. Dairy bloodlines include Ayrshire, Brown Swiss, Guernsey, Holstein (Black & White and Red & White), Jersey, Milking Shorthorn, Angler, Swedish Red, Aussie Red, Lineback, and Rouge Flammande.

7. No animal can be shown in both beef and dairy classes.

8. Only Female animals are to be exhibited.

9. The lifetime production cow class shall be 125,000 pounds for Holstein cattle and 100,000 pounds for all other breeds.

10. All animals while in the show ring must be identified by the exhibitor's number.

11. All trailers will be parked in an area so designated by the Fair Board.

12. The milking parlor WILL NOT be open until 5:00 pm on Monday, August 7.

13. Original copies of health charts must arrive on the Fairgrounds with the animals. Health charts and original registration papers must remain on the Fairgrounds until the animals leave the grounds.

14. All exhibitors must check in with designated personnel at the milking parlor between 7:00 PM and 9:00 PM on Monday, August 7. Bring health charts and registration papers for all entries being exhibited.

NOTE: To enter computer CLASS number, ADD

the breed number to the CLASS number for the class listed below.

For example, if the breed is Holstein (250) and class is Junior Yearling Heifer (5) add 250 + 5, therefore the CLASS number would be 255.

## SECTION 1 OPEN CLASS DAIRY CATTLE

100 Ayrshire	350 Milking Shorthorn
150 Brown Swiss	400 Other Registered Dairy Breeds
200 Guernsey	
250 Holstein	450 Red & White
300 Jersey	

### Premiums

A	\$25.00	\$23.00	\$21.00	\$19.00	\$17.00
B	\$35.00	\$30.00	\$25.00	\$20.00	\$15.00
C	\$30.00	\$28.00	\$26.00	\$24.00	\$22.00
D	\$40.00	\$38.00	\$36.00	\$34.00	\$32.00
E	\$15.00	\$10.00			
F	\$50.00	\$45.00	\$40.00	\$35.00	\$30.00

### Class

Premium	A
1. Junior heifer calf born between 3/1/23 – 5/31/23	
2. Intermediate heifer calf born between 12/1/22 - 2/28/23	
3. Senior heifer calf born between 9/1/22 -11/30/22	
4. Summer yearling heifer born between 6/1/22 - 8/31/2022	
5. Junior yearling heifer born between 3/1/22 – 5/31/22	
6. Intermediate yearling heifer between 12/1/21 – 2/28/22	
7. Senior yearling heifer born between 9/1/21 - 11/30/21	
8. Junior Champion Female	Ribbon
9. Reserve Junior Champion Female	Ribbon
Premium	B
10. Best 3 Junior Female, under 2 years of age bred by exhibitor and carrying same prefix and at least one owned by exhibitor.	
Premium	C
11. Dry cow, 3 and 4 years old	
12. Dry cow, aged	
Premium	D
13. Junior 2-year-old cow born between 3/1/21 – 8/31/21	
Premium	E

14. Junior 2-year-old Cow - Best Udder	Premium	D
15. Senior 2-year-old cow born between 9/1/20 – 2/28/20	Premium	E
16. Senior 2-year-old Cow - Best Udder	Premium	D
17. Junior 3-year-old cow born between 3/1/20 – 8/31/20	Premium	E
18. Junior 3-year-old cow - Best Udder	Premium	D
19. Senior 3-year-old cow born between 9/1/19- 2/28/20	Premium	E
20. Senior 3-year-old cow - Best Udder	Premium	D
21. 4-year-old cow born between 09/1/18-8/31/19	Premium	E
22. 4-year-old cow - Best Udder	Premium	D
23. 5-year-old cow born between 9/1/17 - 8/31/18	Premium	E
24. 5-year-old cow - Best Udder	Premium	D
25. Aged cow born before 9/1/17	Premium	E
26. Aged cow - Best Udder	Premium	D
27. Hundred Twenty-Five Thousand Pound Cow		
28. Senior Champion Female		Ribbon
29. Reserve Senior Champion Female		Ribbon
30. Grand Champion Female		Ribbon
31. Reserve Grand Champion Female		Ribbon
Premium	F	
32. Best 3 Senior Females, any age bred by exhibitor and carrying same prefix and at least one owned by exhibitor. Each exhibitor limited to one entry.		
33. Dairy Herd, 3 cows that have freshened all owned by one exhibitor.		
34. Produce of Dam, 2 animals any age, produce of one cow, need not be owned by one exhibitor.		
35. Dam and Daughter, any age, need not be owned by the same exhibitor.		
<b>Parade of Champions</b> (estimated start time 3:00 PM)		

### ALL PRIZES ARE RIBBONS

36. Supreme Champion Heifer
37. Supreme Champion Cow
38. Best Bred and Owned Heifer (All Breeds)

39. Best Bred and Owned Cow (All Breeds)
40. Premier Holstein Breeder
41. Premier Holstein Exhibitor

## SECTION 2

### Warren County Fair Dairy Herdsman Award

1. Dairy cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums. Additional prizes may be available depending on sponsorship. Through this award, exhibitors are encouraged to make their area attractive to spectators. Walkways behind and at the ends of each exhibit area should be kept clear of excess tack, manure, and debris to make their area safe and accessible. Awards are made to the person responsible for maintaining the exhibit. This person must be identified with the check in committee during Monday night check in.

2. All cattle exhibits will be scored on the following basis:

Points

Cleanliness care of exhibit, adjacent area

20 Points

Condition, fitting, presentation of cattle in barn

20 Points

Public relations and courtesy to people

20 Points

Decoration and attractiveness of exhibit

20 Points

Cattle identification and information

20

Points

Total 100

3. Inspections to be made unannounced.

Prizes will be awarded on a daily basis Tuesday through Saturday.

4. Each continuous, uniform exhibit of at least three head of cattle and under the care of one Herdsman will be eligible for award.

Class

1. Daily Prize

\$ 20.00 \$15.00 \$10.00

6. Cumulative Prize

\$100.00 \$75.00 \$50.00

## DEPARTMENT 3 BEEF CATTLE

**Chairperson**

Steve Albers

814-462-7131

Exhibits Received - Mon, Aug 7, 10AM-8PM

Entries in Place - Tue, Aug 8, 7AM

Event Judged - Wed, Aug 9, 10AM

Entries Released - Sat, Aug 12, 11 PM

Pre-Entry - Compulsory by July 15

Entry Fee \$2.00 per animal must accompany entry form.

**NO LATE ENTRIES WILL BE ACCEPTED.**

**ALL ENTRIES MUST BE PRE-ENTERED.** If there is a question that a certain item will be ready or not at fair time, pre-enter anyway.

**PRE-ENTER BY PROPER CLASS AND DESCRIPTION**

NOTE: To enter computer CLASS number ADD the breed number to the CLASS number for classes listed below. For example, if the breed is Charolais (130) and the class is Junior Yearling Heifer (15), add 130 + 15, therefore the CLASS number would be 145. If no breed is listed use the CLASS number only.

**Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent eating or sleeping areas in the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.

2. When on exhibition in the ring, each animal must be under halter, and in charge of owner's representative. Any animal that is unruly, not under the control of exhibitor or poses a threat to the safety of others will be dismissed from the show



ring and will not be eligible for judging.

3. All animals must be registered with their respective breed association.

4. Animals that aren't registered may show as commercial, but both parents must be beef animals. Only animals registered and showing papers are eligible for Classes 10, 21 – 24.

5. All bulls over one year must be shown with a nose ring or show style nose lead.

6. ALL ANIMALS WHILE IN THE SHOW RING MUST BE IDENTIFIED BY THE EXHIBITOR'S NUMBER.

7. All trailers will be parked in an area so designated by the Fair Board.

8. No ribbons, trophies, awards, equipment or exhibits may be removed at any time before the close of the Fair or Department.

## SECTION 1 BREEDING BEEF CATTLE

The following breeds pertain to all classes unless otherwise specified

100 Angus	190 Main Anjou
130 Charolais	220 Simmental
160 Hereford	280 Commercial (non-registered)

Premium      \$24.00 \$22.00 \$18.00 \$14.00 \$11.00  
Class

Premium

1. Junior bull calves born on or after 5/1/23  
2. Intermediate bull calves born between 1/1/23 - 4/30/23

3. Senior bull calves born between 9/1/22 - 12/31/22

4. Summer yearling bulls born between 5/1/22 – 8/31/22

Premium

5. Junior yearling bulls born between 1/1/22 - 4/30/22

6. Senior yearling bulls born between 9/1/21 – 12/31/21

7. 2-year-old bulls born between 1/1/21 -8/31/21

8. Champion Bull      Ribbon

9. Reserve Champion Bull      Ribbon

Premium

10. Two bulls owned by exhibitor.

Premium

11. Junior heifer calves born on or after 5/1/23

12. Intermediate heifer calves born between 1/1/23 -

4/30/23

13. Senior heifer calves born between 9/1/22 - 12/31/22

14. Summer Yearling heifer born between 5/1/22 - 8/31/22

15. Junior yearling heifer born between 1/1/22 - 4/30/22

16. Senior yearling heifer born between 9/1/21 and Dec 31, 2021

17. 2-year-old female between Jan 1, 2021 and Aug 31, 2021

18. 3-year-old and older, female

19. Champion Female      Ribbon

20. Reserve Champion Female      Ribbon

21. Get of Sire - Four animals from above classes, both sexes represented, need not be owned by exhibitor.

22. Junior Get of Sire - Three animals, both sexes represented for classes 1, 2, 3, 11, 12 or 13. Need not be owned by exhibitor.

23. Produce of Dam - 2 animals any age either sex, the produce of one cow, need not be owned by one exhibitor.

24. Dam and Offspring - Offspring may not be older than 2 years. Need not be owned by exhibitor.

25. Prospect Steer – Castrated calves born 1/1/22 – 3/30/22

## SECTION 2 MARKET STEERS

### Rules and Regulations

1. Steers will not be judged separately by breeds. They will be divided as evenly as possible into three weight classes.

2. Steers will be weighed at the fair at a time designated by the committee.

3. Minimum weight for any steer will be 900 pounds.

4. State health rules and regulations will be followed.

Premium      \$24.00 \$22.00 \$18.00 \$14.00 \$11.00  
Class

1. Light Weight

2. Champion - Light Weight      Ribbon

3. Medium Weight

4. Champion - Medium Weight      Ribbon

5. Heavy Weight

6. Champion - Heavy Weight      Ribbon

7. Grand Champion      Ribbon

## SECTION 4 GOOD HOUSEKEEPING AWARD

### Rules and Regulations

1. Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums.

2. All cattle exhibits will be scored on the following basis:

#### Points

Cleanliness of animals	20
Cleanliness of bedding	20
Entry card and ribbons won, properly displayed	10
Keeping grain, hay and feed presentable	15
Keeping all equipment sanitary and neat	10
Keeping aisles clean and clear	15
Courtesy to people	10
Total	100

3. Inspections to be made unannounced. Prizes will be awarded daily Tuesday thru Saturday. No award on the first day of fair.

4. To be eligible for award, exhibitor must have at least three head of cattle.

5. 4-H exhibitors are not eligible for good housekeeping premiums in department 3.

#### Class

##### 1. Daily Prize

\$11.00 \$10.00 \$ 9.00 \$ 8.00 \$ 7.00

##### 6. Cumulative Prize

\$25.00 \$20.00 \$15.00 \$10.00 \$ 5.00

## DEPARTMENT 4 SHEEP

### Chairperson

Dale McMillen (814) 757-8068

Pat McMillen 814-757-8183

Exhibits Received - Mon, Aug 7, 10AM-8PM

Entries in Place - Tue, Aug 8, 7AM

Event Judged - Tue, Aug 8, 9:30AM

Entries Released - Sat, Aug 12, 11PM

Pre-Entry - Compulsory by July 15

Entry Fee \$1.50 per animal

**NO LATE ENTRIES WILL BE ACCEPTED.**

**ALL ENTRIES MUST BE PRE-ENTERED.** If there is a question that a certain item will be ready or not at fair time, pre-enter anyway.

**PRE-ENTER BY PROPER CLASS AND DESCRIPTION.**

**NOTE:** To enter computer CLASS number ADD the breed number to the CLASS number for the classes listed below. For example, if the breed is Cheviot (360) and class is Pen of Lambs (14) you would add 360 plus 14, therefore, the CLASS number would be 374. If no breed is listed use the CLASS number only.

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent eating or sleeping areas in the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.

2. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions must be removed from the fairgrounds.

3. Ownership - Animals must be the bonafide property of and owned by the exhibitor. All animals entered in group and pair classes must be owned & exhibited by exhibitor. This name must appear on the entry card.
4. All animals, regardless of age must be purebred. Crossbreeds and natural black are open any breed of animal. Animals must have been property of the exhibitor at least thirty (30) days prior to the fair.
5. All sheep will be washed, properly fitted and trimmed. No patch shearing or patch trimming.
6. Drenching, force or bottle feeding of any sheep or lamb, or use of icing and/or any temperature altering products, including but not limited to wet towels, will result in disqualification of the exhibitor from show/sale and exhibit will be removed from the fair. Additionally any animal found with towels draped on it show day, or entering the show ring wet will be presumed in violation of this rule and disqualified.
7. All blankets to be removed after judging until leaving the fair.
8. Each exhibitor will be limited to two (2) entries in each individual class; each entry shall be listed separately.
9. Entry fee- \$1.50 per animal. No entry fee on group classes, but each animal in the group must be entered in its individual class. Fee must accompany the entry blank.
10. Ages for all classes will be determined as of September 1st of each year.
11. All trailers will be parked in an area so designated by the Fair Board.
12. No ribbons, trophies, awards, equipment or exhibit may be removed at any time before the close of the Fair or Department.

## SECTION 1 BREEDING SHEEP

Premium and classifications as stated below apply to each breed.

100 Hampshire	360 Cheviot
120 Shropshire	380 Clun Forest
140 Southdowns	400 Rambouillet
160 Suffolk	420 Romney
180 Karakul	440 Texel
200 Tunis	460 Dorset Horn
220 Barbados BB	480 Dorset Polled

240 Targhee	500 Crossbreed Black Face
260 Oxfords	520 Lincoln
280 Shetland	540 Natural Colored
300 Merino	560 Other
320 Polypay	580 Crossbreed Other
340 Columbia	

Premium	\$14.00	\$13.00	\$12.00	\$11.00	\$10.00
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### Class

1. Ram, 1 yr. and under 2 years
2. Spring Ram, lamb
3. Fall Ram Lamb
4. Pen of lambs, (consists of two ram lambs)
5. Champion Ram Ribbon
6. Reserve Champion Ram Ribbon
7. Ewe, 2 years and over
8. Pen of Two Aged Ewes
9. Ewe 1 yr. and under 2 years
10. Pen of two yearling ewes
11. Spring Ewe Lamb under 1 year
12. Fall Ewe Lamb under 1 year
13. Pen of Ewe Lambs (consists of two ewe lambs)
14. Champion Ewe Ribbon
15. Reserve Champion Ewe Ribbon
16. Pen of lambs, (consists of two ewe lambs and two ram lambs)
17. Breeder's Young Flock (consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.)
18. Flock (consists of one ram any age, two ewes 1 year and under 2 years, and two ewes under 1 year)
19. Get of Sire (consist of four breeding animals, two rams and two ewes, any age, the get of one sire. Get need not be owned by exhibitor)

## SECTION 2 OPEN CLASS MARKET LAMBS WETHERS

1. Animals shown in breeding classes cannot be shown in market lamb classes or vice versa.
2. The lambs will be divided as equally as possible into three weight classes. All lambs will be weighed at the fair. Any lamb under 80 pounds will be shown as a feeder lamb and any lamb over 170

pounds will be shown in the overweight division.

3. Weigh-in to be done beginning at 6:00pm on Monday of the fair.

4. All lambs must be born on or after January 1<sup>st</sup> of current year.

5. All lambs showing in Section 2 must be available for weigh in on Monday beginning at 5 PM.

#### Class

1. Light Weight
2. Medium Weight
3. Heavy Weight
4. Feeder Lamb
5. Overweight
6. Freezer Lamb Project
7. Pen of Lambs - may be combination of wethers and/or ewes.

## SECTION 3 GOOD HOUSEKEEPING AWARD

### Rules and Regulations

1. Sheep exhibitors who exhibit six or more sheep and who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums.

2. All sheep exhibits will be scored on the following basis:

#### Points

Cleanliness of animals	15
Cleanliness of bedding	15
Entry card and ribbons won, properly displayed	20
Keeping grain, hay and feed presentable	10
Keeping all equipment sanitary and neat	10
Keeping aisles clean and clear	15
Courtesy to people	15

Total 100

3. Inspections to be made unannounced. Prizes will be awarded daily. No award on the first day of the fair.

#### Class

1. Daily Prize  
\$11.00 \$10.00 \$ 9.00 \$ 8.00 \$ 7.00
6. Cumulative Prize  
\$25.00 \$20.00 \$15.00 \$10.00 \$ 5.00

## SECTION 4 - WOOL

### Rules and Regulations

1. Exhibitor must have owned the sheep from which the fleece was shorn.
2. Exhibits are open to both purebred and commercial flocks.
3. Limit one entry per class.

#### Class

1. Fine
2. ½ Blood
3. 3/8 Blood
4. ¼ Blood
5. Low ¼
6. Common/Braid
7. Colored

## DEPARTMENT 7 OXEN (Working Cattle)

### Chairperson

Andrew Van Ord (814) 363-7013

Exhibits Received-Mon. Aug 7, 10AM-8PM

Entries in Place- Mon. Aug 7, 8PM

Event Judged -Fri. Aug 11, 9AM

Entries released-Sat. Aug 12, 11PM

Pre Entry Compulsory by July 15

Entry Fee 1.50 per animal

**NO LATE ENTRIES WILL BE ACCEPTED.**

**ALL ENTRIES MUST BE PRE-ENTERED.** If there is a question that a certain item will be ready or not for fair, pre-enter anyway.

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent eating or sleeping areas in the barns.**



## SECTION 2 - GOOD HOUSEKEEPING AWARD

### Rules and Regulations

1. Cattle exhibitors who maintain the most attractive and sanitary exhibits will be eligible for special daily premiums.

2. All cattle exhibits will be scored on the following basis:

#### Points

Cleanliness of animals	20
Cleanliness of bedding	20
Entry card and ribbons won, properly displayed	10
Keeping grain, hay and feed presentable	15
Keeping all equipment sanitary and neat	10
Keeping aisles clean and clear	15
Courtesy to people	10
<b>Total</b>	<b>100</b>

3. Inspections to be made unannounced. Prizes will be awarded daily Tuesday thru Saturday. No award on the first day of fair.

4. To be eligible for award, exhibitor must have at least three head of cattle.

5. 4-H exhibitors are not eligible for good housekeeping premiums in department 3.

#### Class

##### 1. Daily Prize

\$11.00 \$10.00 \$ 9.00 \$ 8.00 \$ 7.00

##### 6. Cumulative Prize

\$25.00 \$20.00 \$15.00 \$10.00 \$ 5.00

## DEPARTMENT 8 POULTRY, EGGS, PIGEONS

### Chairpersons

Dawn Hesslink (814) 730-4703

Brookie LaVinge (814) 688-0537

### ***POULTRY SHOW HAS BEEN CANCELLED***

Exhibits Received - Mon. Aug 7, 10AM-8PM

Entries in Place - Mon. Aug 7, 8PM

Event Judged - Wed. Aug 9, 10AM

Entries Released - Sat. Aug 12, 11PM

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book. Working cattle may not be entered as open dairy cattle or 4-H dairy cattle.

2. The fair reserves the right to refuse any or all entries.

3. Animals may be either sex.

4. All bulls over 6 months old must be castrated.

5. All animals must be trained to the yoke and cart or sled.

6. All cattle must be shown without use of rings, lines, rope or halter.

7. Yokes may be separated and only one shown as single in same age class as yoke.

8. All yokes will be shown in class of oldest animal.

9. Animals must be born prior to 4/30/22.

10. All trailers will be parked in an area so designated by the Fair Board.

11. No ribbons, trophies, awards, equipment, or exhibit may be removed at any time before the close of the Fair or Department.

12. Team Ages:

100 Calves

110 Yearlings

120 Two Year Olds

130 All Older Animals

## SECTION 1 OPEN

Cattle exhibited in oxen classes may not also be exhibited in dairy or beef classes.

Premium      \$25.00 \$22.00 \$20.00 \$17.00 \$15.00

#### Class

1. Best trained single

2. Best trained team

3. Best hitched single

4. Best hitched team

5. Log pull single

6. Log pull team

Pre-Entry - Compulsory by July 15  
Minimum Entry Fee \$2.00 must accompany entry form  
Entry Fee except pigeons \$.50  
Entry Fee for pigeons \$1.00 per pair

NO LATE ENTRIES WILL BE ACCEPTED.

ALL ENTRIES MUST BE PRE-ENTERED. If there is a question that a certain item will be ready or not at fair time, pre-enter anyway.

**NOTE: THE REQUIRED OWNER ENDORSED HEALTH CERTIFICATE (AAI-50 OR AAI-51) MUST ACCOMPANY THE WARREN COUNTY FAIR POULTRY ENTRY FORM. ENTRIES RECEIVED WITHOUT THE HEALTH CERTIFICATE OR ON OTHER THAN THE WARREN COUNTY POULTRY ENTRY FORM WILL BE DISCARDED.**

### Rules and Regulations

**There is to be no permanent eating or sleeping areas in the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.

2. All intended entries for show, exhibition or display, shall be reported to the director of the Bureau of Animal Industry by the Fair Board Secretary no less than 10 days before the fair opens. Therefore, poultry entries are due July 15th.

3. Movements onto show premises will be permitted only by a prior properly completed and endorsed health certificate. The contents shall include:

- A. Name and location of the show.
- B. Name, address, and telephone number of flock owner.
- C. The following information applies:
  - 1) Verification by certification that all birds were vaccinated against Laryngotracheiti, Laryngotracheitis
  - 2) Chickens, turkeys, guineas and other fowl must be accompanied by a pullorum free certificate

3) Pertaining to purchased birds; a statement must be included verifying the fact the flock of origin was free of contagious disease.

4. No bird will be accepted on the day of the fair without a prior completed health certificate properly filled out.

5. Since all birds returned from the show are potential sources of infection to other birds, they should be isolated immediately after their return, separate and apart from all other birds. This isolation should be maintained indefinitely, if possible or at least until it has been established that the birds are not carriers of disease producing agents, as may be determined by exposure of a few susceptible birds to direct contact with them.

6. It is suggested that the birds entered, or the entire flock from which they come, be immunized against those diseases for which approved vaccines and methods are available.

7. No exhibitor may show more than 12 varieties, 48 birds per family. Entries will be received until such time as the cooping capacity is reached.

8. The management reserves the right to reduce the number or entries from one party, if the cooping facilities are exhausted.

9. The American Standard of Perfection will govern poultry judging within the limitations as set forth in the General Rules and Rules of this Department

10. Entered specimens must be bonafide property of exhibitor. All poultry must be separately cooped and clearly marked as to sex and class. During the continuance of the show, all birds will be examined carefully each day. Birds showing signs of disease will be segregated by the owner or his employee for removal from the show. Birds will be handled only by the judge or authorized fair official.

11. Premiums will be awarded only on animals or birds exhibited in their proper classes.

**12. NO SUBSTITUTION OF ANIMALS OR BIRDS AFTER ENTRY DEADLINE.**

13. Premiums are as follows and apply to the respective classification hereafter listed:

Premium	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
Division A - Bantams-cock, hen, cockerel, and pullet					
Division B - Chickens-cock, hen, cockerel, and pullet					
Division C - Duck-old drake, old duck, young drake and young duck					
Division D - Geese-old gander, old goose, young					

gander and young goose  
Division E - Guineas  
Division F - Pea Fowl  
Division G - Pheasant – pair  
Division H - Turkeys - old tom, old hen, young  
tom and young hen

Division K – Eggs  
Division L - Pigeons-pair

*The Poultry Show may be cancelled at any time  
pending restrictions from the Pennsylvania  
Department of Agriculture.*

### Rules and Regulations

1. Eggs will be judged on uniformity of color, size, and shell texture; also, cleanliness, bloom, exterior and interior quality.
2. The judge has the right to candle eggs and break 2 eggs for examination.

Premium	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00
Class					

A. Farmers Class (less than 3,000 birds)

1. a. One dozen brown eggs
2. b. One dozen white eggs

B. Open to all egg producers

3. a. One dozen brown eggs
4. b. One dozen white eggs
5. C. Any other or unusual eggs

**A completed owner-endorsed avian health certificate or a certificate of veterinary inspection must accompany all avian species and their hatching eggs to an exhibition. The certificate must be presented to exhibition management prior to cooping of all avian species or display of hatching eggs. This owner endorsed health certificate *must* be endorsed with the bird owner's signature.**

**Information:**

Name of exhibition: \_\_\_\_\_

\_\_\_\_\_

Address of exhibition: \_\_\_\_\_

\_\_\_\_\_

Street, Route, or Box Number \_\_\_\_\_

\_\_\_\_\_

City, State, Zip \_\_\_\_\_

\_\_\_\_\_

### Owner Information:

Owner name: \_\_\_\_\_

\_\_\_\_\_

Owner address: \_\_\_\_\_

\_\_\_\_\_

City, State, Zip: \_\_\_\_\_

\_\_\_\_\_

Owner telephone number: \_\_\_\_\_

\_\_\_\_\_

Owner email address: \_\_\_\_\_

\_\_\_\_\_

## DEPARTMENT 9 RABBITS

### Chairpersons

**Samantha Stuart (814)779-1862**

**Melissa Morse (814)723-2312**

Exhibits Received - Mon. Aug 7, 10AM-8PM

Entries in Place - Mon. Aug 7, 8PM

Event Judged – Thurs. Aug 10, 10AM

Entries Released –

Must be picked up by 10AM Sunday August 13

Pre-Entry - Compulsory by July 15

Minimum Entry Fee \$2.00 – Must accompany entry form. Entry Fee \$.50 per animal No late entries accepted.

**All entries must be made on Warren County Fair rabbit entry forms. Entries received on other than Warren County Fair entry forms will be discarded. Only the first 160 rabbits will be accepted.**

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

## There is to be no permanent eating or sleeping areas in the barns.

### Rules and Regulations

1. Warren County Fair Animal Health Rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book. Please read carefully and note that out of state rabbits require a CVI to enter at the Warren County Fair.

2. Warren County Fair is not responsible for any rabbit that may be injured or dies during the fair. All animals must be fed and watered by the owner or someone designated by the owner. This includes 4-H rabbits.

3. Any rabbit that shows signs of sickness (before or after entries) will be removed from the barn.

4. Rabbits will be judged according to the ARBA guidelines (standard).

5. Rabbits must be permanently ear marked according to ARBA Rules.

6. No rabbits will be bred during the fair.

7. An entry fee of \$.50 per animal (\$2.00 minimum) must accompany the entry.

8. Rabbits can be entered in open and 4-H classes, however 4-H animals will be displayed separately.

## SECTION 1

### Breeds

120 American Fuzzy	400 French Lop-Broken
130 Angora (all)	410 French Lop-Solid
140 Belgian Hare	420 Mini Lop-Solid
160 California	430 Mini Lop-Broken
180 Checkered Giant	440 Satin
200 Rex	460 Neatherland Dwarf
220 Mini Rex	480 New Zealand
240 English Spot	500 Polish
260 Flemish Giant	580 Dutch
280 Harlequin Japanese	
310 Harlequin Magpie	600 Silver Fox
320 Holland-Broken	680 English Lop-Broken
330 Holland (Solid)	700 English Lop-Solid
340 Jersey Wooley	720 Other (recognized
380 Lion Head	breeds only)

Premium	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
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## SECTION 2

### Class

1. Senior Buck (over 6 months as date of fair)
2. Senior Doe (over 6 months as date of fair)
3. Junior Buck (under 6 months as date of fair)
4. Junior Doe (under 6 months as date of fair)

### Section 2

- |                     |        |
|---------------------|--------|
| 5. Meat Production  |        |
| 6. Pet Rabbit       |        |
| 7. Doe & Litter     |        |
| 8. Champion         | Ribbon |
| 9. Reserve Champion | Ribbon |

## SECTION 3

Bunny Dress Up Contest – To be judged before 4-H Showmanship in costume

Prizes will be donations from area merchants.

1. Cartoon Superhero
2. Most Creative

# DEPARTMENT 10 4-H AND VOCATIONAL

For information: call (814) 563-9388 –  
Penn State Extension in Warren County  
During Fair Week: call 563-7708  
4-H Center for departments with no  
chairpersons.

APPLICATIONS FOR LIVESTOCK ENTRIES  
MUST BE MADE ON OR BEFORE JULY  
15TH TO WARREN COUNTY FAIR, BOX  
230, PITTSFIELD, PA 16340.

APPLICATIONS FOR ALL OTHER ENTRIES  
MUST BE MADE ON OR BEFORE JULY 31  
TO WARREN COUNTY FAIR, BOX 230,  
PITTSFIELD, PA 16340.

ALL STILL ENTRIES MUST BE IN PLACE  
BY 8PM. SUNDAY. STILL EXHIBITS  
CANNOT BE REMOVED UNTIL BETWEEN  
1 AND 3PM SUNDAY. DAIRY ANIMALS  
MUST BE IN PLACE BY 8PM ON MONDAY.

YOUTH LIVESTOCK AUCTION ANIMALS MUST BE IN PLACE BY 5PM ON MONDAY. HORSES AND REMAINING LIVESTOCK MUST BE IN PLACE BY 7AM TUESDAY. LIVESTOCK, DAIRY, AND HORSES CANNOT BE REMOVED BEFORE 11PM SATURDAY. NO LATE ENTRIES WILL BE ACCEPTED ALL ENTRIES MUST BE PRE-ENTERED. If there is a question that a certain item will be ready or not at fair time, pre-enter anyway. PRE-ENTER BY PROPER CLASS AND DESCRIPTION AS LISTED IN BOOK. AN ENTRY FEE MUST ACCOMPANY THE ENTRY BLANK IF APPLICABLE. ALL TRAILERS WILL BE PARKED IN AN AREA SO DESIGNATED BY THE FAIR BOARD. NO RIBBONS, TROPHIES, AWARDS, EQUIPMENT OR EXHIBIT MAY BE REMOVED AT ANY TIME BEFORE THE CLOSE OF THE FAIR OR DEPARTMENT.

NOTE: To enter CLASS number follow the rules for open class events pertaining to animals. All other entries use the SECTION AND CLASS number listed for the class.

NOTE: Champion ribbons will be awarded only when 3 or more animals are in the class. ELIGIBILITY: Exhibitors must be members of a regularly organized Warren County 4-H Club or special interest group carrying a project in the field they wish to make entry and be under the supervision of the Pennsylvania State University Extension 4-H by June 1, preceding the Fair.

Students enrolled in an accepted Warren County Vocational School curriculum must be conducting a project in the class in which they wish to make an entry. Students enrolled in general home economics in a comprehensive high school are considered as qualifying. All entries shall be approved prior to the Fair by a member of the Pennsylvania Department of Education, Agriculture and Home Economics staff or their designated representative.

## SECTION 1 HORSES

### Co-Chairpersons

Heather Eckstrom (814) 688-8044  
Tammi Holden (814) 730-1559

Pre-Entry-Compulsory - mail in by July 15  
Event Judged Tue, Aug 8, 9:30 AM  
Entry Fee \$2.00 per animal  
**\*must accompany entry form\***

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent  
eating or sleeping areas in  
the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.
2. General rules and regulations governing of the fair will be followed.
3. Pennsylvania 4-H Horse rules will be followed including the expectation that all 4-H animal science youth are required to participate in training regarding "Quality Animal Management" annually. All youth are required to complete a survey regarding these practices. Governing of the fair will be followed.
4. The Fair reserves the right to reject any animal.
5. Horses and ponies may be ridden in designated area and at specified times only.
6. No rough treatment of animals will be permitted.
7. Sawdust only will be furnished.
8. There will be at least one tack stall per club depending on number of horses entered.
9. No equine showing clinical signs of any contagious or infectious disease will be admitted to any show (see Health Rules for more information).
10. An entry fee of \$2.00 per animal must accompany the Entry Blank.
11. The health certificate shall include the Coggins, ETA, elisha and agio test date and results, which must have been conducted within twelve months of



opening date of the fair at which the equine is to be exhibited.

12. Any equine may be subject to a blood test.

13. Upon arrival at the fair, the member will be responsible for handling, care, fitting and showing of their animal. **No adult is permitted to prepare animal for fitting or showing in Department 10. Premiums may be forfeited.**

14. All 4-H members in 4-H related classes and shows must wear a protective helmet while mounted or driving a horse. Refer to 4-H protective head gear standards and rulings. All 4-H Members must wear boots that have a definite heel as viewed from the side when working with their animal.

15. If exhibitor numbers are larger than the number of stalls available, the stall assignments will be awarded on a first come first serve basis. Stalls will be awarded at the discretion of the section chairs and consideration will be given to the date entries are received by the fair office.

<b>Senior</b>	<b>Ages 15-18 as of Jan. 1</b>
<b>Intermediate</b>	<b>Ages 12-14 as of Jan. 1</b>
<b>Junior</b>	<b>Ages 8-11 as of Jan. 1</b>

Premium

A	\$16.00	\$14.00	\$12.00	\$10.00	\$ 8.00
B	\$14.00	\$13.00	\$12.00	\$11.00	\$10.00
C	\$17.00	\$15.00	\$13.00	\$11.00	\$

9.00

Premium	A
Class	

1. Showmanship, Senior
2. Showmanship, Intermediate
3. Showmanship, Junior

Premium	B
---------	---

4. Fitting Senior
5. Fitting Intermediate
6. Fitting Junior

Members may only enter one registered or grade class. See below class numbers 7-18 (only register for one).

Premium	C
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7. Open Yearling
8. Open 2 & 3 Year Old Halter
9. Open 4 & 5 Year Old Halter
10. Registered Quarter Horse Mare

11. Registered Paint Mare
12. All other Registered Mares
13. Registered Quarter Horse Gelding
14. Registered Paint Gelding
15. All other Registered Geldings
16. Grade Mare-14 Hand & Over
17. Grade Gelding-14 Hand & Over
18. Grade Pony Mare-14 Hand & Under
19. Grade Pony Gelding-14 Hand & Under
20. Beginner Western Horsemanship
21. Western Horsemanship
22. Beginner English Equitation
23. English Equitation
24. Beginner Western Pleasure
25. Western Pleasure
26. Beginner English Pleasure
27. English Pleasure



**Heather Wilcox**

**November 8, 1976 – May 3, 2023**

**In memory of Heather Wilcox for  
her many years of volunteer service  
to the Warren County Fair Dairy  
Department**

## **SECTION 2 DAIRY CATTLE**

### **Chairperson**

Carrie Ludwick (814)-779-8659

Jen Nickerson (814) 323-0157

### **BREEDING CLASSES**

Pre-Entry Compulsory - mail in by July 15

Fitting Competition – Tues, Aug 8 2PM

4-H Dairy Showmanship – Wed, Aug 9 9AM

4-H & Open Dairy Heifer – Wed, Aug 9 10AM

4-H & Open Dairy Cow – Thurs, Aug 10 10AM

Entry Fee \$2.00 per animal

### **ALL ENTRIES MUST BE COMPLETED ONLINE.**

### **ALL FORMER “ENTRY FORM” AND CATALOG FORM INFORMATION IS REQUIRED TO BE ENTERED ONLINE. THIS IS REQUIRED FOR 4-H AND OPEN DAIRY**

The milking parlor WILL NOT be open until 5PM on Monday, Aug 7.

All exhibitors must check in with designated personnel at the milking parlor between 8PM and 10:00 PM on Monday, August 7. Bring health charts and registration papers for all entries being exhibited.

### **Rules and Regulations**

### **PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

### **There is to be no permanent eating or sleeping areas in the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.

2. Refer to General Rules and to Rules and Regulations in Department 2, including the expectation that all 4-H animal science youth are required to participate in training regarding “Quality Animal Management” annually. All youth are

required to complete a survey regarding these practices.

3. 4-H Club and FFA members must be present and have charge of their animals at the time of judging.

4. All 4-H project entries must have satisfactorily completed their project. First year 4-H dairy club members may show a maximum of three (3) animals, second year members a maximum of four (4) animals, third year members or older a maximum of ten (10) animals in the show. The names of all dairy animals and registration or ear tag number are due by June 1 to the Warren County 4-H office or the online enrollment system.

### **5. OWNERSHIP**

A. Animals bred and owned by the exhibitor must be registered in the exhibitor's name June 1.

B. Animals not bred by the exhibitor must be transferred into exhibitor's name on or before June 1. Date of transfer shown on the registration certificate will be considered as date of ownership in all classes.

C. Leased animals are eligible to be shown if a management plan is carried out. Leases must be sent to the 4-H Office by June 1.

D. Grade animals are permitted to be shown in the Warren County 4-H Dairy Show only.

E. Animals intending to be shown at regional and state Junior Dairy Shows must follow the same breed registration requirements as the PA Junior Dairy Show.

6. No animal over one year of age should have horns.

7. Health papers issued by the Pennsylvania Bureau of Animal Industry are required for all animals and will be checked by the show personnel during check in on Monday. A copy of the health paperwork must stay at the fairgrounds.

8. Any substitution of an animal or changes in showmanship and fitting participation must receive prior approval from the Dairy Show Committee. See the first page of this year's 4-H Dairy Show Guidelines to review the current year's show committee. Substitutions made for the Tuesday fitting competition will not be placed. Animals being substituted for showmanship, must be a registered Warren County 4-H project animal. The substituted showmanship animal must receive approval from the Dairy Show Committee and cannot be used by another 4-H member for showmanship. Exemptions from participating during the

normally scheduled fitting or showmanship competition must be cleared with the show committee and will only be granted in cases of scheduling conflict with other fair events and/or emergency. The 4-H member will be required to make alternative arrangements to clip one project animal in the presence of a dairy leader.

9. ENTRY FEE OF \$2.00 PER ANIMAL MUST ACCOMPANY THE ENTRY BLANK. All 4-H Dairy exhibitors are required to complete all entry data requested online. For grade animals, place "N/A" in the registration number data cell. IF A 4-H EXHIBITOR IS COMPETING IN THE OPEN SHOW, YOU MUST FOLLOW THE INSTRUCTIONS FOR THE OPEN SHOW.

10. No ribbons, trophies, awards, equipment, or exhibit may be removed at any time before the close of the Fair or Department.

11. Warren County 4-H Dairy Leaders understand there are times when youth need to leave the grounds for a variety of reasons during the week of fair. Members needing to leave the grounds must arrange care for their animals and have approval from their 4-H leader before leaving the fairgrounds.

12. See Department 2 Dairy Cattle, Section 2, Warren County Fair Herdsman Award for a new recognition program which includes 4-H Dairy Members.

13. Only Female animals can be exhibited.

14. Yearlings in milk will show as Jr. Two year old.

NOTE: To enter CLASS number, ADD the breed number to the number for the classes listed below. For example, if the breed is Holstein (250) and the class is Fall Sr Calf (03), add 250 plus to get number of 253. If no breed is listed, use the CLASS number only.

100 Ayrshire	300 Jersey
150 Brown Swiss	350 Milking Shorthorn
200 Guernsey	400 Other Dairy Breeds
250 Holstein	450 Red & White

Premium

A	\$25.00	\$23.00	\$21.00	\$19.00	\$17.00
B	\$30.00	\$28.00	\$26.00	\$24.00	\$22.00
C	\$40.00	\$38.00	\$36.00	\$34.00	\$32.00
D	\$14.00	\$13.00	\$12.00	\$11.00	\$10.00

Premium

A

CLASS

1. Spring (Jr) Calf	March-May 2023
2. Winter (Inter) Calf	Dec 2022- Feb.2023
3. Fall (Sr) Calf	Sept-Nov 2022
4. Summer Yearling	June-Aug 2022
5. Spring (Jr) Yearling	Mar-May 2022
6. Winter (Inter) Yearling	Dec 2021-Feb 2022
7. Fall (Sr) Yearling	Sept-Nov 2021
8. Junior Champion Female	Ribbon
9. Reserve Junior Champion Female	Ribbon
Premium	B
10. Dry Cow -3 & 4 years old	
11. Dry cow, aged	
12. Junior 2 yr. old	Mar-Aug 2021
13. Senior 2 yr. old	Sept 2019-Feb 2021
14. Junior 3 yr. old	Mar-Aug. 2020
15. Senior 3 yr. old	Sept 2019-Feb. 2020
16. 4 years	Sept 2018-Aug. 2019
17. 5 years	Sept 2017-Aug 2018
18. 6 years & over	Before Sept 2017
19. Senior Champion Female	Ribbon
20. Reserve Senior Champion Female	Ribbon
21. Grand Champion	Ribbon
22. Reserve Grand Champion Female	Ribbon

Premium

C

23. Dam and Daughter, Dam must be owned by exhibitor and daughter must be bred and owned by exhibitor.

24. Supreme Champion (All Breeds) Ribbon

### Showmanship and Fitting

1. In the fitting competition, 4-H members will clip, brush, and groom their animals. All members MUST participate or make appropriate arrangements with the Dairy Show Committee to complete the 4-H year. Seniors will be scored on clipping animal's entire body; Intermediates will be scored on the clipping the entire rear of the animal. Juniors will be scored on clipping tail and tail head. ONLY THE ANIMAL'S HEAD MAY BE CLIPPED BEFORE THE COMPETITION. The animal being used for the Fitting Competition must have adequate hair growth for the contest.

2. Clothes and person should be neat and clean. A white shirt or designated 4-H Shirt and black or white pants or skirt (no denim) should be worn. The entry number will be considered part of the uniform and must be displayed appropriately while in the show ring. Harnesses may be worn as long as the number is visible.

Shoes must be closed toed with boots being the preferred style worn in the ring. Uniforms bearing farm names or advertising will not be acceptable.

3. Exhibitors are responsible for getting their animals to the show ring when the class is shown. Judging will be continuous. No lunch breaks. Classes in each division will be shown in the same order as listed. The judges' decisions will be final.

4. Cloverbud 4-H members will be permitted to participate in the Cloverbud showmanship class. The Cloverbud members do not need to own the animal they are showing. Cloverbuds may only show a spring or winter calf. No placings or premiums will be given for the class. Cloverbud 4-H members must register through zSuite by June 1 to be eligible to participate.

5. Fitting and showmanship classes may divide large age groups into subgroups 1 and 2 to alleviate overcrowding and provide safety for members and animals.

**Senior**                **ages 15-18 as of Jan. 1**  
**Intermediate**   **ages 12-14 as of Jan. 1**  
**Junior**               **ages 8-11 as of Jan. 1**  
**Cloverbud (ages 5-7 as of Jan 1) \*must be registered by June 1 through zSuite by June 1 to be eligible to participate.**

Premium                D  
Class  
475. Showmanship-Senior  
476. Showmanship-Intermediate  
477. Showmanship-Junior  
478. Showmanship Cloverbud (spring or winter calf only)                                Ribbon

Premium                D  
479. Fitting Senior  
480. Fitting Intermediate  
481. Fitting Junior

## **SECTION 3**

# **BEEF CATTLE**

### **Chairperson**

Andrew Gourley (814)-964-0570

### **Breeding Classes**

Pre-entry-Compulsory - mail in by July 15  
Event Judged..... Wed, August 9, 10AM  
beginning with 4-H fitting and showmanship, then  
4-H and open market cattle and ending with 4-H  
and open breeding cattle.  
Entry Fee.....\$2.00 per animal  
**\*must accompany entry form\***

### **Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent  
eating or sleeping areas in  
the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.

2. When exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative. Any animal that is unruly, not under the control of exhibitor or poses a threat to the safety of others will be dismissed from the show ring and will not be eligible for judging.

3. An entry fee of \$2.00 per animal must accompany the entry blank.

4. All animals must be registered with their respective breed association.

5. Registration papers must be available for inspection.

6. Animals that are not registered may show as commercial, but both parents must be beef animals. Only animals registered and showing papers are eligible for classes except 9 and 10.

7. Upon arrival at the fair, the member will be responsible for handling, care, fitting and showing of their animal. **No adult is permitted to prepare animal for fitting or showing in Department 10. Premiums may be forfeited.**

8. All 4-H animal science youth are required to participate in training regarding “Quality Animal Management” annually. All youth are required to complete a survey regarding these practices.

9. Only animals registered and showing papers are eligible for classes 9 and 10.

10. All animals must meet all eligibility requirements of the livestock sale in order to show including being pre-tagged, weighed and consigned to the livestock auction.

11. Only one animal and one species per member can show and sell.

12. See Warren County Fair Youth Livestock Auction Rules and Regulations.

NOTE: To enter CLASS number, ADD the breed number to the CLASS number for the classes listed below. For example, if the breed is Angus (100) and the class is Summer Yearling Heifer (4), add 100 plus 4 to get the CLASS number of 104. If no breed is listed, use the CLASS number only.

The following registered breeds pertain to all classes unless otherwise specified.

100 Angus	190 Main Anjou
130 Charolais	220 Simmental
160 Hereford	250 Other Registered

#### Premium

A	\$24.00	\$22.00	\$18.00	\$14.00	\$11.00
B	\$14.00	\$13.00	\$12.00	\$11.00	\$10.00

#### Premium A Class

1. Junior heifer calf born on or after 5/1/23
2. Intermediate heifer calf born between 1/1/22 - 4/30/23
3. Senior heifer calf born between 9/1/21 – 12/31/22
4. Summer yearling heifer born between 5/1/21 - 8/31/22
5. Junior yearling heifer born between 1/1/21 - 4/30/21

#### Class

6. Senior yearling heifer born between 9/1/21 - 12/31/21
7. 2-year-old, born between 1/1/21 – 8/31/21
8. 3-year-old and older, female
9. Produce of Dam, 2 animals of any age, either

sex, the produce of one cow need not be owned by one exhibitor

10. Champion Female	Ribbon
11. Reserve Champion Female	Ribbon

## Market Beef

### Rules and Regulation

1. See Warren County Fair Youth Livestock Auction Rules and Regulations.

2. Animals must meet all eligibility requirements of the Warren County Fair Youth Livestock Auction Rules and Regulations in order to show including being pre-tagged and weighed except Class 309.

3. Animals shown in breeding classes cannot be shown in market classes or vice versa.

4. Animal must be declared as “Small Breed” on paperwork at initial weigh-in. Height regulations, maximum hip height of 47”. The measurement will be taken at fair weigh-in, a standardized measurement system (set up the same, measured by same person). Animal must weigh MINIMUM 500lbs, and MAXIMUM 1000lbs, at fair weigh in.

**If animal does not meet weight requirements, it will not be allowed to show.** If the animal meets the minimum weight of 900 the animal would have the option to show as a lightweight market steer instead of a small breed animal. If the animal meets the county requirements for sale it would also be eligible for sale as a completed 4-H beef project.

5. The market beef will be divided as equally as possible into 3 weight classes. All market beef will be weighed at the fair. The number of classes may fluctuate and will be established at the discretion of the section chair. Market Classes may be split at the discretion of the chair if class size exceeds 7 entries.

6. Weigh in to be done beginning at 5:30PM on Monday of the fair.

7. Market beef falling in the feeder class or overweight class are not eligible for Grand Champion or Reserve Champion and are not eligible to be sold at the Warren County Fair Youth Livestock Auction.

#### Premium A Class

300. Light Weight	
301. Champion - Light Weight	Ribbon
302. Medium Weight	
303. Champion - Medium Weight	Ribbon
304. Heavy Weight	

- |   |        |
|---|--------|
| 305. Champion - Heavy Weight            | Ribbon |
| 306. Grand Champion                     | Banner |
| 307. Reserve Grand Champion             | Banner |
| 308. Feeder and Small Breed Market Beef |        |
| 309. Freezer Beef Project               |        |

### Showmanship and Fitting

4-H members may show either a market beef or heifer in the fitting and showmanship contest provided it has been carried as a project and is owned by the exhibitor. Judging in show arena immediately preceding type judging.

### Fitting Competition Details:

Members must enter an animal ready to be fit. All animals need bathed and clipped prior to entering the ring. Absolutely no fitting may be completed prior to the Fitting Competition. Members will be divided into three categories: senior (ages 15-18), intermediate (ages 12-14), and junior (ages 8-11). Seniors will have 35 minutes to fit from the front shoulders of the animal and back including the tail. Intermediates will have 25 minutes to fit the back hips, legs, and tail. Juniors will have 15 minutes to fit the tail head and the tail. Items excluded from being used during the Fitting Competition include cattle chutes, any blow dryers larger than handheld, and products prohibited for use on animals. **Parents will not be permitted in the ring during the contest.**

<b>Senior</b>	<b>Ages 15-18 as of Jan. 1</b>
<b>Intermediate</b>	<b>Ages 12-14 as of Jan. 1</b>
<b>Junior</b>	<b>Ages 8-11 as of Jan. 1</b>
<b>Cloverbud</b>	<b>Ages 5-7 as of Jan 1 *must be registered by June 1 through zSuites by June 1 to be eligible to participate.</b>

Premium Class	B
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- 310. Showmanship, Senior
- 311. Showmanship, Intermediate
- 312. Showmanship, Junior

Premium	B
---------	---

- 313. Fitting Senior
- 314. Fitting Intermediate
- 315. Fitting Junior

## SECTION 4 SHEEP

### Chairperson

Dale McMillen (814) 757-8068  
Pam McMillen (814)757-8068

### Breeding Classes

Pre-Entry - Compulsory mail in by July 15  
Event Judged - Tue, Aug 8, 9:30AM  
Entry Fee \$1.50 per animal\***must accompany entry form\***

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent eating or sleeping areas in the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.
2. 4-H members must be present and have charge of their animals at the time of judging.
3. All animals must meet the general and required health rules of the fair and rules for Department 4.
4. An entry fee of \$1.50 per animal must accompany the entry blank.
5. Lambs shown in breeding class cannot be shown in market classes and vice-versa.
6. Only one lamb per exhibitor can show in classes 601 through 608 of Market Lamb.
7. Upon arrival at the Fair, the member will be responsible for handling, care, fitting and showing of their animal. **No adult is permitted to prepare animal for fitting or showing in Department 10. Premiums may be forfeited.**
8. All 4-H animal science youth are required to participate in training regarding "Quality Animal Management" annually. All youth are required to complete a survey regarding these practices.
9. Only one animal and one species per member can show and sell.
10. Cloverbud 4-H members will be permitted to participate in the Cloverbud showmanship class.



The Cloverbud members do not need to own the animal they are showing. No placings or premiums will be given for the class. Cloverbud 4-H members must register through zSuites by June 1 to be eligible to participate.

11. The lambs will be divided as equally as possible into 3 weight classes. The number of classes may fluctuate and will be established at the discretion of the section chair. Market Classes may be split at the discretion of the chair if class size exceeds 7 entries.

12. Drenching, force or bottle feeding of any sheep or lamb, or use of icing and/or any temperature altering products, including but not limited to wet towels, will result in disqualification of the exhibitor from show/sale and exhibit will be removed from the fair. Additionally, any animal found with towels draped on it show day, or entering the show ring wet will be presumed in violation of this rule and disqualified.

Please reference Department 4 Sheep rules for other applicable rules.

NOTE: To enter CLASS number, ADD the breed number to the number for the classes listed below. For example, if the breed is Suffolk (160) and the class is Ram Lamb (2), add 160 plus 2 to get a CLASS number of 162. If no breed is listed, use the CLASS number only.

100 Hampshire	320 Polypay
120 Shropshire	360 Cheviot
140 Southdown	460 Horned Dorset
160 Suffolk	480 Polled Dorset
180 Karakul	500 Crossbreed Black Faced
200 Tunis	540 Natural Colored
220 Barbados BB	560 Other
280 Shetland	580 Other Crossbreed other

Premium \$14.00 \$13.00 \$12.00 \$11.00 \$10.00  
Class

1. Ram, 1 yr. and under 2 years
2. Spring Ram, lamb
3. Fall Ram Lamb
4. Pen of lambs, (consists of two ram lambs)
5. Champion Ram Ribbon
6. Reserve Champion Ram Ribbon
7. Ewe, 2 years and over
8. Pen of Two Aged Ewes
9. Ewe 1 yr. and under 2 years
10. Pen of two yearling ewes
11. Spring Ewe Lamb under 1 year

12. Fall Ewe Lamb under 1 year
13. Pen of Ewe Lambs (consists of two ewe lambs)
14. Champion Ewe Ribbon
15. Reserve Champion Ewe Ribbon
16. Pen of lambs, (consists of two ewe lambs and two ram lambs)
17. Breeder's Young Flock (consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.)
18. Flock (consists of one ram any age, two ewes 1 year and under 2 years, and two ewes under 1 year)
19. Get of Sire (consist of four breeding animals, two rams and two ewes, any age, the get of one sire. Get need not be owned by exhibitor)

## Market Lambs

1. See Warren County Fair Youth Livestock Auction Rules and Regulations.
2. Animals must meet all eligibility requirements of the Livestock Sale in order to show including being pre-tagged and weighed.
3. Animals shown in breeding classes cannot be shown in market lamb classes or vice versa.
4. The lambs will be divided as equally as possible into 3 weight classes. All lambs will be weighed at the fair.
5. Weigh-in to be done beginning at 5:30PM on Monday of the fair.
6. Lambs falling in the feeder class or overweight class are not eligible for Grand Champion or Reserve Champion and are not eligible to be sold at the Warren County Fair Livestock Auction.
7. Only one animal and one species per member can show and sell.

NOTE: Animals must meet all eligibility requirements of the Livestock Sale to show including being pre-tagged and weighted.

601. Light Weight
602. Champion Light Weight Ribbon
603. Medium Weight
604. Champion Medium Weight Ribbon
605. Heavy Weight
606. Champion Heavy Weight Ribbon
607. Feeder Class
608. Overweight Class
609. Grand Champion Banner

610. Reserve Grand Champion      Banner  
 611. Freezer lamb project animal  
 612. Pen of 2 lambs - may be a combination of  
 wether and/or ewes

## Showmanship and Fitting

4-H members may show an animal in the fitting and showing contest provided it has been carried as a project and is owned by the exhibitor.

**Senior**      **Ages 15-18 as of Jan. 1**  
**Intermediate**      **Ages 12-14 as of Jan. 1**  
**Junior**      **Ages 8-11 as of Jan. 1**  
**Cloverbud Ages 5-7 as of Jan 1 \*must be**  
**registered by June 1 through zSuites by June 1**  
**to be eligible to participate.**

613. Showmanship, Senior  
 614. Showmanship, Intermediate  
 615. Showmanship, Junior  
 616. Showmanship Cloverbud      Ribbon  
  
 617. Fitting Senior  
 618. Fitting Intermediate  
 619. Fitting Junior  
 620. Production Class

## WOOL

621. 1. Fine  
 622. ½ Blood  
 623. 3/8 Blood  
 624. ¼ Blood  
 625. Low ¼  
 626. Common/Braid  
 627. Colored

## SECTION 5 SWINE

### Chairperson

Jason Enos (814)730-3739  
 Michelle Enos (814)730-4423

Pre-Enter-Compulsory - mail in by July 15  
 Event Judged - Wed, Aug 9, 5:30 PM  
 Entry Fee \$1.50 per animal **\*must accompany**  
**entry form\***

## Rules and Regulations PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED

### There is to be no permanent eating or sleeping areas in the barns.

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.
2. See Warren County Fair Youth Livestock Auction Rules and Regulations.
3. 4-H and Vocational members must be present and have charge of their animal at the time of judging.
4. Swine shown in market classes can be barrows or gilts.
5. All 4-H animal science youth are required to participate in training regarding "Quality Animal Management" annually. All youth are required to complete a survey regarding these practices.
6. An entry fee of \$1.50 per animal must accompany the entry blank.
7. Upon arrival at the fair, the member will be responsible for the handling, care, fitting and showing of their animal. **No adult is permitted to prepare the animal for fitting or showing in Department 10. Premiums may be forfeited.**
8. For classes 10-19 animals must meet all eligibility requirements of the Warren County Fair Youth Livestock Auction Rules and Regulations in order to show including being pre-tagged and weighed.
9. Only one animal and one species per member can show and sell.
10. Weigh-in to be done beginning at 5:30PM on Monday of the fair.
11. Weight divisions may be divided into 3 classes per division based on number of entries and final weight of project animals. The divisions will be Light Weight, Middle Weight, and Heavy Weight. The number of classes may fluctuate and will be established at the discretion of the section chair if class size exceeds 7 entries.
12. Cloverbud 4-H members will be permitted to participate in the Cloverbud Showmanship class. The Cloverbud members do

not need to own the animal they are showing. No placings or premiums will be given for the class. Cloverbud 4-H members must register through zSuites by June 1 to be eligible to participate.

13. Swine falling in the feeder class or overweight class are not eligible for Grand Champion or Reserve Champion and are not eligible to be sold at the Warren County Fair Youth Livestock Auction.

14. See Warren County Fair Youth Livestock Auction Rules and Regulations.

**15. All swine exhibited during the week of fair must go directly to slaughter.**

Premium	\$14.00	\$13.00	\$12.00	\$11.00	\$10.00
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Class

10. Light Weight	
11. Champion Light Weight	Ribbon
12. Medium Weight	
13. Champion Medium Weight	Ribbon
14. Heavy Weight	
15. Champion Heavy Weight	Ribbon
16. Grand Champion	Banner
17. Reserve Champion	Banner
18. Feeder Class	
19. Overweight Class	
20. Freezer Project	

## Showmanship and Fitting

4-H members may show an animal in the fitting and showing contest provided it has been carried as a project and is owned and fitted by the exhibitor.

<b>Senior</b>	<b>Ages 15-18 as of Jan. 1</b>
<b>Intermediate</b>	<b>Ages 12-14 as of Jan. 1</b>
<b>Junior</b>	<b>Ages 8-11 as of Jan. 1</b>
<b>Beginner</b>	<b>First year members only</b>

**Cloverbud Ages 5-7 as of Jan 1 \*must be registered through zSuites by June 1 to be eligible to participate.**

Class

21. Showmanship, Senior	
22. Showmanship, Intermediate	
23. Showmanship, Junior	
24. Showmanship Beginner	
25. Showmanship Cloverbud	Ribbon

26. Fitting Senior

27. Fitting Intermediate

28. Fitting Junior

29. Fitting Beginner

## SECTION 6 - GOATS

### Chairperson

Stephanie Smith (814) 563-4905

John Emahizer (814) 706-2028

Michelle Reilly (814) 730-8678

Pre-Entry - Compulsory mail in by July 15  
 Event Judged - Thursday, Aug 10, 10:00AM  
 Entry Fee \$1.50 per animal\***must accompany entry form\***

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent eating or sleeping areas in the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.

2. All animals must meet the required health rules of the fair and general rules.

3. Member must be present and in charge of their animals at the time of the judging.

4. A member may exhibit one animal per class.

5. Upon arrival at the fair, the member will be responsible for the handling, care, fitting and showing of their animal. **No adult is permitted to prepare the animal for fitting or showing in Department 10. Premiums may be forfeited.**

6. All 4-H animal science youth are required to participate in training regarding "Quality Animal Management" annually. All youth are required to complete a survey regarding these practices.

7. Only one entry per exhibitor per breed in classes 10-13.

8. No entry fee for classes 10-13 but each animal must have been entered in its individual class.

9. Limit of 2 entries per class.
10. Market goats cannot be shown in breeding classes and vice versa.
11. All goats being shown in the market section must be wethers or does. **NO BUCKS TO BE SHOWN IN THE MARKET PROGRAM.**
12. Market goats are not eligible for the livestock sale.
13. Only 1 entry per exhibitor in the market goat section and all market goats are shown together regardless of breed broken out by weight. Weight classes will be determined at time of weigh in and divided as evenly as possible.
14. Cloverbud 4-H members will be permitted to participate in the Cloverbud showmanship class. The Cloverbud members do not need to own the animal they are showing. No placings or premiums will be given for the class. Cloverbud 4-H members must register through zSuites by June 1 to be eligible to participate.

Classifications and premiums listed are to apply to each of the following breeds.

NOTE: To enter CLASS number, ADD the breed number to the CLASS number for the classes listed below. For example, if the breed is Alpine (100) and the class is Junior Kid (1), add 100 plus 1 to get a CLASS number of 101. If no breed is listed, use the CLASS number only.

100 Alpine	220 Other
120 Lamancha	240 Pygmy Goats
140 Nubian	260 Boer
160 Sannen	280 Tennessee Fainting
180 Toggenburg	290 Nigerian Dwarf
200 Toggs	

Premium	\$14.00	\$13.00	\$12.00	\$11.00	\$10.00
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### Breeding Project

Class	
1. Buck 1yr and under 2yrs	
2. Kid Buck – under 1yr	
3. Champion Buck	Ribbon
4. Reserve Champion Buck	Ribbon
5. Aged Doe – 3yrs and over	
6. Doe – 2yrs and under 3yrs	
7. Yearling Doe – 1yr and under 2yrs	
8. Kid Doe – under 1yr	
9. Champion Doe	Ribbon
10. Reserve Champion Doe	Ribbon

11. Dam and Daughter
12. Get of Sire – Get of one sired – 2 bucks and 2 does.
13. Goat Herd Group – 4 breeding animals owned by exhibitor.
14. Best Doe Bred by exhibitor Ribbon

### Market Goats

Class	
701. Light Weight	
702. Champion Light Weight	Ribbon
703. Medium Weight	
704. Champion Medium Weight	Ribbon
705. Heavy Weight	
706. Champion Heavy Weight	Ribbon
707. Grand Champion	Ribbon
708. Reserve Champion	Ribbon

### Showmanship and Fitting

Members may show their project animal in the contest.

**Senior**                    **ages 15-18 as of Jan. 1**  
**Intermediate**        **ages 12-14 as of Jan. 1**  
**Junior**                   **ages 8-11 as of Jan. 1**  
**Cloverbud (ages 5-7 as of Jan 1) \*must be registered by June 1 through zSuites by June 1 to be eligible to participate.**

Class	
301. Showmanship, Senior	
302. Showmanship, Intermediate	
303. Showmanship, Junior	
304. Showmanship Cloverbud	Ribbon
305. Fitting Senior	
306. Fitting Intermediate	
307. Fitting Junior	

308. Costume Class Ribbon  
 Member may select one animal for class entry. Judging will be based on creativity of animal costume and exhibitor costume.

### PACK GOATS

Pack Goat Class will be after the costume class.  
 Class  
 309. Novice – no experience (0-3 months)  
 310. Beginner – goat some, child none or goat

- none & child some (3 months – 1 year)  
 311. Intermediate – goat & child have 1-2 years  
 312. Experienced – goat & child have 2 plus years  
 313. String Pack – more than one goat  
 314. Adult (18 and over) Exhibition only.

## SECTION 7 OXEN (WORKING CATTLE)

**Chairperson**  
 Andrew Van Ord  
 (814)363-7013

DEPARTMENT 11-WORKING CATTLE  
 WILL ONLY FUNCTION IF 4-H IS UNABLE  
 TO CONDUCT THEIR PROGRAM OR WITH  
 PRIOR APPROVAL OF CHAIRPERSON. For  
 any questions contact the chairperson.

Pre Entry Compulsory by July 15  
 Event Judged Fri. Aug 11, 9AM  
 Entry Fee \$1.50 per animal

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90  
 DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent  
 eating or sleeping areas in  
 the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book. Working cattle may not be entered as open dairy cattle or 4-H dairy cattle.
2. The fair reserves the right of refuse any or all entries.
3. Animals may be either sex.
4. All bulls over 6 months old must be castrated.
5. All animals must be trained to the yoke and cart or sled.
6. All cattle must be shown without use of rings, lines, rope or halter.
7. Yokes may be separated and only one shown as single in same age class as yoke.

8. Yokes may be made up of any 2 4-H cattle. Each animal can show in only one yoke.
9. All yokes will be shown in class of oldest animal.
10. Animals must be born on or before 4/30/22.
11. Upon arrival at the fair, the member will be responsible for the handling, care, fitting and showing of their animal. **No adult is permitted to prepare the animal for fitting or showing in Department 10.** Premiums may be forfeited.
12. All trailers will be parked in an area so designated by the Fair Board.
13. No ribbons, trophies, awards, equipment, or exhibit may be removed at any time before the close of the Fair or Department.
14. Eligibility ages for all members:
  - 100 Senior ages 15-18 as of Jan. 1
  - 110 Intermediate ages 12-14 as of Jan. 1
  - 120 Junior ages 8-11 as of Jan. 1

NOTE: To enter CLASS number, ADD the age number to the CLASS number for the classes listed below. For example, if the age is Senior (100) and the class is best trained single (1), add 100 plus 1 to get a CLASS number of 101.

**Cattle exhibited in oxen classes may not also be  
 exhibited in Dairy or Beef Classes**

### Premiums

A	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00
B	\$14.00	\$13.00	\$12.00	\$11.00	\$10.00

Premium A  
 Class

1. Best trained single
2. Best trained team
3. Best hitched single
4. Best hitched team
5. Log pull single
6. Log pull team

### Showmanship and Fitting

<b>Senior</b>	<b>ages 15-18 as of Jan. 1</b>
<b>Intermediate</b>	<b>ages 12-14 as of Jan. 1</b>
<b>Junior</b>	<b>ages 8-11 as of Jan. 1</b>

Premium B

- Class
7. Showmanship, Senior
  8. Showmanship, Intermediate

9. Showmanship, Junior

10. Fitting Senior

11. Fitting Intermediate

12. Fitting Junior

## SECTION 8 POULTRY and EGGS

### Chairperson

Contact Warren County 4-H Office  
(814)563-9388

Exhibits Received Mon, Aug. 7 8AM-8PM

Entries in Place Mon, Aug 7 8PM

Entries Released Sat. Aug 12 11PM

Pre-Entry Compulsory - mail in by July 15 – no  
late entries accepted

Event Judged Wed, Aug 9, 9AM

Entry Fee \$.50 per animal

Minimum Entry Fee \$2.00

**\*must accompany entry form\***

NOTE: THE REQUIRED OWNER  
ENDORSED HEALTH CERTIFICATE (AAI-  
50 OR AAI-51) MUST ACCOMPANY THE  
WARREN COUNTY FAIR POULTRY ENTRY  
FORM. ENTRIES RECEIVED WITHOUT THE  
HEALTH CERTIFICATE OR ON OTHER  
THAN THE WARREN COUNTY FAIR  
POULTRY ENTRY FORM WILL BE  
DISCARDED.

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent  
eating or sleeping areas in  
the barns.**

1. Warren County Fair animal health Rules  
are to be followed in all animal departments and  
contests. The complete requirements are listed in  
the front of the Warren County Fair Premium  
Book.

2. All intended entries for show, exhibition, or  
display, shall be reported to the director of the  
Bureau of Animal Industry by the Fair Board

Secretary no less than 10 days before the fair  
opens. Therefore, poultry entries are due July 15.

3. Movements onto show premises will be  
permitted only by a prior properly completed and  
endorsed health certificate. The contents shall  
include:

a. Name and location of show.

b. Name, address, and telephone number of  
the flock owner.

i. The following information applies:

ii. Verification of certification that all birds  
were vaccinated against Laryngotracheiti,  
Laryngotracheitis.

iv. Chickens and turkeys must be  
accompanied by a pullorum free certificate.

v. Pertaining to purchased birds, a statement  
must be included verifying the fact the flock of  
origin was free of contagious disease.

4. No bird will be accepted on the day of the fair  
without a prior completed health certificate.

5. Since all birds returned from the show are  
potential sources of infection to other birds, they  
should be isolated immediately after their return,  
separate and apart from other birds. This isolation  
should be maintained indefinitely, if possible or at  
least until it has been established that the birds are  
not carriers of disease-producing agents, as may be  
determined by exposure of a few susceptible birds  
to direct contact with them.

6. It is suggested that the birds entered, or the entire  
flock from which they come, be immunized against  
those diseases for which approved vaccines and  
methods are available.

7. No exhibitor may show more than 12 varieties,  
48 birds per family. Entries will be received until  
such time as the cooping capacity is reached.

8. Management reserves the right to reduce the  
number of entries from one party, if the cooping  
facilities are exhausted.

9. The American Standard of Perfection will  
govern poultry judging with the limitations as set  
forth in the General Rules and Rules of this  
Department.

10. Entered specimens must be bonefide property of  
exhibitor. All poultry must be separately cooped  
and clearly marked as to sex and class. During the  
continuance of the show, all birds will be examined  
carefully each day. Birds showing signs of disease  
will be segregated by the owner or his employee for  
removal from the show. Birds will be handled only  
by the judge or authorized fair official.

11. Premiums will be awarded only on animals or



birds exhibited in their proper classes.

## 12.NO SUBSTITUTION OF ANIMALS OR BIRDS AFTER ENTRY DEADLINES.

13. All 4-H animal science youth are required to participate in training regarding “Quality Animal Management” annually. All youth are required to complete a survey regarding these practices.

14. Premiums are as follows and apply to the respective classifications as listed:

Premium	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
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Division A – Bantams – cock, hen, cockerel, and pullet

Division H – Turkeys – old tom, old hen, young tom, young hen

## SECTION 9 – RABBITS

### Chairperson

Barb Emahizer (814)688-5977

Scott Dutchess (814)757-5435

Exhibits Received. Mon. Aug 7, 10AM-8PM

Entries in Place Mon. Aug 7, 8PM

Event Judged – Thurs. Aug 10, 10AM

4-H Showmanship Aug 10, 1 PM

Entries Released Sat. Aug 12, 11PM

Must be picked up by 10AM Sunday Aug 13

Pre-Entry-Compulsory by July 15 – No Late

Entries Accepted Minimum Entry Fee-\$2.00 –

Must accompany entry form Entry Fee \$0.50 per animal

ALL ENTRIES MUST BE MADE ON WARREN COUNTY FAIR RABBIT ENTRY FORMS. ENTRIES RECEIVED ON OTHER THAN WARREN COUNTY FAIR ENTRY FORMS WILL BE DISCARDED. ONLY THE FIRST 160 RABBITS WILL BE ACCEPTED.

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent eating or sleeping areas in the barns.**

1. Warren County Fair Animal Health rules are to be followed in all animal departments & contests. The complete

requirements are listed in the front of the Warren County Fair Premium Book. Please read carefully and note that out of state rabbits require a CVI in order to enter at the Warren County Fair.

2. Warren County Fair is not responsible for any rabbit that may be injured or dies during the fair.

3. 4-H rabbits must be fed and watered By owner (4-H member).

4. Upon arrival at the fair, the member will be responsible for handling, care, fitting and showing of their animal. No adult is permitted to prepare the animal for fitting or showing in Department 10. Failure to follow this rule could result in forfeiture of premiums. All 4-H animal science youth are required to participate in training regarding “Quality Animal Management” annually. All youth are required to complete a survey regarding these practices.

5. Any rabbit that shows signs of sickness (before or after entries) will be removed from the barn.

6.Rabbits will be judged according to the ARBA guidelines (standard).

7. Rabbit must be permanently earmarked according to ARBA rules.

8. No Rabbits will be bred during the fair.

9. An entry fee of \$0.50 per animal (\$2.00 minimum) must accompany the entry.

10. Rabbits can be entered in open and 4-H classes.

11. Cloverbud 4-H members will be permitted to participate in the Cloverbud showmanship class. The Cloverbud members do not need to own the animal they are showing. No placings or premiums will be given for the class. Cloverbud 4-H members must register through zSuites by June 1 to be eligible to participate.

### Breeds

120 American Fuzzy	400 French Lop-Broken
130 Angora (all)	410 French Lop-Solid
140 Belgian Hare	420 Mini Lop-Solid
160 California	430 Mini Lop-Broken
180 Checkered Giant	440 Satin
200 Rex	460 Netherland Dwarf
220 Mini Rex	480 New Zealand
240 English Spot	500 Polish
260 Flemish Giant	580 Dutch
280 Harlequin Japanese	600 Silver Fox

310 Harlequin Magpie	680 English Lop-Broken
320 Holland-Broken	700 English Lop
330 Holland (Solid)	720 Other (recognized breeds only)
340 Jersey Wooley	
380 Lion Head	

Premium					
A	\$ 6.00	\$ 5.00	\$ 4.00	\$ 3.00	\$ 2.00
B	\$14.00	\$13.00	\$12.00	\$11.00	\$10.00

Premium	A
Class	
1. Senior Buck (over 6 months as date of fair)	
2. Senior Doe (Over 6 months as date of fair)	
3. Junior Buck (under 6 months as date of fair)	
4. Junior Doe (under 6 months as date of fair)	
5. Meat Production	
6. Pet Rabbit	
7. Doe & Litter	
8. Champion	Ribbon
9. Reserve Champion	Ribbon

**Senior**                **ages 15-18 as of Jan. 1**  
**Intermediate**    **ages 12-14 as of Jan. 1**  
**Junior**              **ages 8-11 as of Jan. 1**  
**Cloverbud (ages 5-7 as of Jan 1) \*must be registered by June 1 through zSuites by June 1 to be eligible to participate.**

### **Showmanship & Fitting**

Premium	B
Class	
10. Showmanship, Senior	
11. Showmanship, Intermediate	
12. Showmanship, Junior	
13. Showmanship Cloverbud	

Premium	B
14. Fitting Senior	
15. Fitting Intermediate	
16. Fitting Junior	

## **SECTION 10 GOOD HOUSEKEEPING AWARDS**

### **Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent eating or sleeping areas in the barns.**

1. Open to animal 4-H Clubs with three or more animals in the same species exhibited. Clubs must be displayed as a single club unit to be judged.

2 Each 4-H club is only eligible to be judged one time for Good Housekeeping regardless of how many species of animals they represent.

3. Classes to be decided at the discretion of the Warren County Fair.

4. Clubs maintaining the most attractive and sanitary exhibits will be eligible for special daily premiums and a plaque to be rotated daily to the club exhibits selected by the judge as the best for the day.

5. Inspections will be made unannounced. Prizes will be awarded daily. NO AWARDS on the first day of the Fair.

6. All exhibits will be scored on the following basis:

Points	
Cleanliness of animals	20
Cleanliness of bedding	20
Entry card and Ribbons won, properly and attractively displayed	10
Feed (hay and grain) presentable	15
All equipment sanitary and neat	10
Aisles clean and orderly	15
Courtesy to people	10
Total	100

Daily Prize  
\$11 \$10 \$9 \$8 \$7

Cumulative prize  
\$25 \$20 \$15 \$10 \$5

#### Premiums

A	\$ 4.50	\$ 4.00	\$ 3.50	\$ 3.00	
B	\$ 5.00	\$ 4.00	\$ 3.00	\$ 2.00	
C	\$ 2.00	\$ 1.75	\$ 1.50	\$ 1.25	
D	\$ 2.50	\$ 2.00	\$ 1.75	\$ 1.50	
E	\$ 4.00	\$ 3.50	\$ 3.00	\$ 2.50	
F	\$ 6.00	\$ 5.00	\$ 4.00	\$ 3.00	
G	\$10.00	\$ 9.00	\$ 8.00	\$ 7.00	
H	\$ 3.00	\$ 2.00	\$ 1.00		
I	\$ 3.00	\$ 2.50	\$ 2.00	\$ 1.50	
J	\$ 5.50	\$ 4.50	\$ 3.00	\$ 2.50	
K	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00
L	\$10.00	\$ 8.00	\$ 6.00	\$ 4.00	

## SECTION 13 VEGETABLES

#### Premium A CLASS – DESCRIPTION

1. Beans, green (10)
2. Beans, yellow (10)
3. Lima Beans (10)
4. Beets, topped (3)
5. Broccoli (1 head)
6. Brussel Sprouts (1 pint)
7. Cabbage (1 head)
8. Carrots, topped (5)
9. Cauliflower (1 head)
10. Corn, Sweet (5 ears husks on)
11. Cucumbers, pickling (8)
12. Cucumber, slicing (3)
13. Eggplant (1)
14. Endive (1 plant in soil)
15. Lettuce (1 plant in soil)
16. Onion, bulbs topped (5)
17. Onions, green bunching (10)
18. Parsnips (5)
19. Peas (10 pods full)
20. Peppers, green (3)
21. Peppers, red (3)
22. Potatoes, white (3)
23. Potatoes, red (5)
24. Pumpkins (1)
25. Radishes (5)
26. Squash, summer (1)
27. Squash, winter (1)
28. Swiss Chard (1 stalk in soil)
29. Tomatoes, red (5)
30. Tomatoes, green (5)

31. Zucchini (1)
32. Gourds (3 specimens)
33. Any Other Vegetable worthy of exhibition

## SECTION 15 HOME & DAIRY PRODUCTS

#### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

Each item must have been made by a 4-H member or vocational student, who is enrolled in 4-H foods related project or related school curriculum of current year.

**BAKED FOOD AND POSTERS** - The following classes are for projects as described with each class. Posters and menus must measure 14"X22" and will be judged based on visual impact, creativity, neatness, accuracy, and appropriateness of information.

#### Premium B CLASS – DESCRIPTION

1. Peanut Butter kisses (3) or other no bake cookies (3)
2. Drop Cookies (3), any type
3. Rolled (cut out) cookies (3)
4. Trail mix or granola (1/2 cup in a clear 1/2-pint jar)
5. Poster on one aspect of the food pyramid
6. Poster on one aspect of kitchen or food safety
7. Poster on table setting or table manners (fine dining details)
8. Small starter collection or notebook of recipes you made this year.
9. Plain muffins (3) no topping
10. Other kind muffins (3) no topping
11. Fruit muffins (3) no topping
12. Cereal squares or treats (3) made from non-sweetened cereal
13. Popcorn snack or confection: 3 medium popcorn balls or 1/2 cup loose mixture in a 1/2-pint clear jar.
14. Poster on one aspect of fitness
15. Poster showing one of the food experiments
16. Poster on measuring, label reading, food terms or kitchen equipment.

17. Brownies (3) unfrosted
18. Granola bars or other bar cookies (3) unfrosted
19. Quick bread 1 loaf, any type
20. Corn bread (3-2" squares)
21. Poster showing amount of fat and/or sugar in common foods.
22. Coffee Cake (3 – 2-inch squares)
23. Poster showing one of the food preparation skill: making ice cream, cooking with eggs, making pancakes, etc.
24. Poster on food labeling
25. Pretzels (3)
26. Baking powder biscuits (3) or scones (3)
27. One cake layer from scratch, unfrosted
28. One unfrosted cake layer where all or most of the fat has been removed with fruit or other food products. Include recipe.
29. Poster on cost comparison of food or convenience foods (poster may not include brand names or trademarks)
30. Poster on one food preparation skill: refrigerator storage, freezing prepared foods, making TV Dinners, etc.
31. Gingerbread (3 – 2-inch squares)
32. Poster on a food career
33. Yeast Bread loaf, 1 any type (Yeast Breads on the Rise)
34. Yeast rolls (3) or bread sticks (3) any type (Yeast Breads on the Rise)
35. One ring or specialty bread, any type
36. Invented snack with labeling and marketing information
37. Dried fruit 1/2 cup in 1/2-pint clear jar or three strips or rolls of fruit leather, labeled with type and date.
38. Notebook on getting a meal together (meal planning)
39. Poster on one food preparation technique: stir fry, slow cook, vegetable cookery, gelatin cookery, food preservation, etc.
40. Two crusted fruit pie in 8-inch pie pan, baked.
41. One international or cultural baked item, label with country and recipe name (Global Gourmet)
42. One angel food cake, unfrosted
43. Roasted peanuts, 1/2 cup in 1/2-pint clear jar
44. Decorated Gingerbread house front – judged on decoration.
45. Notebook of party planning ideas
46. Poster showing a party plan centered around

a theme (include information about the menu, decoration, invitations, etc.

47. Decorated Cookies (3) – judged on decoration only
48. Poster showing international or cultural foods (Global Gourmet)
49. Pressure canned Food
50. Jar of Jam or Jelly
51. Poster on snacks for children or infant nutrition
52. Poster on one of the nine basic mixes from the Make It with Mixes project book.
53. Peanut Butter Krispies (3)
54. Quick Bread, 1 loaf
55. Poster on microwave safety or food preparation technique

## SECTION 17 FLORAL EXHIBITS

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

Exhibit must be cut flowers grown by the exhibitor in a plant science 4-H or vocational related project. Exhibits must conform to the number of blooms spikes or stems specified to each class. The uniformity of height, color, or size is an important factor in evaluating entries. Flowers in each entry must be of one-color variety unless otherwise stated.

### Annuals

Premium	C
CLASS – DESCRIPTION	
1. Asters, 6 blooms	
2. Bachelor Button, 5 stems	
3. Bells of Ireland, 3 stems	
4. Calendula, 6 bloom	
5. Cosmos, 6 blooms	
6. Dahlia, 1 blooms	
7. Gaillardia, 6 blooms	
8. Gladiola, 1 spike	
9. Marigold, 5 blooms	
10. Pansy, 6 blooms	
11. Petunia, 6 blooms	
12. Snapdragons, 3 spikes	
13. Strawflower, 6 blooms	
14. Sweet Peas, 6 blooms	

15. Vervena, 3 stems
16. Zinnia, small, not over 2", 3 blooms
17. Zinnia, large, over 2", 3 blooms
18. Any other annuals

### Perennials

Premium C

#### CLASS – DESCRIPTION

20. Ageratum, 3 stems
21. Chrysanthemum, 3 stems
22. Delphinium 1 spike
23. Dianthus, 6 blooms
24. Lilies, 1 stalk
25. Roses, 3 flowers
26. Scabiosa, 6 blooms
27. Other perennials

### Plant Science

Premium D

#### CLASS – DESCRIPTION

30. Plant Science - Unit 1 complete "Meet the Plants Books" plus an exhibit of any activity carried out in completing the project
31. Plant Science - Unit 2 complete "Indoor Gardening Book" plus an exhibit of any activity carried out in completing the project.
32. Plant Science - Unit 2 complete "Landscape Gardening Book" plus an exhibit of any activity carried out in completing the project.
33. Plant Science - Unit 2 complete "Vegetable Gardening Book" plus an exhibit of any activity carried out in completing the project.
34. Plant Science - Unit 3 An exhibit of any activity carried out in completing the Unit 3: Herbs Project Sheets; Unit 3: Trees and Shrubs Project Sheets; or Unit 3: Hydroponics Project Sheets.

## SECTION 18 NEEDLECRAFT

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

Each article must have been made by a 4-H member or vocational related school project within the current year.

Premium E

#### CLASS - DESCRIPTION

##### Straight Stitched Items

1. Pillow or quillow
2. Potholder
3. Draft Dodger
4. Travel Kit and case
5. Bean bag mouse
6. Tote or gym bag
7. Multipurpose apron
8. Home decorative item
9. Other

Premium F

##### Skirt or Pants

10. Drawstring Skirt or Pants or Shorts
11. Elastic Skirt, Pants or Shorts, apron
12. Gored or A Line
13. Skirt w/set in pockets
14. Gathered with fitted band

##### Blouse or Shirt or Sleepwear

15. Sleeveless or Cap
16. Set in Sleeve
17. Raglan Sleeve
18. Vest
19. Knit T-Shirt, Sweatshirt

##### Garment (no collar or set in sleeve)

20. Sleeveless Dress
21. Raglan Sleeve Dress or Robe
22. Jumper
23. Pants or Skirt with Coordinating Top

Premium G

##### Garment with Set-in Sleeve and/or Collar (One- or two-Piece Dress or Slack Outfit)

24. Cotton or Cotton Blend
25. Wool or Wool Like Blend
26. Other Fabric

##### Two Piece Outfit

27. Knit Fabric Pants or Shirt
28. Woven Fabric Pants or Skirt with zipper and coordinating top

##### Ensemble (12 or more pieces as jacket with pants or skirt and Blouse or vest)

29. Woven
30. Knit
31. Jacket- simple construction

### Tailored Garment – Lined Jacket

- 32. Wool or Wool like Blend
- 33. Other woven fabric
- 34. Knit

### Tailored Garment - Lined Coat

- 35. Wool or Wool like Blend
- 36. Other Fabric

### Dress with Tailored Blazer

- 37. Wool or Wool like Blend
- 38. Other Fabric

### Tailored Garment - Skirt or Slacks, Top and Blazer

- 39. Wool or Wool like Blend
- 40. Other Fabric
- 41. Special Occasion Outfit

Premium E

### Stitch by Stitch project

- 42. Sampler of a variety of hand stitches, buttons, or patches
- 43. Activity book with a variety of hand stitches and fasteners
- 44. Decorative hand stitches on a purchased, sewn, or knitted garment
- 45. Hand stitched large items
- 46. Two hand stitched small items

Premium H

### Beginners' coordinates

- 47. Wardrobe inventory and display of mixing and matching garments.

Premium F

### Accessories

- 48. Grouping of three different sewn accessories. (paired items such as gloves count as one)

Premium H

### Time Saving Sewing

- 49. Display of two or more of the following:  
Poster showing time saving experiment or evaluation of methods; a garment using on the technique; sampler of sewing using sewing machine attachments two pressing aids, educational game, or teaching aid.

Premium E

### Sewing for Other Projects and Other People

- 50. Garment for another person with photo of

person wearing garment

- 51. Toy, blanket, or another item made in this project.

- 52. Doll Clothes

Premium F

### Create your Own project

- 53. Project book and a display poster or product in the project

Premium I  
Design

- 54. Purchased garment or textile with applied design (ex. Stenciling, smocking, decorating, applique, tie-dye, etc.)
- 55. Garment or textile created/woven from an original design
- 56. Garment with applied trims or folds, tucks, and/or darts (ex. embellished vest, strip-pieced garments, etc.)
- 57. Recycled or remade garment with before photo or drawing.

Premium H

### Closet connection

- 58. Before and after photos of closet and/or drawers or other storage with one-page story

### Advance Wardrobe Planning

- 59. Wardrobe inventory and display for mixing and matching garments.

### Shopping

- 60. Purchased ensemble complete with accessories, a cost analysis and story.

Premium F  
Weaving

- 61. Cloth or textile made on a loom or some type (photo or drawing of loom)
- 62. Garment made from a textile the member wove on a loom of some type (include photo)
- 63. Two articles made from a textile the member wove on a loom of some type.
- 64. A homemade loom or a poster showing photos of a homemade loom.

### Crochet

- 65. Beginner - Two small crochet articles (paired items count as one article)
- 66. Intermediate - One article from the project list (paired items count as one)
- 67. Intermediate - One crocheted garment
- 68. Intermediate - One large article, such as an



afghan

69. Advanced - One article from the project list (paired items count as one)

70. Advanced - One crocheted garment

71. Advanced - One large article, such as a rug or bedspread

### Knitting

72. Beginner - Two small, knitted articles (paired items count as one)

73. Intermediate - One small, knitted article from the project list (paired items count as one).

74. Intermediate - One knitted garment

75. Intermediate - One large article such as an afghan

76. Advanced - Article or garment using multiple colors and/or stitches

77. Advanced - Article or garment using a contrasting stitch

78. Advanced - Article or garment combining hand knit and woven fabric

79. Advanced - Article or garment combining hand knit or other needlework or beadwork

80. Advanced - Article or garment made on a knitting machine

81. Advanced - Article or garment made from start to finish as in Goal 8 of the project book

82. Advanced - Notebook or samples and pictures for sharing skill

83. Advanced - Remade knitted garment with before and after pictures or drawings

## **SECTION 19 ARTS & HANDCRAFTS**

### **Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

Each article must have been made by 4-H member or vocational student enrolled in related 4-H or school home arts project within the current year.

Premium E  
CLASS – DESCRIPTION

### Quilting - hand

1. Item 11" or smaller hand quilted or machine stitched.

2. Item 12" or larger hand quilted or machine stitched.

3. Machined or hand quilted whole cloth quilt (twin, full, queen or king)

4. Painting – Junior 8-11 years old

5. Painting – Intermediate 12-14 years old

6. Painting – Senior 15-18 years old

7. Drawing – Junior 8-11 years old

8. Drawing – Intermediate 12-14 years old

9. Drawing – Senior 15-18 years old

10. Mixed Media – Junior 8-11 years old

11. Mixed Media – Intermediate 12-14 years old

12. Mixed Media – Senior 15-18 years old

13. Sculpture – Junior 8-11 years old

14. Sculpture - Intermediate 12-14 years old

15. Sculpture Senior 15-18 years old

### Scrapbook

16. First year scrapbook – Family Tree - 8 single pages

17. Second year scrapbook – 11 single pages

18. Third year scrapbook – 14 single pages

19. Fourth year and up scrapbook – 12 single pages along with cut-out design.

20. Club scrapbook – one entry per club

### Hand felting

21. 100% wool felt, approx. 10" square

22. Beginning project

23. Advanced project

### Rubber Stamping

24. On paper

25. On fabric

### **HANDSPINNING CLUB**

NOTE: All Skeins must be minimum of 40 yards and tied in four places.

Premium B  
CLASS – DESCRIPTION

26. Handspun wool on Drop Spindle (Spindle full)

27. Handspun wool 2 ply skein - spun and plied on drop spindle

28. Handspun wool 2 ply skein - spun and plied on spinning wheel

29. Handspun wool 2 ply skein - dyed

30. Handspun 2 ply skein other fibers

31. Angora
32. Mohair
33. Doghair
34. Cotton
35. Silk
36. Flax
37. Handspun 2 ply skein fiber blends
38. Projects made with Handspun Wool yarn
39. Projects made with Handspun yarn using choice of fiber or other fiber.
40. Sheep to fiber display poster (max 22"X28")

### **SELF DEVELOPMENT**

Display or scrapbook describing what was learned in project work.

Premium E

#### **Theater Arts**

42. Baby Sitting Beginnings
43. Cloverbuds
44. Step Up to Leadership

#### **Photography**

Premium J

#### **CLASS – DESCRIPTION**

45. Unit 1 –Photography Basics (minimum of 3 of each of the following: landscapes, people, plus 1 sequence of two or more pictures - all mounted in album)
46. Unit 2 – Next Level Photography (minimum of 5 each: building, landscapes, people, animals, and action plus a sequence of five pictures taken from the same position but at different times of day. Also, three picture stories of before and after, how to do it, or any 4-H activity)
47. Unit 3 – Mastering Photography (minimum of 8 color slides or prints plus three close ups, five available light, five showing good composition and one-story telling sequence of five or more pictures.)

## **SECTION 20 GROUP EXHIBITS**

### **Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

1. The following scoring system will be used by judges

Points	
Attracts	20
Arouses Interest	10
Conveys Message	30
Design	20
Workmanship	10
Originality	10

2. Organizations must arrange space by sending an entry blank to the Warren County Fair, Box 230, Pittsfield, Pa., 16340, not later than July 15th. Table space will be furnished by Warren Co. 4-H. Area will be 4 feet wide, 30 inches deep and 5 feet high from the floor. Exhibitors may use the area as a floor display without a table. Exhibitors are responsible for cover of tabletop and sides. Nailing or stapling to the building or tables is prohibited. Youth under age 19 must plan and construct and set up exhibits.

2022 Theme “4-H Memories One Generation at a Time”

Premium K

#### **CLASS - DESCRIPTION**

1. 4-H
2. All Other Youth Groups

## **SECTION 24 CONSERVATION**

Premium B

#### **CLASS – DESCRIPTION**

1. Exhibit game feeder, duck resting box, etc., which has been constructed as part of the Wildlife Project. (for 3rd year or more in Wildlife Project)
2. Photo story of your wildlife experience, collection of prints or illustrated wildlife material or exhibit of materials collected in the Wildlife Project. (For 3rd year or more in Wildlife Project.)
3. Photo story or exhibit illustrating ideas learned and experience in Wildlife Habitat Evaluation (Judging) Contest at the County, state, or national level.
4. Map of woodland area several acres in size. Write description of area, size and kinds of trees

and shrubs and their use as wildlife cover and food. (for 4th year or more in Wildlife Project)

5. Exhibit displaying any Endangered Species project. Exhibit a shooting sports display and/or safety poster for archery, air-rifle, shotgun, or rifle projects, (complete with project book). Targets from a shooting sport roundup may be included with displays and posters. Exhibitors age 8, 9, and 10.

6. Exhibit a shooting sports display and/or safety poster for archery, air-rifle, shotgun, or rifle projects (complete with project book). Targets from a shooting sport roundup may be included with displays and posters. Exhibitor age 11, 12, and 13.

7. Exhibit a shooting sports display and/or safety poster for archery, air-rifle, shotgun, or rifle projects, (complete with project book). Targets from a shooting sport roundup may be included with displays and posters. Exhibitors age 14, 15, 16, 17, and 18.

8. "Wildlife is All Around Us" Book-I The Wildlife Detective Sec 1

9. "Wildlife is All Around Us" Book-I winter season book w/complete exhibit

10. "Wildlife is All Around Us" Book-I spring season book w/complete exhibit

11. "Wildlife is All Around Us" Book-I summer season book w/complete exhibit

12. "Wildlife is All Around Us" Book-I fall season book w/complete exhibit

13. Water Conservation-Exhibit showing learnings about water quality and/or conservation.

### FORESTRY EXHIBITS

Premium D  
CLASS

15. "Trees + Me" 4-H Forestry Book with 3 exhibits from 3 different chapters - Exhibitor ages 8-11

16. "Trees + Me" 4-H Forestry Book with 3 exhibits from 3 different chapters - Exhibitor ages 12-14

17. "Trees + Me" 4-H Forestry Book with 3 exhibits from 3 different chapters - exhibitor ages 15-18

18. "Adopt-a-Tree" Forestry Book - exhibitor ages 8-10

19. "Adopt-a-Tree" Forestry Book - exhibitor ages 11-13

20. "Tree Tops" Project book with exhibit - exhibitor ages 8-11

21. "What's A Tree To Me" Book Display of Clinometer constructed and homemade paper

produced.

22. Advanced 4-H Forestry Project Book with exhibit

## **SECTION 26 ENGINEERING PRODUCTS**

### WOOD SCIENCE

Premium B  
CLASS - DESCRIPTION

1. Wood Science project display with completed Member Record Book Age 8-10

2. Wood Science project display with completed Member Record Book Age 11-13

3. Wood Science project display with completed Member Record Book Age 14-18

### SMALL ENGINE

4. Small Engine display any phase of project - Age 8-10

5. Small Engine display any phase of project - Age 11-13

6. Small Engine display any phase of project - Age 14-18

Premium L  
7. Small working engine \* Age 8-10  
8. Small working engine \* Age 11-13  
9. Small working engine \* Age 14-18

\* Indicates member must be present to start engine during judging.

### ROCKETRY

10. Exhibit Air Rocket (pop bottle design)

11. Exhibit of single state rocket - simple tube design

12. Exhibit of more advanced Rocketry - Age 8-10

13. Exhibit of more advanced Rocketry - Age 11-13

14. Exhibit of more advanced Rocketry - Age 14-18

Premium B

### JUNK DRAWER ROBOTICS

## LEVEL 1

15. Marshmallow catapult
16. Robotic arm
17. Pneumatic arm

## LEVEL 2

18. Clip mobile
19. Can-can robot
20. Es-car-go robot
21. Gear Train
22. Sea Hunt

## LEVEL 3

23. Double pole throw with switch
24. Wall follower robot
25. Design a robot to do a specific task

### Lego's©

26. WeDo Senior Entry (ages 13-18)
27. WeDo Junior Entry (ages 8-12)
28. EV3 Senior Entry (ages 13-18)
29. EV3 Junior Entry (ages 8-12)

## SECTION 27 ENTOMOLOGY

Premium B

### CLASS - DESCRIPTION

1. First Year - 25 species of insects of 5 orders properly mounted and labeled.
2. Second Year - 50 species of insects of 9 orders properly mounted and labeled.
3. Third Year - 75 species of insects of 11 orders properly mounted and labeled.
4. Fourth Year - 100 species of insects properly mounted and labeled
5. Fifth Year - Diorama Display of Insect Life - details available from the Extension Office
6. Exhibit of Any Phase of 4-H Beekeeping Project with complete Project Book

## SECTION 28 VETERINARY SCIENCE

Premium E

### CLASS - DESCRIPTION

1. Exhibit any phase of Unit 1 - Vet Science
2. Exhibit any phase of Unit 2 - Vet Science

3. Exhibit any phase of Unit 3 - Vet Science

## SECTION 29 SMALL ANIMALS (LEARN ABOUT ANIMALS)

Premium E

### CLASS – DESCRIPTION

1. Dog or Cat Level I - poster/display relating to topic in member's project activity guide
2. Dog or Cat Level II - poster/display relating to topic in member's project activity guide
3. Dog or Cat Level III - poster/display relating to topic in member's project activity guide
4. Other Pet Care I - poster about natural characteristics (habitat, history, feeding or grooming, etc)
5. Other Pet Care II – kit of pet first aid or grooming and equipment. Include six items and list how they are used (use replicas instead of real objects when more appropriate)
6. Learning About.. Display of any phase for caring for farm animals (horses, dairy, livestock, etc.)

## SECTION 32 EMBRYOLOGY

Premium E

### CLASS – DESCRIPTION

1. Exhibit various stages of Embryo Development in a preservative.
2. Exhibit of birds hatched and Embryology project record.
3. Poster presentation of embryology project for youth in grades 2-6.

COMMUNITY SERVICE - Exhibit of community service project done

6. Club
7. Individual

## SECTION 33

# COMMUNITY DEVELOPMENT

Premium B  
CLASS – DESCRIPTION

1. Community Development - an exhibit of something learned - may be club or individual
2. Citizenship - an exhibit of your citizenship activities poster, photos, or written story, etc.)

## LEADERSHIP

3. Unit One - Record book, work plan and story of accomplishment(s).
4. Unit 2 - record book, work plan story, and exhibit of your work.
5. Unit 3 - record book, work plan story, and exhibit of your work.

COMMUNITY SERVICE - Exhibit of community service project done

6. Club
7. Individual

## SECTION 34 SAFETY

Premium B

CLASS - DESCRIPTION

1. Fire Safety Level I and II w/ exhibit
2. Fire Safety Level III and IV w/exhibit
3. Animal Care-Poster or Display Relating to Topic
4. General Farm-Poster or Display Relating to Topic
5. Haying Operations-Poster or Display Relating to Topic
6. Implement Operations-Poster or Display Relating to Topic
7. Manual Labor-Poster or Display Relating to Topic
8. Tractor Fundamentals-Poster or Display Relating to Topic project for youth in grades 2-6.

# DEPARTMENT 11 YOUTH UNDER 19

(under 19 years of age as of Jan 1 of current year)

## YOUTH LIVESTOCK

**There is to be no permanent eating or sleeping areas in the barns.**

If entered in Department 10 4-H, you are not qualified to show in Department 11 Youth. Junior Division - See Dept. 11, Section 11 for youth under 19 years.

APPLICATIONS FOR LIVESTOCK ENTRIES MUST BE MADE ON OR BEFORE JULY 15TH TO WARREN COUNTY FAIR, BOX 230, PITTSFIELD, PA 16340.

APPLICATIONS FOR ALL OTHER ENTRIES MUST BE MADE ON OR BEFORE JULY 31 TO WARREN COUNTY FAIR, BOX 230, PITTSFIELD, PA., 16340.

ALL STILL ENTRIES MUST BE IN PLACE BY 8 PM SUNDAY. STILL EXHIBITS CANNOT BE REMOVED UNTIL BETWEEN 11 AM – 2 PM SUNDAY. DAIRY ANIMALS MUST BE IN PLACE BY 8 PM ON MONDAY. **YOUTH MARKET CLASS ANIMALS MUST BE IN PLACE BY 5 PM ON MONDAY FOR WEIGHT CLASS DETERMINATION** REMAINING LIVESTOCK MUST BE IN PLACE BY 7 AM TUESDAY. LIVESTOCK, DAIRY, AND HORSES CANNOT BE REMOVED BEFORE 11 PM SATURDAY. NO LATE ENTRIES WILL BE ACCEPTED ALL ENTRIES MUST BE PRE-ENTERED If there is a question that a certain item will be ready or not at fair time, pre-enter anyway. PRE-ENTER BY PROPER CLASS AND DESCRIPTION AS LISTED IN BOOK. AN ENTRY FEE MUST ACCOMPANY THE ENTRY BLANK IF APPLICABLE. ALL TRAILERS WILL BE PARKED IN AN

AREA SO DESIGNATED BY THE FAIR BOARD.  
NO RIBBONS, TROPHIES, AWARDS, EQUIPMENT OR EXHIBIT MAY BE REMOVED AT ANY TIME BEFORE THE CLOSE OF THE FAIR OR DEPARTMENT.

NOTE: To enter CLASS number follow the rules for open class events pertaining to animals. All other entries use the SECTION AND CLASS number listed for the class.

NOTE: Champion ribbons will be awarded only when 3 or more animals are in the class.

## **SECTION 2 DAIRY CATTLE**

***DEPARTMENT 11-DAIRY WILL ONLY  
FUNCTION IF 4-H IS UNABLE TO CONDUCT  
THEIR PROGRAM.***

***For any questions contact the chairperson.***

### **Chairperson**

Carrie Ludwick (814) 779-8659

Jen Nickerson (814) 323-0157

## **BREEDING CLASSES**

Pre-Entry Compulsory - mail in by July 15

Fitting Competition - Tues Aug 8 2PM

4-H Dairy Showmanship -Wed Aug 9 9AM

4-H & Open Dairy Heifer - Wed Aug 9 10AM

4-H & Open Dairy Cow -Thurs Aug 10 10AM

Entry Fee \$2.00 per animal

**ALL ENTRIES MUST BE COMPLETED  
ONLINE.**

**ALL FORMER "ENTRY FORM" AND  
CATALOG FORM INFORMATION IS  
REQUIRED TO BE ENTERED ONLINE. THIS  
IS REQUIRED FOR 4-H AND OPEN DAIRY**

The milking parlor WILL NOT be open until 5PM on Monday, August 7.

All exhibitors must check in with designated personnel at the milking parlor between 8 PM -10 PM on Monday, August 8. Bring health charts and registration papers for all entries being exhibited.

**Rules and Regulations  
PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent  
eating or sleeping areas in  
the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests.

The complete requirements are listed in the front of the Warren County Fair Premium Book.

2. Refer to General Rules and to Rules and Regulations in Department 2.

3. Youth must be present and have charge of their animals at the time of judging.

### **4. OWNERSHIP**

A. Animals bred and owned by the exhibitor must be registered in the exhibitor's name June 1.

B. Animals not bred by the exhibitor must be transferred into exhibitor's name on or before June 1. Date of transfer shown on the registration certificate will be considered as date of ownership in all classes.

C. Leased animals are eligible to be shown if a management plan is carried out.

D. Grade animals are permitted to be shown in the Warren County Dairy Show only.

E. Animals intending to be shown at regional and state Junior Dairy Shows must follow the same breed registration requirements as the PA Junior Dairy Show.

6. No animal over one year of age should have horns.

7. Health papers issued by the Pennsylvania Bureau of Animal Industry are required for all animals and will be checked by the show personnel during check in on Monday. A copy of the health paperwork must stay at the fairgrounds.

8. Any substitution of an animal or changes in showmanship and fitting participation must receive prior approval from the Dairy Show Committee. Substitutions made for the Tuesday fitting competition will not be placed. The substituted showmanship animal must receive approval from the Dairy Show Committee and cannot be used by another 4-H member for showmanship. Exemptions from participating during the normally scheduled fitting or

showmanship competition must be cleared with the show committee and will only be granted in cases of scheduling conflict with other fair events and/or emergency.

#### 9. ENTRY FEE OF \$2.00 PER ANIMAL MUST ACCOMPANY THE ENTRY BLANK

Dairy exhibitors are required to complete all entry data requested online. For grade animals, place "N/A" in the registration number data cell.

10. No ribbons, trophies, awards, equipment, or exhibit may be removed at any time before the close of the Fair or Department.

11. Only Female animals can be exhibited.

12. Yearlings in milk will show as Jr. Two year old

NOTE: To enter CLASS number, ADD the breed number to the number for the classes listed below. For example, if the breed is Holstein (250) and the class is Fall Sr Calf (03), add 250 plus to get number of 253. If no breed is listed, use the CLASS number only.

100 Ayrshire	300 Jersey
150 Brown Swiss	350 Milking Shorthorn
200 Guernsey	400 Other Dairy Breeds
250 Holstein	450 Red & White

#### Premium

A	\$20.00	\$18.00	\$16.00	\$14.00	\$12.00
B	\$30.00	\$28.00	\$26.00	\$24.00	\$22.00
C	\$40.00	\$38.00	\$36.00	\$34.00	\$32.00
D	\$14.00	\$13.00	\$12.00	\$11.00	\$10.00

#### Premium Class

#### A

1. Spring (Jr) Calf	March-May 2023
2. Winter (Inter) Calf	Dec 2022- Feb.2023
3. Fall (Sr) Calf	Sept-Nov 2022
4. Summer Yearling	June-Aug 2022
5. Spring (Jr) Yearling	Mar-May 2022
6. Winter (Inter) Yearling	Dec 2021-Feb 2022
7. Fall (Sr) Yearling	Sept-Nov 2021
8. Junior Champion Female	Ribbon
9. Reserve Junior Champion Female	Ribbon

#### Premium

#### B

10. Dry Cow	3 & 4 years old
11. Dry cow, aged	
12. Junior 2 yr. old	Mar-Aug 2021
13. Senior 2 yr. old	Sept 2019-Feb 2021
14. Junior 3 yr. old	Mar-Aug. 2020
15. Senior 3 yr. old	Sept 2018-Feb. 2020

16. 4 years	Sept 2017-Aug. 2019
17. 5 years	Sept 2016-Aug 2018
18. 6 years & over	Before Sept 2017
19. Senior Champion Female	Ribbon
20. Reserve Senior Champion Female	Ribbon
21. Grand Champion	Ribbon
22. Reserve Grand Champion Female	Ribbon

#### Premium

#### C

23. Dam and Daughter, Dam must be owned by exhibitor and daughter must be bred and owned by exhibitor.

24. Supreme Champion (All Breeds) Ribbon

## Showmanship and Fitting

1. In the fitting competition, exhibitors will clip, brush, and groom their animal. All exhibitors MUST participate or make appropriate arrangements with the Dairy Show Committee to complete the year. Seniors will be scored on clipping animal's entire body; Intermediates will be scored on the clipping the entire rear of the animal. Juniors will be scored on clipping tail and tail head. ONLY THE ANIMAL'S HEAD MAY BE CLIPPED BEFORE THE COMPETITION. The animal being used for the Fitting Competition must have adequate hair growth for the contest.

2. Clothes and person should be neat and clean. A white shirt and black or white pants or skirt (no denim) should be worn. The entry number will be considered part of the uniform and must be displayed appropriately while in the show ring. Harnesses may be worn as long as the number is visible. Shoes must be closed toed with boots being the preferred style worn in the ring. Uniforms bearing farm names or advertising will not be acceptable.

3. Exhibitors are responsible for getting their animals to the show ring when the class is shown. Judging will be continuous. No lunch breaks. Classes in each division will be shown in the same order as listed. The judges' decisions will be final.

4. Fitting and showmanship classes may divide large age groups into subgroups 1 and 2 to alleviate overcrowding and provide safety for members and animals.



**Senior**                ages 15-18 as of Jan. 1  
**Intermediate**    ages 12-14 as of Jan. 1  
**Junior**                ages 8-11 as of Jan. 1

Premium                D  
 Class

475. Showmanship-Senior  
 476. Showmanship-Intermediate  
 477. Showmanship-Junior

Premium                D  
 479. Fitting Senior  
 480. Fitting Intermediate  
 481. Fitting Junior

## SECTION 3 BEEF CATTLE

**Chairperson**  
 Andrew Gourley (814) 964-0570

### Breeding Classes

Pre-entry-Compulsory - mail in by July 15  
 Event Judged - Wed, August 9, 10 AM  
 beginning with 4-H fitting and showmanship, then  
 4-H and open market cattle and ending with 4-H  
 and open breeding cattle.  
 Entry Fee \$2.00 per animal  
**\*must accompany entry form\***

**Rules and Regulations**  
**PREMIUM CHECKS WILL BE VOIDED 90**  
**DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent  
 eating or sleeping areas in  
 the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.  
 2. When exhibition in the ring, each animal must be under halter and in charge of owner or owner's representative. Any animal that is unruly, not under the control of exhibitor or poses a threat to the safety of others will be dismissed from the show

ring and will not be eligible for judging.

3. An entry fee of \$2.00 per animal must accompany the entry blank.

4. All animals must be registered with their respective breed association.

5. Registration papers must be available for inspection.

6. Animals that are not registered may show as commercial, but both parents must be beef animals. Only animals registered and showing papers are eligible for classes except 9 and 10.

7. Upon arrival at the fair, the member will be responsible for handling, care, fitting and showing of their animal. **No adult is permitted to prepare animal for fitting or showing in Department 11. Premiums may be forfeited.**

8. Only animals registered and showing papers are eligible for classes 9 and 10.

NOTE: To enter CLASS number, ADD the breed number to the CLASS number for the classes listed below. For example, if the breed is Angus (100) and the class is Summer Yearling Heifer (4), add 100 plus 4 to get the CLASS number of 104. If no breed is listed, use the CLASS number only.

The following registered breeds pertain to all classes unless otherwise specified.

100 Angus	220 Simmental
130 Charolais	250 Other Registered
160 Hereford	280 Commercial (non
190 Main Anjou	registered)

Premiums					
A	\$24.00	\$22.00	\$18.00	\$14.00	\$11.00
B	\$14.00	\$13.00	\$12.00	\$11.00	\$10.00

Premium                A  
 Class

1. Junior heifer calf born on or after 5/1/23  
 2. Intermediate heifer calf born between 1/1/23 and 4/30/23  
 3. Senior heifer calf born between 9/1/21 and 12/31/22  
 4. Summer yearling heifer born between 5/1/21 and 8/31/22  
 5. Junior yearling heifer born between 1/1/21 and 4/30/21

Premium                A

## Class

6. Senior yearling heifer born between 9/1/21 and 12/31/21
7. 2-year-old, born between 1/1/2021 and 8/31/21
8. 3-year-old and older, female
9. Produce of Dam, 2 animals of any age, either sex, the produce of one cow need not be owned by one exhibitor
10. Champion Female Ribbon
11. Reserve Champion Female Ribbon

## Market Beef

### Rules and Regulation

1. Animals shown in breeding classes cannot be shown in market classes or vice versa.
2. Animal must be declared as "Small Breed" on paperwork at initial weigh-in. Height regulations, maximum hip height of 47". The measurement will be taken at fair weigh-in, a standardized measurement system (set up the same, measured by same person). Animal must weigh MINIMUM 500lbs, and MAXIMUM 1000lbs, at fair weigh in. **If animal does not meet weight requirements, it will not be allowed to show.** If the animal meets the minimum weight of 900 the animal would have the option to show as a lightweight market steer instead of a small breed animal.
3. The market beef will be divided as equally as possible into 3 weight classes. All market beef will be weighed at the fair. The number of classes may fluctuate and will be established at the discretion of the section chair. Market Classes may be split at the discretion of the chair if class size exceeds 7 entries.
4. Weigh in to be done beginning at 5:30 pm on Monday of the fair.

Premium A  
Class

300. Light Weight
- |   |        |
|---|--------|
| 301. Champion - Light Weight            | Ribbon |
| 302. Medium Weight                      |        |
| 303. Champion - Medium Weight           | Ribbon |
| 304. Heavy Weight                       |        |
| 305. Champion - Heavy Weight            | Ribbon |
| 306. Grand Champion                     | Banner |
| 307. Reserve Grand Champion             | Banner |
| 308. Feeder and Small Breed Market Beef |        |

## 309. Freezer Beef Project

## Showmanship and Fitting

Exhibitors may show an animal in the fitting and showing contest provided it has been carried as a project and is owned by the exhibitor.

### Fitting Competition Details:

Members must enter an animal ready to be fit. All animals need bathed and clipped prior to entering the ring. Absolutely no fitting may be completed prior to the Fitting Competition. Members will be divided into three categories: senior (ages 15-18), intermediate (ages 12-14), and junior (ages 8-11). Seniors will have 35 minutes to fit from the front shoulders of the animal and back including the tail. Intermediates will have 25 minutes to fit the back hips, legs, and tail. Juniors will have 15 minutes to fit the tail head and the tail. Items excluded from being used during the Fitting Competition include cattle chutes, any blow dryers larger than handheld, and products prohibited for use on animals. **Parents will not be permitted in the ring during the contest.**

<b>Senior</b>	<b>ages 15-18 as of Jan. 1</b>
<b>Intermediate</b>	<b>ages 12-14 as of Jan. 1</b>
<b>Junior</b>	<b>ages 8-11 as of Jan. 1</b>

Premium B  
Class  
310. Showmanship, Senior  
311. Showmanship, Intermediate  
312. Showmanship, Junior

Premium B  
313. Fitting Senior  
314. Fitting Intermediate  
315. Fitting Junior

## SECTION 4 SHEEP

### Chairperson

Dale McMillen (814) 757-8068  
Pam McMillen (814) 757-8068

## Breeding Classes

Pre-Entry-Compulsory mail in by July 15

Event Judged - Tue, Aug 8, 9:30AM

Entry Fee -\$1.50 per animal

**\*must accompany entry form\***

## Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent eating or sleeping areas in the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests.

The complete requirements are listed in the front of the Warren County Fair Premium Book.

2. All animals must meet the general and required health rules of the fair and rules for Department 4.

3. An entry fee of \$1.50 per animal must accompany the entry blank.

4. Lambs shown in breeding class cannot be shown in market classes and vice-versa.

5. Only one lamb per exhibitor can show in classes 601 through 608 of Market Lamb.

6. Upon arrival at the Fair, the member will be responsible for handling, care, fitting and showing of their animal. **No adult is permitted to prepare animal for fitting or showing in Department 11. Premiums may be forfeited.**

7. The lambs will be divided as equally as possible into 3 weight classes. The number of classes may fluctuate and will be established at the discretion of the section chair. Market Classes may be split at the discretion of the chair if class size exceeds 7 entries.

8. Drenching, force or bottle feeding of any sheep or lamb, or use of icing and/or any temperature altering products, including but not limited to wet towels, will result in disqualification of the exhibitor from show/sale and exhibit will be removed from the fair. Additionally any animal found with towels draped on it show day, or entering the show ring wet will be presumed in violation of this rule and disqualified.

Please reference Department 4 Sheep rules for other applicable rules.

NOTE: To enter CLASS number, ADD the breed number to the number for the classes listed below. For example, if the breed is Suffolk (160) and the class is Ram Lamb (2), add 160 plus 2 to get a CLASS number of 162. If no breed is listed, use the CLASS number only.

100 Hampshire	320 Polypay
120 Shropshire	360 Cheviot
140 Southdown	460 Horned Dorset
160 Suffolk	480 Polled Dorset
180 Karakul	500 Crossbreed Black Faced
200 Tunis	540 Natural Colored
220 Barbados BB	560 Other
280 Shetland	580 Crossbreed Other

## Premiums

A	\$14.00	\$13.00	\$12.00	\$11.00	\$10.00
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## Premium Class

1. Ram, 1 yr. and under 2 years
2. Spring Ram, lamb
3. Fall Ram Lamb
4. Pen of lambs, (consists of two ram lambs)
5. Champion Ram Ribbon
6. Reserve Champion Ram Ribbon
7. Ewe, 2 years and over
8. Pen of Two Aged Ewes
9. Ewe 1 yr. and under 2 years
10. Pen of two yearling ewes
11. Spring Ewe Lamb under 1 year
12. Fall Ewe Lamb under 1 year
13. Pen of Ewe Lambs (consists of two ewe lambs)
14. Champion Ewe Ribbon
15. Reserve Champion Ewe Ribbon
16. Pen of lambs, (consists of two ewe lambs and two ram lambs)
17. Breeder's Young Flock (consists of one ram lamb and two ewe lambs, all bred and owned by exhibitor.)
18. Flock (consists of one ram any age, two ewes 1 year and under 2 years, and two ewes under 1 year)
19. Get of Sire (consist of four breeding animals, two rams and two ewes, any age, the get of one sire. Get need not be owned by exhibitor)

## Market Lambs

1. Animals shown in breeding classes cannot be shown in market lamb classes or vice versa.
2. The lambs will be divided as equally as

possible into 3 weight classes. All lambs will be weighed at the fair.

3. All Lambs must be available for weigh-in to be done beginning at 5:00 pm on Monday of the fair.

4. Lambs falling in the feeder class or overweight class are not eligible for Grand Champion or Reserve Champion.

Premium Class	A
601. Light Weight	
602. Champion Light Weight	Ribbon
603. Medium Weight	
604. Champion Medium Weight	Ribbon
605. Heavy Weight	
606. Champion Heavy Weight	Ribbon
607. Feeder Class	
608. Overweight Class	
609. Freezer lamb project animal	
610. Pen of 2 lambs - may be a combination of wether and/or ewes	

## Showmanship and Fitting

Exhibitors may show an animal in the fitting and showing contest provided it has been carried as a project and is owned by the exhibitor.

<b>Senior</b>	<b>ages 15-18 as of Jan. 1</b>
<b>Intermediate</b>	<b>ages 12-14 as of Jan. 1</b>
<b>Junior</b>	<b>ages 8-11 as of Jan. 1</b>

Premium Class	A
613. Showmanship, Senior	
614. Showmanship, Intermediate	
615. Showmanship, Junior	

Premium	A
617. Fitting Senior	
618. Fitting Intermediate	
619. Fitting Junior	

- 621. 1. Fine
- 622. ½ Blood
- 623. 3/8 Blood
- 624. ¼ Blood
- 625. Low ¼
- 626. Common/Braid

627. Colored

## SECTION 5 SWINE

### Co-Chairperson

Jason Enos (814)730-3739  
Michelle Enos (814)730-4423

Pre-Enter-Compulsory - mail in by July 15  
Event Judged - Wed, August 9, 5:30 PM  
Entry Fee - \$1.50 per animal  
**\*must accompany entry form\***

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent  
eating or sleeping areas in  
the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.
2. Exhibitors must be present and have charge of their animal at the time of judging.
3. Swine shown in market classes can be barrows or gilts.
4. An entry fee of \$1.50 per animal must accompany the entry blank.
5. Upon arrival at the fair, the member will be responsible for the handling, care, fitting and showing of their animal. **No adult is permitted to prepare the animal for fitting or showing in Department 11. Premiums may be forfeited.**
6. Only one animal and one species per member can show.
7. Weight. The number of classes may fluctuate and will be established at the discretion of the section chair if class size exceeds 7 entries.
8. Swine falling in the feeder class or overweight class are not eligible for Grand Champion or Reserve Champion.
9. **All swine exhibited during week of fair must go directly to slaughter.**

Premium	
A	\$14.00 \$13.00 \$12.00 \$11.00 \$10.00

Premium	A	
Class		
10. Light Weight		
11. Champion Light Weight	Ribbon	
12. Medium Weight		
13. Champion Medium Weight	Ribbon	
14. Heavy Weight		
15. Champion Heavy Weight	Ribbon	
16. Grand Champion	Banner	
17. Reserve Champion	Banner	
18. Feeder Class		
19. Overweight Class		
20. Freezer Project		

## Showmanship and Fitting

Exhibitors may show an animal in the fitting and showing contest provided it has been carried as a project and is owned by the exhibitor.

<b>Senior</b>	<b>ages 15-18 as of Jan. 1</b>
<b>Intermediate</b>	<b>ages 12-14 as of Jan. 1</b>
<b>Junior</b>	<b>ages 8-11 as of Jan. 1</b>

Premium	A
Class	
21. Showmanship, Senior	
22. Showmanship, Intermediate	
23. Showmanship, Junior	

Premium	A
Class	
26. Fitting Senior	
27. Fitting Intermediate	
28. Fitting Junior	

## SECTION 6 GOATS

### Chairperson

Stephanie Smith (814) 563-4905  
John Emahizer (814) 706-2028  
Michelle Reilly (814) 730-8678

Pre-Entry - Compulsory mail in by July 15

Event Judged - Thursday, Aug 10, 10:00AM  
Entry Fee \$1.50 per animal\***must accompany entry form\***

**Rules and Regulations**  
**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent eating or sleeping areas in the barns.**

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book.

2. All animals must meet the required health rules of the fair and general rules.

3. Member must be present and in charge of their animals at the time of the judging.

4. A member may exhibit one animal per market class.

5. Upon arrival at the fair, the member will be responsible for the handling, care, fitting and showing of their animal. **No adult is permitted to prepare the animal for fitting or showing in Department 11. Premiums may be forfeited.**

6. Only one entry per exhibitor per breed in classes 10-13.

7. No entry fee for classes 10-13 but each animal must have been entered in its individual class.

8. Limit of 2 entries per breeding classes, only 1 entry per group.

9. Market goats cannot be shown in breeding classes and vice versa.

10. All goats being shown in the market section and pack class must be wethered or does. **NO BUCKS TO BE SHOWN IN THE MARKET PROGRAM OR PACK CLASS.**

11. Market goats are not eligible for the livestock sale.

12. Only 1 entry per exhibitor in the market goat section and all market goats are shown together regardless of breed broken out by weight.

Weight classes will be determined at time of weigh in and divided as evenly as possible.

13. Goats must be older than 6 months of age to participate in Pack Class obstacle course.

14. Any goat participating in the Pack Goat class

must have a properly fitted pack saddle or day pack.  
 15. North American Pack Goat Association rules and guidelines will be used as a resource to support pack class.  
 Classifications and premiums listed are to apply to each of the following breeds.

NOTE: To enter CLASS number, ADD the breed number to the CLASS number for the classes listed below. For example, if the breed is Alpine (100) and the class is Junior Kid (1), add 100 plus 1 to get a CLASS number of 101. If no breed is listed, use the CLASS number only.

100 Alpine	220 Other
120 Lamancha	240 Pygmy Goats
140 Nubian	260 Boer
160 Sannen	280 Tennessee Fainting
180 Toggenburg	290 Nigerian Dwarf
200 Toggs	

### Breeding Project

Premium \$14.00 \$13.00 \$12.00 \$11.00 \$10.00

#### Class

1. Buck 1yr and under 2yrs	
2. Kid Buck – under 1yr	
3. Champion Buck	Ribbon
4. Reserve Champion Buck	Ribbon
5. Aged Doe – 3yrs and over	
6. Doe – 2yrs and under 3yrs	
7. Yearling Doe – 1yr and under 2yrs	
8. Kid Doe – under 1yr	
9. Champion Doe	Ribbon
10. Reserve Champion Doe	Ribbon
11. Dam and Daughter	
12. Get of Sire – Get of one sired – 2 bucks and 2 does.	
13. Goat Herd Group – 4 breeding animals owned by exhibitor.	
14. Best Doe Bred by exhibitor	Ribbon

### Market Goats

#### Class

701. Light Weight	
702. Champion Light Weight	Ribbon
703. Medium Weight	
704. Champion Medium Weight	Ribbon
705. Heavy Weight	

706. Champion Heavy Weight	Ribbon
707. Grand Champion	Ribbon
708. Reserve Champion	Ribbon

## Showmanship and Fitting

Members may show their project animal in the contest.

<b>Senior</b>	<b>ages 15-18 as of Jan. 1</b>
<b>Intermediate</b>	<b>ages 12-14 as of Jan. 1</b>
<b>Junior</b>	<b>ages 8-11 as of Jan. 1</b>

#### Class

301. Showmanship, Senior
302. Showmanship, Intermediate
303. Showmanship, Junior

#### Class

305. Fitting Senior
306. Fitting Intermediate
307. Fitting Junior

308. Costume Class – Member may select one animal for class entry. Judging will be based on creativity of animal costume and exhibitor costume. Ribbon – Member may select one animal for class entry. Judging will be based on the creativity of the animal costume and exhibitor costume. Participation ribbons will be awarded.

### Pack Goats

Pack Goat Class will be after the costume class.  
 Class

309. Novice – no experience (0-3 months)
310. Beginner – goat some, child none or goat none & child some (3 months – 1 year)
311. Intermediate – goat & child have 1-2 years
312. Experienced – goat & child have 2 plus years
313. String Pack – more than one goat
314. Adult (18 and over) Exhibition only.

## SECTION 7 OXEN

# (WORKING CATTLE)

## Chairperson

Andrew Van Ord (814)363-7013

DEPARTMENT 11-WORKING CATTLE  
WILL ONLY FUNCTION IF 4-H IS UNABLE  
TO CONDUCT THEIR PROGRAM OR WITH  
PRIOR APPROVAL OF CHAIRPERSON. For  
any questions contact the chairperson.

Pre Entry Compulsory by July 15  
Event Judged - Fri. Aug 11, 9AM  
Entry Fee - \$1.50 per animal

**There is to be no permanent  
eating or sleeping areas in  
the barns.**

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

## Rules and Regulations

1. Warren County Fair animal health rules are to be followed in all animal departments and contests. The complete requirements are listed in the front of the Warren County Fair Premium Book. Working cattle may not be entered as open dairy cattle or 4-H dairy cattle.
2. The fair reserves the right of refuse any or all entries.
3. Animals may be either sex.
4. All bulls over 6 months old must be castrated.
5. All animals must be trained to the yoke and cart or sled.
6. All cattle must be shown without use of rings, lines, rope or halter.
7. Yokes may be separated and only one shown as single in same age class as yoke.
8. Yokes may be made up of any 2 youth trained cattle. Each animal can show in only one yoke.
9. All yokes will be shown in class of oldest animal.
10. Animals must be born on or before April 30, 2022.
11. Upon arrival at the fair, the youth will be responsible for the handling, care, fitting and showing of their animal. No adult is permitted to prepare the animal for fitting or showing in Department 11. Premiums may be forfeited.

12. All trailers will be parked in an area so designated by the Fair Board.

13. No ribbons, trophies, awards, equipment, or exhibit may be removed at any time before the close of the Fair or Department.

14. Eligibility ages for all members:

100 Senior ages 15-18 as of Jan. 1

110 Intermediate ages 12-14 as of Jan. 1

120 Junior ages 8-11 as of Jan. 1

NOTE: To enter CLASS number, ADD the age number to the CLASS number for the classes listed below. For example, if the age is Senior (100) and the class is Best trained single (1), add 100 plus 1 to get an CLASS number of 101.

**Cattle exhibited in oxen classes may not also be  
exhibited in Dairy or Beef Classes**

## Premiums

A	\$30.00	\$2.005	\$20.00	\$15.00	\$10.00
B	\$14.00	\$13.00	\$12.00	\$11.00	\$10.00

## Working Classes

### Premiums

A

### Class

1. Best trained single
2. Best trained team
3. Best hitched single
4. Best hitched team
5. Log pull single
6. Log pull team

## Showmanship and Fitting

**Senior** ages 15-18 as of Jan. 1

**Intermediate** ages 12-14 as of Jan. 1

**Junior** ages 8-11 as of Jan. 1

### Premium

B

### Class

7. Showmanship, Senior
8. Showmanship, Intermediate
9. Showmanship, Junior

### Premium

B

### Class

10. Fitting Senior
11. Fitting Intermediate
12. Fitting Junior



# SECTION 9

## RABBITS

Chairperson  
Barb Emahizer (814)688-5977  
Scott Dutchess (814)757-5435

Exhibits Received - Mon. Aug 7, 10AM-8PM  
Entries in Place - Mon. Aug 7, 8PM  
Event Judged – Thurs. Aug 10, 10AM  
Entries Released.....Sat. Aug 12, 11PM  
Must be picked up by 10AM Sunday August 13  
Pre-Entry-Compulsory by July 15

No Late Entries Accepted Minimum Entry Fee-  
\$2.00 – Must accompany entry form  
Entry Fee - \$.50 per animal

ALL ENTRIES MUST BE MADE ON  
WARREN COUNTY FAIR RABBIT ENTRY  
FORMS. ENTRIES RECEIVED ON OTHER  
THAN WARREN COUNTY FAIR ENTRY  
FORMS WILL BE DISCARDED. ONLY THE  
FIRST 160 RABBITS WILL BE ACCEPTED.

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

**There is to be no permanent  
eating or sleeping areas in  
the barns.**

1. WARREN COUNTY FAIR ANIMAL  
HEALTH RULES ARE TO BE FOLLOWED  
IN ALL ANIMAL DEPARTMENTS AND  
CONTESTS. THE COMPLETE  
REQUIREMENTS ARE LISTED IN THE  
FRONT OF THE WARREN COUNTY FAIR  
PREMIUM BOOK. **PLEASE READ  
CAREFULLY AND NOTE THAT OUT OF  
STATE RABBITS REQUIRE A CVI IN  
ORDER TO ENTER AT THE WARREN  
COUNTY FAIR.**

2. Warren County Fair is not responsible for  
any rabbit that may be injured or dies during the  
fair.

3. Rabbits must be fed and watered by owner.

4. Upon arrival at the fair, the member  
will be responsible for handling, care, fitting and  
showing of their animal. No adult is permitted to

prepare the animal for fitting or showing in  
Department 11. Failure to follow this rule could  
result in forfeiture of premiums.

5. Any rabbit that shows signs of sickness  
(before or after entries) will be removed from the  
barn.

6. Rabbits will be judged according to the  
ARBA guidelines (standard).

7. Rabbit must be permanently earmarked  
according to ARBA rules.

8. No Rabbits will be bred during the fair.

9. An entry fee of \$.50 per animal  
(\$2.00 minimum) must accompany the entry.

### Breeds

120 American Fuzzy	400 French Lop-Broken
130 Angora (all)	410 French Lop-Solid
140 Belgian Hare	420 Mini Lop-Solid
160 California	430 Mini Lop-Broken
180 Checkered Giant	440 Satin
200 Rex	460 Neatherland Dwarf
220 Mini Rex	480 New Zealand
240 English Spot	500 Polish
260 Flemish Giant	580 Dutch
280 Harlequin Japanese	600 Silver Fox
310 Harlequin Magpie	680 English Lop-Broken
320 Holland-Broken	700 English Lop-Solid
330 Holland (Solid)	720 Other (recognized breeds only)
340 Jersey Wooley	
380 Lion Head	

### Premiums

A	\$ 6.00	\$ 5.00	\$ 4.00	\$ 3.00	\$ 2.00
B	\$14.00	\$13.00	\$12.00	\$11.00	\$10.00

### Class

1. Senior Buck (over 6 months as date of fair)	
2. Senior Doe (Over 6 months as date of fair)	
3. Junior Buck (under 6 months as date of fair)	
4. Junior Doe (under 6 months as date of fair)	
5. Meat Production	
6. Pet Rabbit	
7. Doe & Litter	
8. Champion	Ribbon
9. Reserve Champion	Ribbon

<b>Senior</b>	<b>ages 15-18 as of Jan. 1</b>
<b>Intermediate</b>	<b>ages 12-14 as of Jan. 1</b>
<b>Junior</b>	<b>ages 8-11 as of Jan. 1</b>

## Showmanship & Fitting

Premium B  
Class  
10. Showmanship, Senior  
11. Showmanship, Intermediate  
12. Showmanship, Junior

Premium B  
Class  
13. Fitting Senior  
14. Fitting Intermediate  
15. Fitting Junior

## YOUTH STILL EXHIBITS

Exhibits Received - Sun Aug. 6, 1 – 7 PM  
Entries in Place - Sun Aug 6, 7 PM  
Event Judged - Mon Aug 7, 9 AM  
Entries Released - Sun Aug 13, 11 AM-2 PM  
Pre-Entry Compulsory – due by Aug 2  
**DUE TO STATE REGULATIONS - NO  
EARLY REMOVAL OF ENTRIES.**

NOTE: If there is a question that a certain item will be ready or not fair time, pre-enter anyway.  
Exhibits not removed during the stipulated removal time allotted by the Fair are the responsibility of the owner. The Fair cannot assure the wellbeing of exhibits. Exhibits remaining after the allotted removal time will be considered abandoned and discarded.

NOTE: ENTRIES ARE LIMITED TO ONE PER CLASS PER EXHIBITOR.

## SECTION 15 HOME & DAIRY PRODUCTS

**For Adult 19 years and over, see Department 15**

**Chairperson**  
Karen Chase (814) 489-3562

**Rules and Regulations**

## PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED

No entry may be removed before 11 AM on Sunday, August 13. No exceptions.

1. Refer to Department 15 Section 1 for General Rules.
2. All classes are divided into Teens and Pre-Teens.
3. Baked produce is judged on the following:
  - A. General Appearance
  - B. Lightness
  - C. Crumb
  - D. Flavor
4. Warren County Fair will not accept any products that require refrigeration.
5. All cakes, pies & breads except grand prize winners, may be picked up on Tuesday ONLY leaving a quarter portion for display otherwise the exhibit will be released on Sunday.
6. *Please make sure entries are entered in the correct age group.*

## PRE-TEEN – ONLY AGE 12 AND UNDER ON JAN. 1 OF CURRENT YEAR

For Teen ages 13 & up see Teen section which starts with 500 numbering.

Premium					
A	\$2.50	\$2.00	\$1.75	\$1.50	\$1.25
B	\$1.50	\$1.40	\$1.30	\$1.20	\$1.10
C	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
D	\$3.50	\$3.00	\$2.75	\$2.50	\$2.25

Premium A  
Class  
Quick Bread – Small loaves accepted.  
101. 4 baking powder biscuits  
102. Corn Bread - 4 pieces 2 1/2x3"  
103. 4 fruit muffins  
104. 4 plain muffins  
105. Nut bread  
106. Banana bread  
107. Apple bread  
108. Zucchini bread

109. Other quick bread

Yeast Bread – To consist of one rectangular loaf approximately 4x8x5 wrapped in plastic. No fork pricks.

110. White

*In memory of their father, Bruce Anderson's family will present a gift basket and gift certificate to A. Caplan Company in Waterford PA to one Pre-Teen and one Teen in the category of White Bread. Bruce always enjoyed going to the Warren County Fair and was well known for his homemade bread and his "secret recipe" was coveted by many.*

111. Other yeast bread

Rolls – yeast (consists of 4 rolls) made from scratch.

112. Cinnamon rolls

113. Other sweet rolls

114. White rolls

115. Whole wheat rolls

116. Parker House rolls

117. Basket of 6 fancy rolls including 3 different shapes

Butter Cakes, Iced

118. Chocolate

119. White

120. Any other kind

121. 4 Cupcakes – any kind



King Arthur Flour will give prizes to the top three winners of Cupcakes – any kind. To be eligible to win the King Arthur Flour prizes entrants must use King Arthur Flour in the recipe and provide proof of purchase (UPC Code from flour bag or receipt). King Arthur Flour can be found at Tops Markets or Walmart.

1<sup>st</sup> place \$40 gift card to the Baker's

Catalogue/kingarthurfLOUR.com

2<sup>nd</sup> place \$25 gift card to the Baker's

Catalogue/kingarthurfLOUR.com

3<sup>rd</sup> place King Arthur Flour Tote Bag

122. Any butter cake, not iced

123. Egg Cakes, Not iced

124. Any Cake with fruit

Pies - no cream, custard, cheese, or egg base. No commercial filling. Filling must be homemade.

125. One crust - any kind

126. Two crust - any kind

Candy - should equal at least 1/4 pound displayed on a disposable plate in a plastic bag.

127. Chocolate covered

128. Chocolate fudge

129. Light Fudge

130. Peanut brittle

131. Granola Candy

132. Chocolate, molded

133. Other Fudge

The following definitions should be followed when entering cookies in the various classes: **DROPPED** - dough dropped by spoonful onto cookie sheet.

**BAR** - dough spread into baking pan and cut when cool. **MOLDED** - dough rolled into a ball; may be pressed with glass or fork. **ROLLED** - dough rolled with rolling pin and cut into shapes. **PRESSED** - dough formed into shaped with a mechanical cookie press. **FILLED** - any cookie with a filling.

**ICEBOX** - dough wrapped in waxed paper; chilled, sliced, and baked.

Cookies - 4 cookies displayed on a disposable plate in a plastic bag.

134. Brownies, chocolate

135. Other bar cookies

136. Filled

137. Pressed

138. Rolled or cut out cookies

139. Sliced or ice box cookies

140. Peanut butter cookies - molded

141. Other molded cookies

142. Any chocolate chip cookies

143. Drop cookie

144. No Bake Chocolate

145. No Bake Peanut Butter

146. No Bake Other

147. Gluten Free Cookies

Decorated Items - Judged on Decoration Only

- 148. Decorated cookie – 1 large (not larger than 10”)
- 149. Decorated cookies – 4 each
- 150. Decorated cupcakes – 4 each
- 151. Gingerbread House
- 152. Other

#### Miscellaneous

- 153. Butter
- 154. Noodles
- 155. Potato chips
- 156. Other (Attach recipe to entry – ingredients must be listed)

For the PA Preferred Junior Baking Contest- Cookies, Brownies or Bars see Department 22 Major Contests.

### **CANNED OR DRIED PRODUCTS**

Refer to Department 15 Section 2 for General Rules

#### Premium B Class

##### Canned Fruits

- 157. Applesauce
- 158. Blackberries
- 159. Cherries
- 160. Peaches
- 161. Pears
- 162. Other

#### Premium C

- 163. Best Display of 3 different Canned Fruits (3 containers)

#### Premium B

##### Canned Vegetables

- 164. Beans, green
- 165. Beans, yellow
- 166. Beets
- 167. Carrots
- 168. Corn
- 169. Peas
- 170. Tomatoes
- 171. Salsa
- 172. Other

#### Premium C

- 173. Best display of 3 different Canned Vegetables (3 containers)

#### Premium B

#### Canned Meats

- 174. Beef
- 175. Chicken
- 176. Pork
- 177. Other

Pickled Items - judged on size, uniformity, clearness, color and arrangement

- 178. Beets
- 179. Bread and butter pickles - cucumber
- 180. Dill pickles - cucumber
- 181. Mixed
- 182. Other

Relishes - a variety of vegetables that are chopped or coarsely ground and simmered in a special vinegar liquid.

- 183. Corn
- 184. Pepper
- 185. Miscellaneous

Sauces - made of either fruits or vegetables, lightly seasoned with pepper and spices, and boiled to thick liquid; catsup is strained, sauce is not.

- 186. Catsup
- 187. Chili sauce
- 188. Pizza Sauce
- 189. Spiced Fruits
- 190. Dried Fruits
- 191. Dried Vegetables
- 192. Spaghetti Sauce

Juices – To be judged on flavor, color and clarity.

- 193. Any Juice – Vegetable or Fruit

#### Ice Cream Topping

- 194. Fruit
- 195. Other

### **BUTTERS, HONEY, SPREADS, JAMS, JELLIES, MARMALADES AND PRESERVES**

Butters – Fruit butters are pureed fruits cooked with sugar to a smooth glossy spread.

- 196. Apple Butter

Jams - A form of preserve in which the fruit is diced, mashed, and cooked with sugar to a good spreading consistency.

Premium A

Class

- 197. Blackberry
- 198. Cherry
- 199. Peach
- 200. Raspberry
- 201. Strawberry
- 202. Any other

Jellies - Jellies are made from the strained juice of fruits cooked with sugar to the jellying stage.

- 203. Apple
- 204. Blackberry
- 205. Raspberry
- 206. Elderberry
- 207. Grape
- 208. Peach

Flower Jellies

- 209. Dandelion
- 210. Herb
- 211. Honeysuckle
- 212. Lavender
- 213. Any Other

Premium D

- 214. Display of Jellies (3 varieties)

Premium A

- 215. Marmalades - Marmalade is a variety of jam in which the juice and rind of citrus fruits are used.
- 216. Preserves - Preserves are whole or sectioned fruits cooked in a clear syrup until tender and plump.
- 217. Conserves - Conserves are a blend of several fruits similar to jam, but usually containing nuts or raisins or both.

Premium D

- 218. Display of Jams (3 varieties)

RIBBONS ONLY

- 219. BEST OF SHOW-Junior Foods-Pre-Teen

## TEEN – ONLY AGE 13 - 19 ON JAN. 1 OF CURRENT YEAR

For Pre-Teen ages 12 & under see Pre-Teen section which starts with 100 numbering.

Premium A

Class

Quick Bread – Small loaves accepted.

- 501. 4 baking powder biscuits
- 502. Corn Bread - 4 pieces 2 1/2x3"
- 503. 4 fruit muffins
- 504. 4 plain muffins
- 505. Nut bread
- 506. Banana bread
- 507. Apple bread
- 508. Zucchini bread
- 509. Other quick bread

Yeast Bread – To consist of one rectangular loaf approximately 4x8x5 wrapped in plastic. No fork pricks.

510. White

*In memory of their father, Bruce Anderson's family will present a gift basket and gift certificate to A. Caplan Company in Waterford PA to one Pre-Teen and one Teen in the category of White Bread. Bruce always enjoyed going to the Warren County Fair and was well known for his homemade bread and his "secret recipe" was coveted by many.*

511. Other yeast bread

Rolls – yeast (consists of 4 rolls) made from scratch.

- 512. Cinnamon rolls
- 513. Other sweet rolls
- 514. White rolls
- 515. Whole wheat rolls
- 516. Parker House rolls
- 517. Basket of 6 fancy rolls including 3 different shapes

- Butter Cakes, Iced
- 518. Chocolate
- 519. White
- 520. Any other kind
- 521. 4 Cupcakes – any kind



King Arthur Flour will give prizes to the top three winners of Cupcakes – any kind. To be eligible to win the King Arthur Flour prizes entrants must use King Arthur Flour in the recipe and provide proof of purchase (UPC Code from flour bag or receipt) King Arthur Flour can be found at Tops Markets or Walmart.

- 1<sup>st</sup> place \$40 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com
- 2<sup>nd</sup> place \$25 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com
- 3<sup>rd</sup> place King Arthur Flour Tote Bag

- 522. Any butter cake, not iced
- 523. Egg Cakes, Not iced
- 524. Any Cake with fruit

Pies - no cream, custard, cheese, or egg base. No commercial filling. Filling must be homemade.

- 525. One crust - any kind
- 526. Two crust - any kind

Candy - should equal at least 1/4 pound displayed on a disposable plate in a plastic bag.

- 527. Chocolate covered
- 528. Chocolate fudge
- 529. Light Fudge
- 530. Peanut brittle
- 531. Granola Candy
- 532. Chocolate, molded
- 533. Other Fudge

The following definitions should be followed when entering cookies in the various classes: **DROPPED** - dough dropped by spoonful onto cookie sheet. **BAR** - dough spread into baking pan and cut when cool. **MOLDED** - dough rolled into a ball; may be

pressed with glass or fork. **ROLLED** - dough rolled with rolling pin and cut into shapes. **PRESSED** - dough formed into shape with a mechanical cookie press. **FILLED** - any cookie with a filling. **ICEBOX** - dough wrapped in waxed paper; chilled, sliced, and baked.

Cookies - 4 cookies displayed on a disposable plate in a plastic bag.

- 534. Brownies, chocolate
- 535. Other bar cookies
- 536. Filled
- 537. Pressed
- 538. Rolled or cut out cookies
- 539. Sliced or ice box cookies
- 540. Peanut butter cookies - molded
- 541. Other molded cookies
- 542. Any chocolate chip cookies
- 543. Drop cookie
- 544. No Bake Chocolate
- 545. No Bake Peanut Butter
- 546. No Bake Other
- 547. Gluten Free Cookies

Decorated Items - Judged on Decoration Only

- 548. Decorated cookie – 1 large (not larger than 10")
- 549. Decorated cookies – 4 each
- 550. Decorated cupcakes – 4 each
- 551. Gingerbread House
- 552. Other

Miscellaneous

- 553. Butter
- 554. Noodles
- 555. Potato chips
- 556. Other (Attach recipe to entry – ingredients must be listed)

For the PA Preferred Junior Baking Contest- Cookies, Brownies or Bars see Department 22 Major Contests.

## **CANNED OR DRIED PRODUCTS**

Refer to Department 15 Section 2 for General Rules

- |                   |   |
|-------------------|---|
| Premium           | B |
| Class             |   |
| Canned Fruits     |   |
| 557. Applesauce   |   |
| 558. Blackberries |   |
| 559. Cherries     |   |

- 560. Peaches
- 561. Pears
- 562. Other

Premium D

563. Best Display of 3 different Canned Fruits (3 containers)

Premium B

Canned Vegetables

- 564. Beans, green
- 565. Beans, yellow
- 566. Beets
- 567. Carrots
- 568. Corn
- 569. Peas
- 570. Tomatoes
- 571. Salsa
- 572. Other

Premium D

573. Best display of 3 different Canned Vegetables (3 containers)

Premium B

Canned Meats

- 574. Beef
- 575. Chicken
- 576. Pork
- 577. Other

Pickled Items - judged on size, uniformity, clearness, color and arrangement

- 578. Beets
- 579. Bread and butter pickles - cucumber
- 580. Dill pickles - cucumber
- 581. Mixed
- 582. Other

Relishes - a variety of vegetables that are chopped or coarsely ground and simmered in a special vinegar liquid.

- 583. Corn
- 584. Pepper
- 585. Miscellaneous

Sauces - made of either fruits or vegetables, lightly seasoned with pepper and spices, and boiled to thick liquid; catsup is strained, sauce is not.

- 586. Catsup
- 587. Chili sauce
- 588. Pizza Sauce

- 589. Spiced Fruits
- 590. Dried Fruits
- 591. Dried Vegetables
- 592. Spaghetti Sauce

Juices – To be judged on flavor, color and clarity.

593. Any Juice – Vegetable or Fruit

Ice Cream Topping

- 594. Fruit
- 595. Other

## **BUTTERS, HONEY, SPREADS, JAMS, JELLIES, MARMALADES AND PRESERVES**

Butters – Fruit butters are pureed fruits cooked with sugar to a smooth glossy spread.

196. Apple Butter

Jams - A form of preserve in which the fruit is diced, mashed, and cooked with sugar to a good spreading consistency.

Premium A

Class

- 597. Blackberry
- 598. Cherry
- 599. Peach
- 600. Raspberry
- 601. Strawberry
- 602. Any other

Jellies - Jellies are made from the strained juice of fruits cooked with sugar to the jellying stage.

- 603. Apple
- 604. Blackberry
- 605. Raspberry
- 606. Elderberry
- 607. Grape
- 608. Peach

Flower Jellies

- 609. Dandelion
- 610. Herb
- 611. Honeysuckle
- 612. Lavender
- 613. Any Other

Premium D

614. Display of Jellies (3 varieties)

Premium A



615. Marmalades - Marmalade is a variety of jam in which the juice and rind of citrus fruits are used.  
 616. Preserves - Preserves are whole or sectioned fruits cooked in a clear syrup until tender and plump.  
 617. Conserves - Conserves are a blend of several fruits similar to jam, but usually containing nuts or raisins or both.

Premium D  
 618. Display of Jams (3 varieties)

RIBBONS ONLY  
 619. BEST OF SHOW-Junior Foods-Teen

## SECTION 18 KNITTING, CROCHETING, NEEDLEWORK & CLOTHING

For Adult 19 years and over, see Department 18

**Chairperson**  
 Barbara Derr (814) 563-7403

Note: Refer to Department 18, Section 2 for General Rules.

**PREMIUM CHECKS WILL BE VOIDED 90  
 DAYS AFTER THEY ARE PRINTED**

No entry may be removed before 11 AM on  
 Sunday, August 13. No exceptions.

NOTE: Pre-Teens and teens are judged together (19 years or younger on Jan. 1)

Premium	
A	\$4.00 \$3.50 \$3.00 \$2.50 \$2.00
B	\$6.00 \$5.00 \$4.00 \$3.00 \$2.00

Premium A  
 Class  
 Knitting  
 140. Accessory - Scarves  
 141. Stocking Cap  
 142. Head Band  
 143. Miscellaneous

Crocheting  
 144. Scarves  
 145. Hat  
 146. Afghans  
 147. Miscellaneous

Pillows  
 148. Appliqué  
 149. Embroidery  
 150. Counted Cross Stitch  
 151. Latch Hook  
 152. Quilted (hand)  
 153. Quilted (by machine)  
 154. Novelty  
 155. Pieced  
 156. Crochet

Pictures-all pictures must be framed and wired  
 157. Counted Cross Stitch  
 158. Needlepoint  
 159. Embroidery  
 160. Miscellaneous  
 Miscellaneous - judged on creativity and workmanship  
 161. Centerpieces  
 162. Wearing Apparel  
 163. Potholders  
 164. Stuffed Animals  
 165. Dolls  
 166. Christmas Item  
 167. Plastic Canvas  
 168. Pillowcases  
 169. Computer generated picture item  
 170. Placemats  
 171. Any other

Premium B  
 Quilts - Judged on piecing or patchwork as well as the quilting or tying.  
 172. Hand Quilted  
 173. Machine Quilted  
 174. Tied  
 175. Mother/Daughter quilt project  
 176. Quillow

Rugs  
 177. Knitted  
 178. Woven  
 179. Crocheted

Latch Hook  
 180. Under 24 x 30

- 181. Over 24 x 30
- 182. Wall Hanging

### Clothing

- 183. Apron
- 184. Tote Bag
- 185. Hat
- 186. Skirt
- 187. Jumper
- 188. Sleeveless Blouse
- 189. Blouse with Sleeves
- 190. Vest
- 191. Pants
- 192. Overalls
- 193. Nightgown
- 194. Pajamas
- 195. Sleeveless Dress
- 196. Dress with Sleeves
- 197. Floor Length Dress
- 198. Coat
- 199. Jacket
- 200. Costume
- 201. Any Other Garment

202. Best of Show

Ribbon

## SECTION 19 ART, PHOTOGRAPHY, CRAFTS

For Adult 19 years and over, see Department 19

### Co-Chairpersons

Laura James (814) 730-8336  
Linda Fehrenbach (814) 730-6401

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

No entry may be removed before 11 AM on  
Sunday, August 13. No exceptions.

1. Refer to Department 19 for General Rules.
2. **ALL WORK MUST BE PROPERLY  
WIRED FOR HANGING. Please do not use  
scotch, masking or duct tape.**
3. Only one entry per class.
4. *Please make sure entries are entered in the  
correct age group.*

## PRE-TEEN – ONLY AGE 12 AND UNDER ON JAN. 1 OF CURRENT YEAR

For Teen ages 13 & up see Teen section which  
starts with 500 numbering.

Premium	\$4.00	\$3.00	\$2.50	\$2.00	\$1.50
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*If paintings & drawings are not ready to  
hang, i.e. matted or framed and wired for  
hanging they will not be accepted. Please  
do not bring a drawing or painting on a  
piece of paper without it being ready to  
hang. Drawings & paintings will not be  
accepted if masking tape, duct tape or  
scotch tape is used. Mounting a painting  
on poster board is acceptable as well as  
wire or string but do not use masking tape,  
duct tape or scotch tape to attach wire or  
string. Glue gun glue works well with wire  
or string and holds up for the week at the  
fair.*

Class

Painting

101. Watercolor

102. Oil

103. Acrylic

Drawings

104. Crayon

105. Pen and Ink

106. Pencil

107. Pastel

108. Colored Pencil

109. Charcoal

110. Mixed Media

111. Marker

112. Hand Illustrated Book

113. Computer Art

114. Poetry (typed & printed on 8X10 computer  
paper. No frames & do not prep for hanging)

Photography

**Photos must be a 4X6 with a 5X7 mat ONLY. Framed photos will NOT be accepted. Plastic sleeves and clips will be provided for hanging.**

- 115. Black and White
- 116. Color-Animal
- 117. Color-People
- 118. Color-Thing
- 119. Color-Place
- 120. Color-Flower
- 121. Color-Allegheny River Scenery
- 122. Color-Selfie
- 123. Picture of 2022 Fair

#### Decorative Scrapbook

- 124. Book
- 125. Page

#### Jewelry

- 126. Necklace
- 127. Bracelet
- 128. Earrings
- 129. Ring
- 130. Other

#### Sculpture

- 131. Papier-Mache
- 132. Clay
- 133. Other
- 134. Ceramics-signed and dated

#### Creative Crafts

- 135. Beadwork
- 136. Candles
- 137. Sand Art
- 138. Collage
- 139. Mosaic
- 140. Jazzy Jar – decorate a quart jar. It can be painted, decoupage, decorated on the top, inside, and/or outside. A ring and top must be on the jar.
- 141. Pottery
- 142. Plaster Craft
- 143. Holiday
- 144. Ornaments
- 145. Silk Flower Arrangement
- 146. Using natural Plant materials
- 147. Wall or Door Mounted Decoration
- 148. Duct Tape art
- 149. Flip Flop Art
- 150. Stepping Stones
- 151. Painting on wood, fabric, etc.
- 152. Rubber band craft (bracelet, necklace, etc.)
- 153. Rubber stamp art

- 154. Button Craft
- 155. Creative Craft Other
- 156. Any other useful craft

#### Recycled Art

- 157. Robot
- 158. Other

#### Wood Work

- 159. Derby car
- 160. Bird House
- 161. Woodburning
- 162. Furniture
- 163. Other
- 164. Any Welded Metal Item

#### Models

- 165. Cars, trucks, boats, airplanes, military
- 166. Model–other (Structure, diorama, farm, military displays, K'nex, erector sets, etc.)
- 167. Hand Built Original (scale model not from kits; no Legos, no K'nex)

#### Legos©

- 168. ORIGINAL Lego design – (not from a kit)
- 169. Lego Kit

#### Ribbons Only

Best of Show-Arts & Crafts-Pre-Teens

## TEEN – ONLY AGE 13 AND UP ON JAN. 1 OF CURRENT YEAR

For Pre-Teen ages 12 & under see Pre-Teen section which starts with 100 numbering.

***If paintings & drawings are not ready to hang, i.e. matted or framed and wired for hanging they will not be accepted. Please do not bring a drawing or painting on a piece of paper without it being ready to hang. Drawings & paintings will not be accepted if masking tape, duct tape or***

*scotch tape is used. Mounting a painting on poster board is acceptable as well as wire or string but do not use masking tape, duct tape or scotch tape to attach wire or string. Glue gun glue works well with wire or string and holds up for the week at the fair.*

#### Painting

##### Class

- 501. Watercolor
- 502. Oil
- 503. Acrylic

#### Drawings

- 504. Crayon
- 505. Pen and Ink
- 506. Pencil
- 507. Pastel
- 508. Colored Pencil
- 509. Charcoal
- 510. Mixed Media
- 511. Marker
- 512. Hand Illustrated Book
- 513. Computer Art
- 514. Poetry (typed & printed on 8X10 computer paper. No frames & do not prep for hanging)

#### Photography

**Photos must be a 4X6 with a 5X7 mat ONLY. Framed photos will NOT be accepted. Plastic sleeves and clips will be provided for hanging.**

- 515. Black and White
- 516. Color-Animal
- 517. Color-People
- 518. Color-Thing
- 519. Color-Place
- 520. Color-Flower
- 521. Color-Allegheny River Scenery
- 522. Color-Selfie
- 523. Picture of 2022 Fair

#### Decorative Scrapbook

- 524. Book
- 525. Page

#### Jewelry

- 526. Necklace
- 527. Bracelet
- 528. Earrings

- 529. Ring
- 530. Other

#### Sculpture

- 531. Papier-Mache
- 532. Clay
- 533. Other
- 534. Ceramics-signed and date

#### Creative Crafts

- 535. Beadwork
- 536. Candles
- 537. Sand Art
- 538. Collage
- 539. Mosaic
- 540. Jazzy Jar – decorate a quart jar. It can be painted, decoupage, decorated on the top, inside, and/or outside. A ring and top must be on the jar.
- 541. Pottery
- 542. Plaster Craft
- 543. Holiday
- 544. Ornaments
- 545. Silk Flower Arrangement
- 546. Using natural Plant materials
- 547. Wall or Door Mounted Decoration
- 548. Duct Tape art
- 549. Flip Flop Art
- 550. Stepping Stones
- 551. Painting on wood, fabric, etc.
- 552. Rubber band craft (bracelet, necklace, etc.)
- 553. Rubber stamp art
- 554. Button Craft
- 555. Creative Craft Other
- 556. Any other useful craft

#### Recycled Art

- 557. Robot
- 558. Other

#### Wood Work

- 559. Derby car
- 560. Bird House
- 561. Woodburning
- 562. Furniture
- 563. Other
- 564. Any Welded Metal Item

#### Models

- 565. Cars, trucks, boats, airplanes, military
- 566. Model—other (Structure, diorama, farm, military displays, K-nex, erector sets, etc.)
- 567. Hand Built Original (scale model not from kits; no Legos, no K'nex)

Legos©  
 568. ORIGINAL Lego design – (not from a kit)  
 569. Lego Kit

Ribbons Only  
 Best of Show-Arts & Crafts-Teen  
 Best of Show-Arts & Crafts-Pre-Teens

## DEPARTMENT 12 HAY AND GRAIN

### Co-Chairpersons

Sandy Benedict (814) 563-3489  
 Duane Benedict (814) 563-3489

Exhibits Received - Sun, Aug 6, 1-7 PM  
 Entries in Place - Sun, Aug 6, 7 PM  
 Event Judged - Mon, Aug 7, 9 AM  
 Entries Released - Sun, Aug 13, 11 AM-2 PM  
 Pre-Entry-Compulsory – due by Aug 2

**DUE TO STATE REGULATIONS – NO EARLY  
 REMOVAL OF ENTRIES.**

**PREMIUM CHECKS WILL BE VOIDED 90  
 DAYS AFTER THEY ARE PRINTED**

**PRE-ENTER BY PROPER CLASS AND  
 DESCRIPTION**

NOTE: If there is a question that a certain item will be ready or not at fair time, pre-enter anyway. Exhibits not removed during the stipulated removal time allotted by the Fair are the responsibility of the owner. Exhibits remaining after the allotted removal time will be considered abandoned and discarded.

NOTE: ENTRIES ARE LIMITED TO ONE PER CLASS PER EXHIBITOR

## SECTION 1 GRAIN AND SEED CROPS

### Premium

A	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
B	\$4.50	\$3.50	\$2.50	\$1.50	\$1.00

### Premium

A

### Class

### Corn - 3 Ears

1. Hybrid - Field Corn (white or yellow)

### Open Pollinated

2. Field Corn (white, yellow or red)
3. Indian Corn (colored)
4. Popcorn

### Corn - 3 stalks

5. Field
6. Silage

### Sunflowers

Include stalk and flower

7. Over 5 feet
8. Under 5 feet

### Oats

In quart jar

9. Clintland 64 or Clintford
10. Garry
11. Pennfield
12. Russel
13. Orbit
14. Any other

### Wheat

In quart jar

15. Pennoll
16. Red Coat
17. Any other

### Miscellaneous

In quart jar

18. Alfalfa
19. Buckwheat
20. Japanese or Silverhull
21. Pennquad
22. Soybean
23. Sunflower Seed
24. Timothy Seed

25. Corn
26. Any other

## SECTION 2 HAY

Long hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent amount if cut from hay in the mow.

### Premium B Class

1. Alfalfa or alfalfa grass mixed, first cutting. Not over 50% of grasses.
2. Alfalfa or alfalfa grass mixed, later cuttings. Not over 50% of grasses.
3. Other legumes or legume grass mixtures. Not over 50% of grasses.
4. Grass, first cutting. Mixtures of timothy and or other grasses and containing not more than 10% legumes.
5. Grass, second cutting. Mixtures or timothy and/or other grasses and containing not more than 10% legumes.
6. 2nd Cutting Legume other than alfalfa not more than 50% grasses
7. Mixed hay - any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.
8. Summer annual grasses - Sudan grass, Sorghum-Sudan, hybrids, etc.
9. Grand Champion hay exhibit (from above only)  
Ribbon

## SECTION 3 SILAGE

Silage crop must be named. Exhibits shall consist of two pounds. (Gallon size plastic bags are excellent containers for transporting or showing samples.)

### Premiums B Class

1. Perennial crops - direct cut, with or without preservatives.
2. Perennial crops - wilted or low moisture, with or without preservatives.
3. Annuals other than corn - direct cut, with or

without preservatives.

4. Annuals other than corn - wilted or low, moisture, with or without preservatives.
5. Corn silage
6. Corn Silage - High Moisture

## DEPARTMENT 13 VEGETABLES

### Co-Chairpersons

Sandy Benedict (814)563-3489  
Duane Benedict (814) 563-3489

Exhibits Received - Sun, Aug 6, 1-7 PM  
Entries in Place - Sun, Aug 6, 7 PM  
Event Judged - Mon, Aug 7, 9 AM  
Entries Released - Sun, Aug 13, 11 AM-2 PM  
Pre-Entry-Compulsory – due by Aug 2

DUE TO STATE REGULATIONS – NO EARLY  
REMOVAL OF ENTRIES.

PRE-ENTER BY PROPER CLASS AND  
DESCRIPTION. ONE ENTRY PER CLASS.

NOTE: IF THERE IS A QUESTION THAT A CERTAIN ITEM WILL BE READY OR NOT AT FAIR TIME, PRE-ENTER ANYWAY. EXHIBITS NOT REMOVED DURING THE STIPULATED REMOVAL TIME ALLOTTED BY THE FAIR ARE THE RESPONSIBILITY OF THE OWNER. THE FAIR CANNOT ASSURE THE WELL BEING OF EXHIBITS. EXHIBITS REMAINING AFTER THE ALLOTTED REMOVAL TIME WILL BE CONSIDERED ABANDONED AND DISCARDED.

NOTE: ENTRIES ARE LIMITED TO ONE PER CLASS PER EXHIBITOR.

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

No entry may be removed before 1 PM on Sunday, August 13. No exceptions.

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest price. If possible, do not mix varieties.

2. Entries must be home grown by exhibitors. No commercially grown products.

3. The following factors are generally used by an expert vegetable judge:

- a. Trueness to variety type. If possible, pick the specimens from variety.
- b. Uniformity in shape, size, and color.
- c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
- d. Protect from dirt, diseases, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
- e. Condition and maturity. Be sure that exhibits are of high quality.

4. Read premium material carefully, following all rules and regulations. In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.

#### Premium

A	\$ 4.50	\$4.00	\$3.00	\$2.50	\$1.50
B	\$10.00	\$8.00	\$6.00	\$4.00	\$3.00
C	\$ 7.00	\$6.00	\$5.00	\$4.00	\$3.00
D	\$ 5.00	\$4.00	\$3.00	\$2.00	\$1.00

## SECTION 1

#### Premium

A

#### Class

Beans - dry shelled

(1 pint)

1. Horticulture
2. Pea or Navy

Beans – Horticultural

(10 pods)

3. Bush types
4. Pole types

Beans - Lima

(10 pods)

5. Large seeded
6. Pole lima

Beans - Snap, Bush Types

(10 pods)

7. Flat green pods
8. Flat yellow pods
9. Round green pods
10. Round yellow pods
11. Round purple

Beets

3 specimens (tops removed to 1 inch)

12. Globe Golden
13. Globe Purple
14. Half long
15. Broccoli - large head
16. Brussel Sprouts 10 specimens

Cabbage

1 head

17. Flat
18. Pointed
19. Red
20. Round
21. Savoy

Carrots

3 specimens – green tops cut to 1 inch

22. Half long Stump root
23. Pointed – under 5 inches
24. Pointed – over 5 inches
25. Color other than orange (may be mixed or all same color)

Cauliflower

1 head

26. Purple
27. White
28. Yellow

Celery

1 plant in soil

29. Green type (Fordhook Pascal)

Corn (sweet)

3 ears, husks on

30. White hybrids
31. Yellow hybrids
32. Other types
33. Bi-color

Cucumbers

34. Pickling (under 3") 5 specimens
35. Pickles (3" to 5") 3 specimens



36. Slicing (over 5") 3 specimens  
37. Burpless (English type) 1 specimen
- Eggplant  
One specimen  
38. Dark purple  
39. Light purple or pink  
40. White
41. Endive - 1 plant in soil
42. Fennel – 1 plant in soil
- Garlic  
43. Standard – 1 bulb  
44. Elephant – 1 bulb  
45. Braided – 5 bulbs minimum. Ready to hang for drying.  
46. Red – 1 bulb - standard  
47. Garlic Scapes – 5 specimens
48. Horseradish - 3 root 1" min dia.
49. Kale - 1 plant in soil
- Kohlrabi  
1 specimen  
50. Green  
51. Purple
52. Leeks – 3 specimens
- Lettuce  
1 plant in soil  
53. Head types  
54. Leaf types
55. Muskmelon (Cantaloupes) 1 specimen
- Onion (Bulbs)  
3 specimens—do not peel  
56. Red Flat  
57. Red Globe  
58. White Flat  
59. White Globe  
60. Yellow Flat  
61. Yellow Globe  
62. Torpedo shaped
63. Green Onion - 5 specimens-Tops trimmed to 5 inches
64. White Pearl Onion – 5 specimens

65. Onion (Sets) 1 pint, ready for storage
66. Braided Onions - 5 bulbs minimum, any variety, ready to hang for drying
67. Parsnip - 3 specimens topped

- Peas  
68. Pods 10 specimens  
69. Shelled (1/2 pint)  
70. Snow peas – 10 pods  
71. Sugar snaps – 10 specimens

- Peppers  
3 specimens  
72. Cayenne  
73. Habanera  
74. Jalapeno  
75. Hungarian Hot Wax  
76. Round cherry  
77. Other

- Peppers (Sweet-Bell or Bullnose) 3 specimens  
78. Green  
79. Purple  
80. Red  
81. Yellow

- Peppers (Sweet Banana or Bullhorn Type) 3 specimens  
82. Green  
83. Red  
84. Yellow

- Potatoes  
3 tubers  
Judges Choice award \$20 for potatoes in memory of Allen Benedict given by Kathy & Dennis Benedict  
85. Blue Types  
86. Fingerling Types  
87. Purple Types  
88. Ruel Red Types  
89. Russet Types  
90. White Types  
91. Yellow (Gold) Types

92. Potatoes - Sweet - 3 specimens

- Potatoes – Creamers – 5 specimens under 1½”  
93. Red  
94. White

Pumpkins

1 specimen

95. Field Type

96. Small sugar (pie type)

97. Largest - specify weight

Radishes

3 specimens

98. Icicle Type

99. Round Type

100. Radish seed pods – 5 specimens

101. Rhubarb –3 stalks tied together

102. Rutabagas - 1 specimen topped

Squash

Summer Types - 1 specimen

103. Crookneck

104. Scallop

105. Straightneck

106. Round

Hubbard Squash

1 specimen

107. Green

108. Blue

109. Orange

Zucchini

110. Under 12"

111. Over 12"

112. Yellow Zucchini – any length

113. Italian Zucchini – any length

Squash

Winter Types - Large

1 specimen

114. Acorn - Type

115. Buttercup Type

116. Butternut Type

117. Hubbard

118. Spaghetti

119. Honey Nut 1 Specimen

120. Largest winter squash, specify weight

121. Swiss Chard - 1 plant in soil

Tomatoes (large fruited)

3 specimens

122. Green

123. Paste (Italian)

124. Red

125. Yellow

126. Any other color

Tomatoes - (small fruited) 5 specimens

127. Red Cherry

128. Green Cherry

129. Yellow Cherry

130. Pear shaped

131. Oval shaped

Tomato cluster

132. Large fruited (minimum 5 tomatoes)

133. Small fruited (minimum 10 tomatoes)

134. Tomatillo (husk tomatoes) 5 specimens

135. Turnips - 1 specimen

136. Watermelons - 1 specimen

Premium

B

137. Home Garden, 10 or more kinds of vegetables, with a minimum of 3 specimens of each attractively displayed.

Premium

C

138. Market Basket, 5 or more kinds of vegetables attractively displayed

139. Kitchen Basket - A Basket (or other appropriate container) containing a recipe with at least 2 vegetables, herbs or fruits that are part of the recipe displayed along with other non-perishable food items from the recipe. (Example: Grandma's spaghetti sauce recipe. Basket contains recipe, tomatoes, garlic, onions, peppers, herbs, and olive oil....)

140. Produce Basket -An attractively displayed basket containing many varieties of **one kind** of vegetable. (Example: a tomato basket can contain different varieties of tomatoes.)

Premium

D

Gourds

141. Mixed - 5 specimens

142. One variety - 5 specimens

143. Collection - 6 or more kinds attractively displayed,

Premium

A

Herbs

144. Dill - 1 stalk, (include roots without soil)

145. Mint (3 stems in water)

146. Parsley (3 stems in water)

147. Sage (3 stems in water)

148. Oregano (3 stems in water)

149. Basil (3 stems in water)

150. Thyme (3 stems in water)

152. Tarragon (3 stems in water)

153. Chives (cluster planted in soil)

154. Any other herb (3 stems in water)

155. Watercress - 1 stem in water

156. Vegetable Freaks

157. Any other entry in Dept. 13 and 14 worthy of exhibition not already listed

Any Vegetable Dress Up Contest - Ages 19 and over

158. Most Original

159. Ugliest

160. Prettiest

161. Most Creative Animal

Any Vegetable Dress Up Contest - Ages 13 to 19 as of Jan 1, of current year

162. Most Original

163. Ugliest

164. Prettiest

165. Most Creative Animal

Any Vegetable Dress Up – Preteen Ages 12 & under as of Jan 1, of current year

166. Most Original

167. Ugliest

168. Prettiest

169. Most Creative Animal

**170. LINDA STEELE MEMORIAL AWARD**

Judges Choice - \$25 will be awarded for the best dress-up vegetable.

# DEPARTMENT 14

## FRUITS AND NUTS

**Co-Chairpersons**

Sandy Benedict (814)563-3489

Duane Benedict (814) 563-3489

Exhibits Received - Sun, Aug 6, 1-7 PM

Entries in Place - Sun, Aug 6, 7 PM

Event Judged - Mon, Aug 7, 9 AM

Entries Released - Sun, Aug 13, 11 AM-2 PM

Pre-Entry-Compulsory – due by Aug 2

One entry per class

**DUE TO STATE REGULATIONS - NO EARLY REMOVAL OF ENTRIES.**

**PRE-ENTER BY PROPER CLASS AND DESCRIPTION.**

NOTE: If there is a question that a certain item will be read or not at fair time, pre-enter anyway. Exhibits not removed during the stipulated removal time allotted by the Fair are the responsibility of the owner. The Fair cannot assure the wellbeing of exhibits. Exhibits remaining after the allotted removal time will be considered abandoned and discarded.

NOTE: ENTRIES ARE LIMITED TO ONE PER CLASS PER EXHIBITOR.

**Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

No entry may be removed before 11 AM – 2 PM on Sunday, August 13. No exceptions.

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select specimens as nearly alike as possible.

2. The following is to be used as a basis for the judging of all exhibits:

Form (natural shape of variety)

Size (medium for variety)

Color  
Uniformity  
Freedom from blemish

3. Each exhibitor must designate the particular premium for which he is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.

4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and properly named.

#### Premiums

A	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
B	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
C	\$3.50	\$3.00	\$2.50	\$2.00	\$1.50
D	\$7.50	\$5.00	\$3.00	\$2.50	\$2.00

## SECTION 1 FRUITS

Premium A  
Class

Apples - plate of 3, any named variety

1. Yellow transparent
2. Cortland/McIntosh
3. Winter Varieties
4. Any Other

Premium B

5. Peaches - plate of 3, any named variety
6. Pears - plate of 3, any named variety
7. Pears Winter Variety – plate of 3

Premium C

8. Plums - plate of 3, any named variety
9. Quinces - plate of 3, any named variety
10. Persimmons and Paw Paws - plate of 3, any named variety

Premium D

11. Fruit Display - fancy basket of assorted native fruit, any kind

Berries - single plate, 1 pint

12. Blueberries
13. Currant
14. Red Raspberries
15. Strawberries
16. Blackberries

17. Others

Berries Fruit bearing cane (one cane in container)

18. Blackberry
19. Blueberry
20. Currant
21. Elderberry (one stem)
22. Gooseberry

Native Wild Berries - single plate, 1 pint

23. Bittersweet
24. Witch Hazel
25. Blackberries
26. Any other

27. Grapes – 3 bunches

## SECTION 2 EDIBLE NUTS

All nuts must have been grown in the fair's surrounding community within the past year. Ten specimens of each variety should be entered.

Premium A

Class

American Black Walnuts

1. Dry
2. Green

English Walnuts

3. Dry
4. Green

Butternuts, any variety

5. Dry
6. Green

7. Hazelnuts

8. Heratnuts

Native American Chestnuts

9. Dry
10. Green

Chinese Chestnuts

11. Dry
12. Green

Any Other Hickories

- 13. Dry
- 14. Green

Shag Bark Hickories

- 15. Dry
- 16. Green

Bitternut Hickories

- 17. Dry
- 18. Green
- 19. Any other named nuts not listed
- 20. Any of the above - 1/2 pound of kernels

# DEPARTMENT 15

## HOME

## PRODUCED

## PRODUCTS

For Youth ages 18 and under see Department 11

### Co-Chairpersons

Rob Chase (814) 563-7372  
Lauren Chase (814) 563-7372

Exhibits Received - Sun, Aug 6, 1-7 PM

Entries in Place - Sun, Aug 6, 7 PM

Event Judged - Mon, Aug 7, 9 AM

Entries Released - Sun, Aug 13, 11 AM-2 PM

Pre-Entry-Compulsory – due by Aug 2

Due to state regulations – no early removal of entries.

NOTE: If there is a question that a certain item will be ready or not at fair time, pre-enter anyway. Exhibits not removed during the stipulated removal time allotted by the fair are the responsibility of the owner. The fair cannot assure the wellbeing of exhibits. Exhibits remaining after the allotted removal time will be considered abandoned and discarded.

ENTRIES ARE LIMITED TO ONE ENTRY PER CLASS PER EXHIBITOR

PRE-ENTER BY PROPER CLASS AND DESCRIPTION

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

No entry may be removed before 1PM on Sunday, August 13. No exceptions.

1. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.

2. All cakes, pies & breads except grand prize winners may be picked up on Tuesday ONLY leaving a quarter portion for display otherwise the exhibit will be released on Sunday.

3. No article can compete in more than one entry; that is an article can be judged but once.

4. Exhibits should not bring any article which does not come under a class listed in the premium book.

5. Warren County Fair will not accept any products that require refrigeration.

Premiums

A	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
B	\$2.50	\$2.00	\$1.50	\$1.25	\$1.00
C	\$2.00	\$1.75	\$1.50	\$1.25	\$1.00

## SECTION 1

## BAKED PRODUCTS

1. To be judged on appearance, lightness, crumb and flavor.

2. All cakes, pies, and full loaves of bread except grand prize winners, may be picked up Tuesday after judging, leaving a quarter portion for display.

Premium A  
Class

Quick Breads – Small loaves accepted

- 1. 4 baking powder biscuits
- 2. Corn bread 4 pieces approximately 2 1/2" x 3"
- 3. 4 Blueberry muffins
- 4. 4 Other fruit muffins
- 5. 4 plain muffins
- 6. Nut bread
- 7. Banana bread
- 8. Apple bread
- 9. Zucchini bread
- 10. Other bread

Yeast Breads - to consist of one rectangular loaf, approximately 4" x 8" x 5" wrapped in plastic bag. No fork pricks.

11. Raisin bread
  12. Rye bread
  13. White bread
  14. Whole wheat bread
  15. Italian bread
  16. Fancy tea ring
  17. Other yeast bread
- Breads made with Bread Machine
18. Rye
  19. White
  20. Whole Wheat
  21. Other

Rolls - to consist of four rolls of uniform shaped and size wrapped in plastic bag.

22. Cinnamon rolls
23. Other sweet rolls
24. White rolls – King Arthur Flour will give prizes to the top three winners of White Yeast Rolls. To be eligible to win the King Arthur Flour prizes entrants must use King Arthur Flour in the recipe and provide proof of purchase (UPC Code from flour bag or receipt). King Arthur can be found at Tops Markets & Walmart.

1<sup>st</sup> place \$40 gift card to the Baker's Catalogue/kingarthurfLOUR.com  
2<sup>nd</sup> place \$25 gift card to the Baker's Catalogue/kingarthurfLOUR.com  
3<sup>rd</sup> place \$25 gift card to the Baker's Catalogue/kingarthurfLOUR.com



25. Whole wheat rolls
26. Parker house rolls
27. Gluten free bread or roll product, 1 loaf of bread or 6 rolls. Recipe must be included.
28. Basket of fancy yeast dinner rolls - 6 rolls to contain at least 3 different shapes.
29. Basket of Fancy Breakfast Rolls - 6 rolls to contain at least 2 different kinds.

Best of Show Yeast Award      Ribbon  
1<sup>st</sup> place winners are automatically entered in this

category.

Butter Cakes – Iced

30. Chocolate
31. Spice
32. White
33. Yellow
34. Any other kind
35. Four cupcakes - white or chocolate
36. Any other butter cakes, not iced

Egg Cakes - Not Iced

37. Angel Food
38. Chiffon
39. Sponge

Decorated cakes - judged on decorating only - dummy cakes accepted

40. Novelty
41. Wedding

Best of Show Cake Award      Ribbon

1<sup>st</sup> place winners are automatically entered in this category.

Pies - Pies are to be judged on texture of crust and flavor consistency of filling. No creams, custards, cheese, or egg base. No commercial filling. Filling must be homemade. One or two crust.

For the Blue-Ribbon Apple Pie Contest see Department 22 Major Contests. The Special Baking Contests will be entered, judged, and displayed in the back of the Red Domestic Building (near sewing department). Please do not take the entry for the Blue-Ribbon Apple Pie Contest to the baked goods department.

42. Apple
43. Berry
44. Cherry
45. Peach
46. Other

Best of Show Pie Award      Ribbon

1<sup>st</sup> place winners are automatically entered in this category.

Candy - 1/4 pound must be shown displayed on a disposable plate in a plastic bag.

Premium      B  
Class

47. Chocolate covered
48. Chocolate fudge
49. Divinity fudge
50. Fondant
51. Light Fudge
52. Sea Foam
53. Peanut Brittle
54. Granola Candy
55. Molded Chocolates
56. Chocolate with fruit
57. Chocolate with nuts
58. Other Fudge

The following definitions should be followed when entering cookies in the various classes: **DROPPED** - dough dropped by spoonful onto cookie sheet. **BAR** - dough spread into baking pan and cut when cool. **MOLDED** - dough rolled into a ball; may be pressed with glass or fork. **ROLLED** - dough rolled with rolling pin and cut into shapes. **PRESSED** - dough formed into shaped with a mechanical cookie press. **FILLED** - any cookie with a filling. **ICEBOX** - dough wrapped in waxed paper; chilled, sliced, and baked.

Cookies - 4 displayed on a disposable plate in a plastic bag.

#### Premium B Class

59. Brownies, chocolate
60. Other bar cookies
61. Filled
62. Pressed
63. Rolled or cut out
64. Sliced or ice box
65. Peanut butter - molded
66. Other molded
67. Any chocolate chip
68. Dropped cookies
69. Decorated Cookie - Judged on decoration only  
may be one 10" or 4 small cookies
70. No Bake Chocolate
71. No Bake Peanut Butter
72. No Bake - Other
73. Gluten free cookies

#### Miscellaneous

#### Premium B Class

74. Butter

75. Noodles
76. Potato Chips
77. Lard
78. Mincemeat
79. Other (Attach recipe to entry – ingredients must be listed)
80. Baked Item – Any item baked by a resident of a nursing home, rest home or group home

For the Homemade Chocolate Cake Contest and the Angel Food Cake Contest see Department 22 Major Contests. The Special Baking Contests will be entered, judged and displayed in the back of the Red Domestic Building (near sewing department). Please do not take the entries for Homemade Chocolate Cake Contest & Angel Food Cake Contest to the baked goods department.

## SECTION 2 CANNED OR DRIED PRODUCTS

1. Use only standard clear glass canning jars with lid and ring.
2. Entry of fancy packs of fruits is discouraged since such packs require extra time which definitely endangers the keeping qualities. Judges will not consider fancy packs as increasing the standards of fruit exhibits.
3. The judges are privileged to open and sample canned goods if treatment appears necessary in making a decision.
4. Canned foods are judged on the following:
  - A. The color of the freshly cooked product; even color
  - B. Clearness - clear liquid, free from bubbles.
  - C. Texture - no blemishes; firm enough to hold shape.
  - D. Attractively arranged with best use of space; uniform size pieces; jar full according to products.
  - E. Container - suitable size, perfectly sealed and clean

#### Premium C Canned Fruits

#### Class

1. Apples

2. Applesauce
3. Apricots
4. Blackberries
5. Blueberries or Huckleberries
6. Cherries, dark with pits
7. Cherries, red, sour pitted
8. Cherries, red, with pits
9. Cherries, white with pits
10. Currant
11. Elderberries
12. Grapes
13. Peaches
14. Pars
15. Plums
16. Raspberries
17. Rhubarb
18. Other

Premium Class	A
---------------	---



- 74. Green tomato mincemeat
- 75. Other

**Dried Fruits and Vegetables**

To be judged on quality and general appearance.

- 76. Fruits
- 77. Vegetables
- 78. Herbs

**Juices**

To be judged on flavor, color and clarity

- 79. Apple
- 80. Grape
- 81. Tomato
- 82. Other

**Vinegars**

- 83. Cider
- 84. Other

**Ice Cream Topping**

- 85. Fruit
- 86. Other

**Best of Show Canned Goods Ribbon**

1<sup>st</sup> place winners are automatically entered in this category

# **SECTION 3** **BUTTERS, HONEY** **SPREADS, JAMS,** **JELLIES, MARMALADES,** **AND PRESERVE**

NOTE: Use only standard canning jars. No Paraffin will be allowed on jams and jellies. Only two-piece lids and rings may be used.

Premium B

**Butters**

Fruit butters are pureed fruits cooked with sugar to a smooth glossy spread.

**Class**

- 1. Apple
- 2. Apricot
- 3. Cherry
- 4. Grape

- 5. Peach
- 6. Pear
- 7. Plum
- 8. Any other
- 9. Honey Spreads

**Jams**

Jam is a form of preserve in which the fruit is diced or mashed and cooked with sugar to a good spreading consistency.

- 10. Blackberry
- 11. Blueberry
- 12. Cherry
- 13. Currant
- 14. Elderberry
- 15. Peach
- 16. Plum
- 17. Raspberry, black
- 18. Raspberry, red
- 19. Rhubarb
- 20. Strawberry
- 21. Any other

**Jellies**

Jellies are made from the strained juice of fruit cooked with sugar to the jellying stage.

- 22. Apple
- 23. Blackberry
- 24. Cherry
- 25. Crabapple
- 26. Elderberry
- 27. Gooseberry
- 28. Currant
- 29. Grape
- 30. Huckleberry
- 31. Peach
- 32. Plum
- 33. Quince
- 34. Raspberry, black
- 35. Raspberry, red

**Flower Jellies**

- 36. Dandelion
- 37. Herb
- 38. Honeysuckle
- 39. Lavender

- 40. Any other

Premium A

- 41. Display of Jelly - 3 varieties of different jellies

## Marmalades

Marmalades is a variety of jam in which the juice and rind of citrus fruits are used.

42. Grape
43. Orange
44. Peach
45. Pear
46. Pineapple
47. Plum
48. Any other

## Preserves

Preserves are whole or sectioned fruits cooked in a clear syrup until tender and plump.

49. Apricot
50. Blueberry
51. Cherry
52. Peach
53. Pear
54. Strawberry
55. Pineapple
56. Plum
57. Quince
58. Any other

59. Conserves - Conserves are a blend of several fruits similar to a jam, but usually containing nuts or raisins or both.

## Premium

A

60. Display of Jams - 3 varieties of different jams

# DEPARTMENT 17 FLORAL EXHIBITS

## Chairperson

Rachel Fletcher (814)730-5215

Exhibits Received - Sun, Aug 6, 1-7 PM

Entries in Place - Sun, Aug 6, 7 PM

Event Judged - Mon, Aug 7, 9 AM

Entries Released - Sun, Aug 13, 11 AM-2 PM

Pre-Entry-Compulsory – due by Aug 2

Due to state regulations – no early removal of

entries.

NOTE: If there is a question whether a certain item will be ready at fair time, pre-enter anyway. The Fair is not responsible for exhibits which are not removed during the stipulated time frame or the wellbeing of the exhibits. Exhibits remaining after the allotted removal time will be considered abandoned and discarded.

PRE-ENTER BY PROPER CLASS AND DESCRIPTION. EXHIBITS MUST BE PROPERLY NAMED AND ARE LIMITED TO ONE ENTRY PER CLASS PER EXHIBITOR.

## Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

No entry may be removed before 11AM on Sunday, August 13. No exceptions. All specimens must be grown by the exhibitor AND MUST BE NAMED.

1. All specimens must be grown by the exhibitor AND MUST BE NAMED.

2. House plants must be in possession of the owners and growing in the container for two months.

3. Dish gardens must have been grown together by exhibitors at least six weeks.

4. **CLEAN** baskets, hangers and containers must be supplied by the exhibitors. Pots are not to exceed 10 inches. Plant shine is not permitted.

5. Only one plant per pot except in collection class.

6. Cut flowers must conform to the number of blooms, spikes or stem specified in each class.

7. The uniformity or height, color and size are an important factor in evaluating entries. Grooming is also very important so disbud and include foliage on flower stem, but not below water line.

8. Flowers in each entry should be of one color and variety unless otherwise stated.

9. Exhibits not removed during the specified time will be discarded.

10. Containers for horticulture must be supplied by exhibitor and should be of clear glass.

11. "Any Other Color" or "Any Other Category" means that the specimen IS NOT LISTED in an existing class. No repeated specimen can be entered either by color or by type.

Glossary of Terms

1. Bloom – 1 individual flower on separate stem with foliage attached to stem.

2. Spray – a main stem with side

Branches and blooms on all sides with attached foliage.

3. Spike – a lengthened flower cluster in which the flowers are practically stemless. Ex.- gladiolus

4. Stem – the leaf & flower bearing support structure of a plant.

#### Premiums

A	\$ 3.50	\$ 3.00	\$ 2.50	\$ 2.00	\$1.50
B	\$ 3.00	\$ 2.50	\$ 2.00	\$ 1.50	\$1.00
C	\$ 2.50	\$ 2.40	\$ 2.30	\$ 2.20	\$2.10
D	\$ 5.00	\$ 4.00	\$ 3.00	\$ 2.00	\$1.00
E	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00
F	\$ 4.00	\$ 3.00	\$ 2.00	\$ 1.50	\$1.00

## SECTION 1 FLOWERING PLANTS

**NOTE: Refer to Department 17 for General Rules**

Premium A

Class

African Violets (Single or double)

1. Pink
2. Purple
3. White
4. Any other color or variegated

Begonias, in bloom

5. Single or Double, wax or fibrous, any color
6. Any other flowering plant (not hanging), must be named.

Hanging Baskets 3 FEET MAXIMUM FROM TOP OF POT (Bring own hanger)

7. Geranium (any kind)
8. Begonia, single or double
9. Impatiens, single or double
10. Impatiens New Guinea, double or single
11. Any other flowering hanging basket, must be named

## SECTION 2 FOLIAGE PLANTS

Plants with blooms accepted. Only foliage will be judged. Non-hanging baskets only for classes 1-20. Hanging baskets only for classes 21-28.

Premium B

Class

1. Baby Tears
2. Coleus, any leaf color
3. Episcia, any leaf color
4. Peperomia
5. Piggy-back
6. Prayer plant
7. Begonias, small or large leaf
8. Philodendron or Pothos

Fern

9. Asparagus
10. Boston
11. Any other fern, must be named

Ivy

Solid or Variegated

12. English
13. Swedish

Succulents

Thornless Only

14. Jade
15. Aloe
16. Any other thornless succulent, must be named

Dish Garden

3 or more DIFFERENT PLANTS in a low container. Must be named.

Dish Gardens: Containers (including foliage) MAY NOT exceed: 12 inches width x 12 inches length x 10 inches in height

17. All Foliage
18. All Succulent (Thornless Only)
19. Foliage/Succulent Combination

20. Any other non-hanging, foliage plant, must be named

Foliage Hanging Basket

3 FEET MAXIMUM FROM TOP OF POT

21. Spider, green or variegated
22. English Ivy

- 23. Swedish Ivy, Green or Variegated
- 24. Philodendron or Pothos
- 25. Wandering Jew
- 26. Asparagus Fern
- 27. Boston Fern
- 28. Any other foliage hanging basket, must be named

## SECTION 3 ANNUALS

NOTE: Refer to Department 17 for General Rules

### Premium C Class

(1-16 Any Color)

- 1. Ageratum, 1 spray
- 2. Asters, 1 bloom
- 3. Bachelor Buttons, 3 blooms
- 4. Cleome, one bloom
- 5. Gaillardia, 1 bloom
- 6. Geranium, 1 bloom
- 7. Pansy, 3 stems
- 8. Strawflowers, 3 stems
- 9. Sweet Peas, 6 stems
- 10. Verbena, 3 blooms

Celosia  
1 stem  
11. Crested  
12. Plume

Cosmos  
1 spray  
13. Single  
14. Double

Dahlias  
1 Bloom with leaves  
15. Cactus  
16. Pompom  
17. Any other dahlia, red  
18. Any other dahlia, yellow  
19. Any other dahlia, pink  
20. Any other dahlia, purple or lavender  
21. Any other dahlia, white  
22. Any other dahlia, orange, peach, salmon  
23. Any other dahlia, variegated  
24. Any other dahlia, any color  
Janice Reddick Best in Show Dahlia – See

Department 22 for more information

Gladiolus  
1 large  
25. Red  
26. Yellow  
27. Pink  
28. Lavender or Purple  
29. White  
30. Orange, Peach, Salmon  
31. Variegated  
32. Any other color, large  
33. Color assortment of large Gladiolus, 6 spikes only 3 different colors

Gladiolus  
Miniature florets not to exceed 2 ½ inches  
34. Color assortment of miniature, 6 spikes only 3 different colors

Marigolds  
Small Single or Small Double (1-2 inches) 3 blooms  
35. Yellow  
36. Orange  
37. Multi-Color

Marigold, Large, 3 blooms  
38. Yellow  
39. Orange  
40. Multi-Color

Nasturtium  
3 blooms  
41. Single  
42. Double

Petunia  
Any color 3 blooms  
43. Single  
44. Double

Snapdragons  
3 stems any color  
45. Standard  
46. Carpet snapdragons

Zinnias  
1 bloom any color  
47. Cactus, any size  
48. Pompom, any size  
49. Any other Zinnia, any size

#### Sunflowers

- 50. Bloom 5” and over, 1 bloom
- 51. Bloom under 5”

- 52. Any other annual, 1 bloom, must be named

## SECTION 4 PERENNIALS

NOTE: Refer to Department 17 for General Rules

#### Premium C Class

- 1. Calendula, 1 stem
- 2. Coneflower, 1 stem
- 3. Delphinium, 1 spike
- 4. Dianthus, 1 bloom
- 5. Fever few, 1 spray
- 6. Liatris, 1 stem
- 7. Rudbeckia, 3 blooms
- 8. Shasta Daisy, 3 stems
- 9. Tansy, 1 stem
- 10. Veronica, 1 stem
- 11. Yarrow, 1 stem

#### Chrysanthemums

- 1 spray, any color
- 12. Pompom
- 13. Cushion
- 14. Any other Chrysanthemum

#### Hydrangeas

- 1 stem
- 15. Purple/Lavender
- 16. Blue
- 17. Pink
- 18. White

#### Lilies

- 1 stalk NO DAY LILIES, remove all anthers
- 19. Yellow
- 20. Pink
- 21. Orange
- 22. White
- 23. Stargazer (special category)
- 24. Any other color Lily

#### Phlox

- 1 stem
- 25. Purple/Lavender

- 26. Pink
- 27. White
- 28. Any other color Phlox

#### Roses

- Hybrid Tea, 1 stem
- 29. Bi-color/multi color
- 30. Orange
- 31. Pink
- 32. Red
- 33. White
- 34. Yellow
- 35. Any other Rose, 1 stem identify type (all colors)
- 36. Any other perennial, 1 spray, or 1 stem, must be named (no day lilies)

## SECTION 5 ARTISTIC ARRANGEMENTS

#### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

All fresh flowers permitted, but fresh plant materials may not be treated or painted.

- 1. No artificial flowers or foliage; fresh vegetables permitted only when specified.
- 2. Dried materials may be treated or colored.
- 3. Accessories permitted in all classes.
- 4. Backgrounds, bases, and underlay may be used.
- 5. The Warren County Fair request that the names of plant materials used in the design be written on a 3X5 card.
- 6. Arrangement must fit within the size of triangular niche space provided.  
TRIANGLE NICHE DIMENSIONS 18” high X 20” deep and 28” wide.
- 7. The committee reserves the right to move the arrangements.

#### Theme – “Creative Expressions”

Premium D  
CLASS – DESCRIPTION (Colors & Flowers of  
choice, unless otherwise specified)

1. Novice Creative Design: “Garden Flower Splendor” (for exhibitors who have never won a 1<sup>st</sup> place Artistic Design ribbon at the Warren Co. Fair).

2. Wreath Design: Wreath with dried materials only.

3. Oriental Design: utilize the principles of oriental floral design.

4. Creative Container: Wildflowers & weeds in a creative container.

5. Basket Design: Arrangement in a basket of choice.

6. Design of choice but **MUST INCORPORATE** a Garden Tool (or Garden tools).

7. Miniature Arrangement: Depicting a Holiday of choice (not to exceed 5” in any direction).

8. Miniature Arrangement: Design of choice (not to exceed 3” in any direction).

## **SECTION 7 GARDEN CLUBS MASTER GARDENERS, & ANY OTHER ORGANIZED GARDENING GROUP**

### **Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

Premium E

1. All fresh flowers permitted, but fresh plant materials may not be treated or painted.

2. No artificial flowers or foliage, fresh vegetables permitted.

3. Dried materials may be treated or colored.

4. Accessories permitted but may not be placed in the floral unit.

5. Backgrounds, bases, and underlay may be used.

6. The Warren County Fair requests that the names of plant material used in the design be written on a 3” x 5” card.

7. Arrangements must conform to niche size: 32” high x 24” wide and 16” deep.

8. The committee reserves the right to move the arrangements.

### **CLASS – DESCRIPTION**

1. Fairy Gardens

May include miniature pathways, dwellings, furniture, etc. and must contain soil, real flowers and plants in a low-sided, shallow, waterproof container (no artificial/silk flowers/plants).

The length or diameter of the container should be **no** bigger than 18” and **no** higher than 12”.

## **SECTION 8 YOUTH ARRANGEMENTS**

### **Rules and Regulations**

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

1. Arrangements must be made by the registered youth and **MAY NOT EXCEED 10”** in any direction.

2. Only one entry allowed per youth, per Class.

3. Garden flowers, wildflowers, and fresh foliage only. Plant material may not be treated or painted.

4. Accessories permitted but may not be placed in the floral unit.

5. The committee reserves the right to move the arrangements.

Premium F

### **CLASS – DESCRIPTION**

**Kindergarten through 2nd grade completed**

1. Favorite Holiday

2. Arrangement in a tin can (flowers & colors of choice).

**Third Grade through Fourth Grade completed**

3. High School Colors

4. Arrangement in a tin can (flowers & colors of choice).

**Fifth Grade through Sixth Grade completed**

5. Favorite Sports Team

6. Arrangement in a tin can (flowers & colors of choice).

**Seventh Grade through Twelfth Grade Completed**

7. Favorite Sports Team

8. Arrangement in a tin can (flowers & colors of choice).

# DEPARTMENT 18

## NEEDLECRAFT

### Chairperson

Barbara Derr (814) 563-7403

For Youth ages 19 and under see Department 11

Exhibits Received - Sun Aug 7, 1-8 PM

Entries in Place - Sun Aug 6, 7 PM

Event Judged - Mon Aug 7, 9 AM

Entries Released - Sun, Aug 13 11AM-2 PM

Pre-Entry Compulsory - mail in by July 31

One entry per class

Due to state regulations – no early removal of entries.

NOTE: If there is a question that a certain item will be ready or not at fair time, pre-enter anyway. Exhibits not removed during the stipulated removal time allotted by the Fair are the responsibility of the owner. The Fair cannot assure the wellbeing of exhibits. Exhibits remaining after the allotted removal time will be considered abandoned and discarded.

PRE-ENTER BY PROPER CLASS AND DESCRIPTION.

### Rules and Regulations

#### PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED

No entry may be removed before 11AM on Sunday, August 13. No exceptions.

1. Junior Division - See Dept 11, Section 1 for youth under 19 years.

Senior Division – All other entries.

2. No article can compete as more than one entry, that is, an article can be judged but once.
3. All clothing must be laundered, ironed and on hangers.
4. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
5. Basis for judging household and Needlework exhibits:
  - A. Plain Sewing - Lingerie or aprons to be judged on:

1. Worth of Article
2. Materials and trimmings, appropriateness, quality.
3. Workmanship - method of construction, choice, and execution of stitches.
  - B. Dressmaking - simple house dress, shirtwaist, skirt, simple school dress for girl to be judged on:
    1. Material - its appropriateness, quality, color and design
    2. Design - simplicity of line, harmony of color, appropriateness
    3. Workmanship - method of construction, choice, and execution of stitches.

## SECTION 1

### CLOTHING

For Youth ages 19 and under see Department 11

#### PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED

1. Each exhibit to consist of one garment, unless otherwise designated.
2. All articles of clothing must have been made since the close of last year's fair by the exhibitor.
3. Only one entry per exhibitor in each class.

Premium \$5.00 \$4.00 \$3.00 \$2.00 \$1.00

Class

1. Renovated or remodeled clothing
2. Half apron
3. Kitchen apron
4. Hats
5. Costumes
6. Any Other Garment

Premium \$6.00 \$5.00 \$4.00 \$3.00 \$2.00

7. Pants
8. Playsuit/Jumpsuit
9. Jumper or Sleeveless Dress
10. Dress with Sleeves
11. Coat or Jacket
12. Shirt or Blouse
13. Skirt
14. Vest
15. Pajamas/Nightgown

16. Best of Show

Ribbon

## Premium

\$15.00 \$14.00 \$13.00 \$12.00 \$11.00

17. Special Occasion – Street Length

18. Special Occasion – Floor Length

19. Wedding Gown

20. Best of Show

Ribbon

To promote the art of home sewing, special awards will be given when available. They will be presented to the BEST OF SHOW winners and to the blue-ribbon winners.

## SECTION 2 NEEDLEWORK

For Youth ages 18 and under see Department 11

### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

No entry may be removed before 11AM on Sunday, August 13. No exceptions.

1. Each article must be clean, blocked or pressed.
2. All edges must be finished.
3. Only one entry per exhibitor in each category.
4. All articles must have been finished since the close of last year's fair.

5. Basis for judging needlework exhibits:

A. Embroider, Knitting and Crocheting.  
Simple designs and edges for trimming  
to be judged on

1. Worth of article
2. Material appropriateness and suitability for use for which it was made.
3. Design - simplicity and appropriateness
4. Workmanship

B. Quilts

1. Judged on techniques
2. Spacing of stitches

Premium \$5.00 \$4.50 \$4.00 \$3.50 \$3.00

## Class

Carriage Robes

1. Crocheted
2. Knitted
3. Embroidered

4. Pieced

Centerpieces

Under 12"

5. Crocheted
6. Knitted
7. Penny Rug-Wool
8. Penny Rug-Felt
9. Machine embroidery
10. Any other

Centerpieces, over 12"

11. Crocheted
12. Knitted
13. Penny Rug-Wool
14. Penny Rug-Felt
15. Machine embroidery
16. Any Other

Pillows and Pillow Tops

17. Crocheted
18. Embroidered
19. Machine embroidery
20. Needlepoint
21. Novelty
22. Latch Hook
23. Counted Cross Stitch
24. Pieced
25. Ring Bearer Pillow

Toys

26. Dolls - Crocheted
27. Dolls - Any Other
28. Doll Clothes - Crocheted
29. Doll Clothes - Sewn
30. Stuffed animals
31. Other

Hand Bags

Purse size

32. Felted
33. Not quilted
34. Quilted
35. Machine Embroidery
36. Crocheted
37. Knitted

Tote Bags

38. Quilted
39. Not quilted
40. Machine Embroidery
41. Wallet



- 42. Cosmetic Bag
- 43. Diaper Bag

#### Needlepoint

##### On plastic canvas

- 44. Christmas
- 45. Any Other

#### Christmas Stocking

- 46. Knitted
- 47. Crocheted
- 48. Counted Cross Stitch
- 49. Machine Embroidered
- 50. Hand Embroidered
- 51. Quilted
- 52. Appliqued

#### Novelty, any useful needlework

- 53. Kitchen – not a dishcloth
- 54. Dishcloth
- 55. Bathroom
- 56. Christmas – not a stocking
- 57. Christmas Tree Skirt
- 58. Novelty Christmas Ornament
- 59. Novelty Halloween Item
- 60. Novelty Easter Item
- 61. Novelty Patriotic Item
- 62. Novelty Thanksgiving Item
- 63. Novelty Valentine's Item
- 64. Needlework on Sweatshirt
- 65. Machine embroidery
- 66. Accessories
- 67. Any Tatted Item

#### Novelty

- 68. Baby's Bib
- 69. Crocheted Item
- 70. Knitted item
- 71. Quilted item

#### PICTURES

ALL PICTURES MUST BE FRAMED AND WIRED, READY TO HANG (72-82)

##### Embroidery

- 72. Regular embroidery
- 73. Machine embroidery
- 74. Needlepoint

##### Counted Cross Stitch

- 75. Floral
- 76. Animal
- 77. Scenic

#### 78. Lettering or Saying

- 79. People
- 80. Sampler

#### On Linen

- 81. Counted Cross Stitch
- 82. Sampler

#### Dresser Scarves

- 83. Embroidered - hand
- 84. Crocheted edge
- 85. Machine Embroidery

#### Tablecloths

- 86. Crocheted
- 87. Knitted
- 88. Cross stitch
- 89. Outline
- 90. Appliqué – machine
- 91. Appliqué - hand
- 92. Tablecloth, machine embroidered
- 93. Luncheon Cloth, Embroidered hand
- 94. Luncheon Cloth, Embroidered machine
- 95. Table runner, not quilted
- 96. Table runner, quilted
- 97. Table runner, machine embroidered
- 98. Placemat
- 99. Any Napkin

#### Embroidered Pillow Cases

- 100. Cross stitch
- 101. Outline
- 102. Appliqué – hand
- 103. Appliqué - machine
- 104. Crocheted Edge
- 105. Machine Embroidery
- 106. Solid Embroidery

#### Towels

- 107. Cross Stitch
- 108. Outline
- 109. Machine Embroidery
- 110. Appliqué – hand
- 111. Applique - machine

#### Handkerchief

- 112. Crocheted Edge
- 113. Knitted Edge

#### Crocheted – Wearing Apparel

- 114. Child's Hat
- 115. Adult Hat

116. Scarf  
117. Dress or Suit  
118. Shawl  
119. Poncho  
120. Crocheted Collar  
121. Shrug  
122. Any other crocheted wearing apparel

Knitted - Wearing Apparel

123. Child's Hat  
124. Adult Hat  
125. Scarf  
126. Dress or Suit  
127. Shawl  
128. Poncho  
129. Shrug  
130. Any other knitted wearing apparel

Mittens or Gloves

Knitted or Crocheted

131. Adult's  
132. Child's

Socks, Slippers, Booties

Knitted or Crocheted

133. Adult's  
134. Child's

Child's Sweater - Crocheted

135. Cardigan  
136. Pullover - sleeveless  
137. Pullover - with sleeves  
138. Vest

Child's Sweater - Knitted

139. Cardigan  
140. Pullover – sleeveless  
141. Pullover – with sleeves  
142. Vest

Women's - Knitted

143. Cardigan  
144. Pullover - sleeveless  
145. Pullover - with sleeves  
146. Vest

Men's – Knitted

147. Any man's sweater  
Women's Sweaters Crocheted

148. Pullover - sleeveless  
149. Pullover - with sleeves  
150. Vest  
151. Cardigan  
Sweater, cap and booties set  
152. Crocheted  
153. Knitted

Christening Set

154. Crocheted  
155. Knitted

Baby Bunting

156. Knitted  
157. Crocheted

Any Useful Baby Item

158. Knitted  
159. Crocheted  
160. Any useful item  
161. Woven – any item

Machine Knitted Item

162. Child  
163. Man  
164. Woman

Quilted Items

Not bed size

165. Clothing  
166. Carry-all/Backpack/Handbag/Tote  
167. Any Other Quilted Item

Pieced – Hand quilted by Piecer

168. Miniature  
169. Wall Hangings  
170. Baby/Lap Robes  
Pieced – Machine Stitched by Piecer  
171. Miniature  
172. Wall Hanging  
173. Baby/Lap Robes

Applique'

174. Miniature –hand  
175. Miniature - machine  
176. Wall Hangings – hand  
177. Wall Hangings - machine  
178. Baby/Lap Robes – hand  
179. Baby/Lap Robes - machine  
180. Wool Felt

Paper Pieced

- 181. Miniature
- 182. Wall Hangings
- 183. Baby/Lap Robes

#### Mixed Techniques

- 184. Miniature
- 185. Wall Hangings
- 186. Baby/Lap Robes
- 187. Any Original Design Item

## SECTION 3 AFGHANS AND QUILTS

### QUILTING TERMINOLOGY

1. QUILT – an item that is constructed of two layers of cloth, with a filler in between, that is held together by hand or machine quilting.
2. PIECED QUILT – the quilt top is constructed of patches, units, blocks, or other elements joined with seams to make a design.
3. APPLIQUE – pieces of fabric are sewn by hand or machine onto a background fabric.
4. NOVELTY QUILT – a quilt top that is tied or tufted or tacked and uses an assembly or surface treatment that is less traditional. Examples in this category are yo-yo, cathedral window, tied, crazy, biscuit, photo memories, rag quilts, etc.
5. MIXED TECHNIQUE – two or more techniques are combined. Examples are pieced and appliquéd, or hand embroidered, or machine embroidered, or heirloom, or trapunto, or stencil, etc. Whole cloth quilts are also included in this category.
6. PIECER – this is the person that makes the quilt top.
7. ORIGINAL DESIGN – the piecer created the design without following or adapting another person's pattern.
8. Quilts are judged for the technique in which they are entered.

Premium \$15.00 \$14.00 \$13.00 \$12.00 \$10.00  
Class

#### AFGHANS

##### Crocheted

1. Squares
2. Ripples
3. Striped
4. Novelty
5. Afghan with embroidered design

- 6. Indian Navaho
- 7. Solid Color
- 8. Miscellaneous

##### Knitted

- 9. Novelty
- 10. Aran Isle
- 11. Net Darning
- 12. Solid Color
- 13. Woven
- 14. Miscellaneous
- 15. Swedish Weaving

### QUILTS

#### I. Pieced

##### A. Hand

- 16. Twin/Double
- 17. Queen/King
- B. Machine
- 18. Twin/Double
- 19. Queen/King

#### II. Applique'

##### A. Hand

- 20. Twin/Double
- 21. Queen/King
- B. Machine
- 22. Twin/Double
- 23. Queen/King

#### III. Mixed Technique

##### A. Hand

- 24. Twin/Double
- 25. Queen/King
- B. Machine
- 26. Twin/Double
- 27. Queen/King

#### IV. Quilted

##### A. Hand Quilted

- 28. Twin/Double
- 29. Queen/King
- B. Machine Quilted – Domestic Machine
- 30. Twin/Double
- 31. Queen/King

##### C. Machine Quilted – Long Arm – Done by person entering

- 32. Twin/Double
- 33. Queen/King

#### V. Binding

- 34. Twin/Double
- 35. Queen/King

#### VI. Novelty Quilts – Any Size

- 36. Tied
- 37. Yo-Yo
- 38. Crazy Quilt

- 39. Memory or Photo
- 40. Paper Pieced
- VII. Original Design Quilts
- 41. Miniature
- 42. Wall hanging
- 43. Baby/Lap/Twin
- 44. Double/Queen/King
- VIII.

- 45. Any Size Renovated Quilt

## SECTION 4 RUGS

### Premiums

A	\$15.00	\$14.00	\$13.00	\$12.00	\$10.00
B	\$ 5.00	\$ 4.50	\$ 4.00	\$ 3.50	\$ 3.00

### Premium A

- 1. Braided
- 2. Crocheted
- 3. Woven
- 4. Knitted
- 5. Novelty

### Premium B

- Latch Hook
- 6. Under 24" x 30"
- 7. Over 24" x 30"
- 8. Wall hanging

# DEPARTMENT 19 ART, PHOTOGRAPHY, CRAFTS

For Youth ages 18 and under see Department 11

Exhibits Received - Sun Aug 6, 1 - 7PM  
 Entries in Place - Sun Aug 6, 7PM  
 Event Judged - Mon Aug 7, 9AM  
 Entries Released - Sun Aug 13, 11AM-2PM  
 Pre-Entry Compulsory - mail in by July 31  
 One entry per class

Due to state regulations – no early removal of entries.

NOTE: If there is a question that a certain item will be ready or not at fair time, pre-enter anyway. Exhibits not removed during the stipulated removal time allotted by the Fair are the responsibility of the owner. The Fair cannot assure the well-being of exhibits. Exhibits remaining after the allotted removal time will be considered abandoned and discarded.

### Chairperson

Brenda Whyte (814)723-1238  
 PRE-ENTER BY PROPER CLASS AND DESCRIPTION.

### Rules and Regulations

### PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED

No entry may be removed before 11AM on Sunday, August 13. No exceptions.

Only one entry per class.

1. The original work in each class must have been done by the exhibitor. (Original means created by the artist - not copied)

2. Judging guidelines:

- A. Composition or design
- B. Workmanship or technique
- C. Form
- D. Suitability
- E. Final presentation

3. PAINTINGS AND DRAWINGS MUST BE MATTED OR FRAMED AND PROPERLY WIRED FOR HANGING. *If artwork is framed and or matted it must be no more than 3" larger than original art work.*

4. PHOTOGRAPHY All Photos must be 8X10 in size only. No matting or framing will be accepted. Plastic sleeves & hangers will be provided.

5. Woodwork judging will be based on originality, design, surface finish, skill, and execution of final presentation.

6. Pottery and ceramics to be signed and dated.

7. Crafts - Excellent kit work will be accepted. Preference in judging will be given to creative and original work except hand wrought means completely made by hand.

8. Work must not have been entered in any previous Warren County Fair.

# SECTION 1 PAINTINGS & PHOTOGRAPHS

Premiums A	\$18.00	\$16.00	\$14.00	\$12.00	\$10.00
B	\$15.00	\$14.00	\$13.00	\$12.00	\$10.00

Premium A  
Class

*If artwork is framed and or matted it must be no more than 3" larger than original art work.*

Painting

1. Oil
2. Acrylic
3. Watercolor
4. Fine China Painting

Drawings

5. Pen and Ink
6. Charcoal
7. Pencil
8. Markers
9. Pastel
10. Colored pencil
11. Scratch board
12. Mixed Media
13. Two- and Three-Dimensional Design
14. Print
15. Collage
16. Mosaic
17. Calligraphy

Computer Art

18. Black & White
19. Color

20. Best of Show Ribbon

For Youth ages 18 and under see Department 11

**NOTE:** All photos must be 8X10 in size only. No matting or framing will be accepted. Plastic sleeves & hangers will be provided. The photo of the 2022 Warren County Fair #42 is 5x7 only, plastic sleeves & hangers will be provided.

Premium B  
Class  
Black & White – NO sepia toning

21. People
22. Animal
23. Place
24. Thing
25. Flower
26. Motorized Vehicle
27. Patriotism
28. Allegheny River Scenery
29. Food & Drink
30. Household Pets

Color

31. People
32. Animal
33. Place
34. Thing
35. Flower
36. Motorized Vehicle
37. Patriotism
38. Allegheny River Scenery
39. Food & Drink
40. Household Pets
41. Digital Experimental (Color or Black & White)
42. 5x7 Photo of the 2022 Warren County Fair
43. Photography/Best of Show Ribbon

## SECTION 2 HANDCRAFTS

**Chairperson**

Helen Chambers (814)563-7879  
Deanne Hendrickson (814)563-3143

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

No entry may be removed before 11AM on Sunday, August 13. No exceptions.

*Only one entry per class.*

Premium

A	\$ 5.00	\$ 4.00	\$ 3.00	\$ 2.50	\$ 2.00
B	\$10.00	\$ 9.00	\$ 8.00	\$ 7.00	\$ 6.00
C	\$ 4.00	\$ 3.50	\$ 3.00	\$ 2.50	\$ 2.00

Premium A  
Class

Decorative Scrapbook

1. Book
2. Page

#### Rubber Stamp Art

- 3. Card
- 4. Gift Bag
- 5. Other

#### Holiday Craft

- 6. Tree ornaments
- 7. Wreath
- 8. Wall or door mounted decorations
- 9. Other

#### Dolls

- 10. Creative, Traditional

#### Painting

##### Done on China

- 11. Plate, Vase, Other

#### Painting

##### Done on

- 12. Wood
- 13. Fabric
- 14. Slate
- 15. Metal
- 16. Other

#### Ceramics

##### Signed & dated

- 17. Glazed
- 18. Stained
- 19. Chalk
- 20. Other

#### Sculpture

##### No pre-made or bought molds

- 21. Clay
- 22. Plaster
- 23. Other

#### Jewelry

- 24. Necklace
- 25. Bracelet
- 26. Earrings
- 27. Ring
- 28. Other

#### Creative Crafts

- 29. Duct Tape Art
- 30. Macramé
- 31. Tole painting
- 32. Centerpiece
- 33. Using natural plant materials

#### 34. Dried flower arrangement

#### 35. Silk flower arrangement

#### 36. Wall hanging

#### 37. Candles

#### 38. Basket - any material

#### 39. Beadwork

#### 40. Quilling

#### 41. Weaving

#### 42. Textile Design – Creation in fiber or fabric

#### 43. Stained Glass

#### 44. Etched Glass

#### 45. Creative Stepping Stone

#### 46. Creative memory box

#### 47. Flip Flop Art

#### 48. Pottery – Hand built or thrown

#### 49. Hand Wrought

#### 50. Diamond Dot

#### 51. Craft made by a nursing home or assisted living resident.

#### Recycled Junk Art

#### 52. Robot

#### 53. Other

#### 54. Any other useful craft

#### Premium

B

#### Woodwork

#### Original

#### 55. Scroll

#### 56. Relief carving

#### 57. Bird

#### 58. Toy

#### 59. Inlaid Articles

#### 60. Woodburning

#### 61. Other

#### 62. Hand Spun Yarn, skein or 50 yards or more

#### 63. Refinished Item – Wood or Metal (No larger than 6'x6')

#### 64. Any Welded Metal

#### 65. Handicrafts Best of Show Ribbon

## Section 3

## Household Furnishings

#### Premium

B

#### Class

#### Wood Furniture

#### 1. Table

2. Cabinet
3. Chest
4. Chair
5. Lathe Work
6. Other
7. Refinished Furniture
8. Upholstery (bring Item)
9. Household Furnishings Best of Show Ribbon

## Section 4 Models

Premium                      C  
Class

1. Automotive, Trucks, Airplanes, Boats
2. Hand Built Originals (scale models not from kits)
3. Other models
4. Models Best of Show                      Ribbon

# DEPARTMENT 20 GROUP EXHIBITS

**Chairperson**  
Kelly Van Ord (814) 484-7295

Exhibits Received - Sun, Aug 6, 1-7 PM  
Entries in Place - Sun, Aug 6, 7 PM  
Event Judged - Mon, Aug 7, 9 AM  
Entries Released - Sun, Aug 13, 11 AM-2 PM  
Pre-Entry-Compulsory – due by Aug 2

NOTE: If there is a question that a certain item will be ready or not at Fair time, pre-enter anyway. Exhibits not removed during the stipulated removal time allotted by the Fair are the responsibility of the owner. The Fair cannot assure the wellbeing of exhibits. Exhibits remaining after the allotted removal time will be considered abandoned and discarded.

PRE-ENTER BY PROPER CLASS AND  
DESCRIPTION

## Rules and Regulations PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED

1. Major exhibits by organization should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products.
2. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.
3. Each organization must arrange for space with chairperson and with fair no later than July 29th. All material needed to make the booth and exhibit must be furnished by the organization. Table display recommended, but if using floor display, please provide security/roping.
4. The following scoring system will be used by the judges:
 

Points	
Attracts	20
Arouses Interest	10
Conveys Message	30
Design	20
Workmanship	10
Originality	10
5. Display must be 4 feet deep by 8 feet length.

Premium  
A     \$75.00 \$65.00 \$50.00 Other/Merit \$35.00  
B     \$25.00 \$20.00 \$15.00 \$10.00 \$5.00

## SECTION 1 GRANGES

American Flag & Bible are to be present in each exhibit.

Premium                      A  
Class

1. Grange

## SECTION 2 OTHER EXHIBITORS

Premium                      B  
Class

1. A. Commercial
2. B. Industrial
3. C. Scouting
4. D. Organization exhibits (FFA & 4-H see Dept. 10)

# DEPARTMENT 22

## MAJOR CONTESTS

### SECTION 1

#### KOI DRAG RACING

**Tuesday, August 8 at 6:30PM**

**Practice & Registration 5PM**

**Eliminations at 7PM**

**Warren County Fair Motorsports Arena**

\$20 Entry Fee for Diesel with 100% payback.

\$10 Entry fee on all other classes with 100% payback.

#### Classes

Kids Classes	Diesel
Quads	Gas
Dirtbikes	2 Wheel Drive
Modified Classes	4 Wheel Drive
Open Classes	Buggies
SXS Classes	Semis

Contact Lewis at 859-576-7380

FB: KOI Drag Racing

[www.koidrAGRACING.com](http://www.koidrAGRACING.com)

### ANTIQUE TRACTOR PULL

**Wednesday, August 9 at 6:30 PM**

**Registration 3-6 PM**

**Warren County Fair Motorsports Arena**

#### Co-Chairpersons

John Ward (814) 563-3440

Steve Goodwill (814) 664-4133

**WARREN COUNTY FAIR ANTIQUE TRACTOR  
PULLING RULES**

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

All contestants must pay regular gate admission.  
An entry fee of \$10.00 will be paid for each tractor per class.

#### General:

1. All rules are subject to interpretation and/or change by the designated Pulling/Safety Committee consisting of at least 3 designees. Participants can be disqualified for being discourteous to others.
2. All entrants to participate at their own risk.
3. Open to all 2-wheel drive, rubber tired, stock, antique tractors that are gas, diesel, or propane powered and were manufactured in 1965 or prior.
4. All pulls will utilize a maximum of 3.5MPH ground speed.
5. All tractors must not exceed factory RPMs.
6. All tractors to be in stock condition as they came from the factory with no pulling enhancement modifications. Alternators, electronic distributors, hitch adjusters, and straight pipes are permitted.
7. Tractor owner provided reference documents must be published by the same manufacturer as tractor.
8. No shifting of gears or power shifts during the pull.
9. No racing fuel, aviation fuel, or octane boosters will be permitted.
10. The width of the entire machine must not exceed 8'6".
11. The minimum age of the driver is 16 yrs. with the Pulling/Safety Committee approval.
12. Suspected influence of drugs or alcohol will result in immediate disqualification.
13. Driver to remain seated during the pull. Any loss of parts during pull will result in disqualification.
14. Track officials may stop a pull at any time for safety reasons including a front end height that exceeds 16".

#### Inspection:

1. All tractors will be subject to inspection by the Pulling/Safety Committee at time of weigh in and as deemed necessary at any time during the contest. All decisions are final.
2. Any tractors found to be unsafe or not meeting the rules, will have the opportunity for the driver to correct infraction(s).

#### Drawbar:



## SECTION 2

# BEST DECORATED BALE CONTEST

### Co-Chairpersons

Tony & Judy Cerra (814) 723-5668

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

Open to: Any family (one entry per residence) in Warren County Fair Area.

Open to groups (one entry per group), either junior or adult. Open to businesses (one entry per business).

### Rules:

1. Bales must be registered with the Fair no later than July 1, 2023.

2. Any size of round or square bales of straw or hay may be used. Wrapped, painted or natural bales may be used.

3. Display must be on private property or land owned by the group and 10 feet away from fence line.

4. Bale(s) to be decorated to represent something you would see at the Fair (i.e., fruit, vegetable, animals, etc.) or our 2023 theme of **“PA Fairs Growing the Future”**

5. Bale to be accompanied by a sign clearly stating “See You at the Warren County Fair, August **9-13th.**” **SIGN MUST BE VISABLE FROM THE ROAD.**

6. Display must be in place July 11 – August 12.

7. The committee will judge entries on site.

### Judging score:

Overall Appearance = 20%

Originality = 50%

Visibility of Fair dates = 30%

8. All entries will receive an 8X10 inch picture to be displayed at the Fair in the back of red display building.

### CLASS

1. Individual/Family

### Prizes:

1<sup>st</sup> - \$50 + 4 day passes to the Fair

2<sup>nd</sup> - \$40 + 2 day passes to the Fair

3<sup>rd</sup> - \$30 + 2 day passes to the Fair

4<sup>th</sup> - \$20 + 2 day passes to the Fair

All other entries will receive 2 day passes to the Fair.

1. Tractors will pull from factory original drawbar or a drawbar that matches the factory original specifications.
2. Drawbar must be stationary in all directions.
3. For 6500lb. classes and under, the maximum drawbar height is 17" with a minimum length of 22" from the center of the axle.
4. For 7000lb. classes and over, the maximum drawbar height is 20" with a minimum length of 25" from the center of the axle.
5. A clevis, shackle, or pulling ring that utilizes 3/4" to 1-1/4" thick material while providing a 2-1/2" hole is required. All pulling rings must be secured with at least 2 bolts.
6. If hitch adjusters are used, the drawbar must be lowered to the height of the hook. No downward shimmying will be permitted.
7. Tractors not having a factory stationary drawbar or having a non-adjustable stationary drawbar with a height of less than 14", will be permitted to pull from a stationary 3ph drawbar with straps or hitch adjusters.

### Weights:

1. No barbell weights or weight brackets will be permitted.
2. Weights of the bolt on type must be securely fastened in the manufacturer's intended position for that design of weight/tractor. Suitcase weights are permitted if original equipment for the make and model of machine.
3. Custom weight added for what is presumed to be for the purpose of pulling enhancements will not be permitted.

### Tires:

1. All tires must be within one size over or under the factory original size.
2. No cut tires, radial tires, or chains.

### WEIGHT CLASSES

2500 lb and under	4500 lb and under
6500 lb and under	9000 lb and under
3000 lb and under	5000 lb and under
7000 lb and under	10000 lb and under
3500 lb and under	5500 lb and under
7500 lb and under	12000 lb and under
4000 lb and under	6000 lb and under
	8000 lb and under

- |                   |      |
|-------------------|------|
| 1 <sup>st</sup> - | \$50 |
| 2 <sup>nd</sup> - | \$40 |
| 3 <sup>rd</sup> - | \$30 |
| 4 <sup>th</sup> - | \$20 |

- |                   |      |
|-------------------|------|
| 1 <sup>st</sup> - | \$50 |
| 2 <sup>nd</sup> - | \$40 |
| 3 <sup>rd</sup> - | \$30 |
| 4 <sup>th</sup> - | \$20 |

- 1<sup>st</sup> - 10 day passes to the Fair

Two Warren County Fair day passes for each business entered.

## APPLICATION FOR BALE CONTEST

FAMILY NAME OR GROUP NAME

GROUP CONTACT PERSON

ADDRESS

CITY, STATE ZIP

TELEPHONE #

## DIRECTIONS TO HOUSE

EMAIL

## Premiums

A	\$10.00	\$ 9.00	\$ 8.00	\$ 7.00	\$6.00
B	\$20.00	\$18.00	\$15.00	\$10.00	\$5.00
C	\$20.00	\$15.00	\$10.00		
D	\$25.00	\$15.00	\$10.00		
E	\$ 5.00	\$ 4.00	\$ 3.00	\$ 2.00	\$1.00

# Fairy Gardens, Christmas Trees, Temperature Blanket

Exhibits received - Sun, Aug 6, 1-7 PM.

Entries in place - Sun, Aug 6, 7 PM.

Event judged - Mon, Aug 7, 9 AM. Entries

Released - Sun, Aug 13, 11 AM-2 PM

Pre-Entry-Compulsory – due by Aug 2

One entry per class

# FAIRY GARDEN CONTEST

A Fairy Garden is a miniature landscape where a tiny fairy could dwell. It may include miniature pathways, dwellings, furniture, etc. and must contain soil, real flowers, and plants in a low-sided, shallow, waterproof container (no artificial/silk flowers/plants).

The length or diameter of the container should be **NO** bigger than 18” and **NO** higher than 12”.

**Please take Fairy Gardens to Sewing**

## Department in back of the Red Still Exhibit

**Building to enter.** Do not take Fairy Gardens to the Floral Department.

For more information contact Linda Fehrenbach at 814-730-6401.

## Premium Class

A

5. Ages 17 and under as of January 1 of current year.

6. Ages 18 and up as of January 1 of current year.

# 2023 PA DEPARTMENT OF AGRICULTURE YOUTH FAIR POSTER CONTEST

The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agricultural fairs.

1. Only one poster may be submitted per exhibitor, per age group. Exhibitors must be in one of the age groups (below) as of June 1 of the current fair season to qualify.

2. The poster size must be either 14 x 22 inches or 14 ½ x 22 inches. Other sizes will not be accepted for judging at the state level.

This year's theme is **"Rooted in Progress"**. Contestants are asked to submit artwork that reflects the deep roots of agriculture in Pennsylvania's history and the significant innovations farmers, and their families have made and continue to make, to grow and adapt as markets, consumers, and resources change.

3. Exhibitors using other themes will be disqualified.

## PA Farm Show

The first-place winning poster in each age group from the Warren County Fair will be sent to the PA Farm Show. Checks will be presented by the Pennsylvania Department of Agriculture to the top three individuals. Winners will be notified in advance and invited to attend an awards presentation. Participants are required to provide their social security numbers for award disbursements from the PA Department of Agriculture. All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show and Pennsylvania State Association of County Fairs. Any duplication of posters from previous years will be disqualified. Posters will not be returned via mail. Contestants may arrange to have their entries returned following the PA Farm Show through their individual fairs.

Premium Class	E
------------------	---

9. Ages 8-11
10. Ages 12-14
11. Ages 15-18

111

## SECTION 3

### **MARY BENEDICT MEMORIAL AWARD PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

The annual Mary Benedict Memorial Award will be given to one exhibitor of the judge's choice in either flowering plants, foliage plants, annuals, or perennials. A \$30.00 cash award will be given by Mary's family in her memory.

#### **CLASS**

1. Mary Benedict Memorial Award

### **MARGE TAYDUS MEMORIAL AWARD**

### **PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

The annual Marge Taydus Memorial Award will be given to two exhibitors, one from the junior division and one from the senior division, during the Warren County Fair. Marge's family has arranged for two cash awards of \$50.00 each to be given each year in her memory. Marge loved the fair and entered many items in many departments for as long as she was able. Marge's family would like to honor her by encouraging youth and adults to enter in the fair. The award will be given after judging and tallying of ribbons has been completed and will be based on the total number of ribbons won by an individual competitor in the junior division and in the senior division of still exhibits (departments 11 through 23).

#### **CLASS**

2. Junior Division
3. Senior Division

### **DOMESTIC EXHIBITOR OF THE YEAR AWARD**

### **PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

The Warren County Fair will give a "Domestic Exhibitor of the Year" award. This award will be given after judging and tallying of ribbons has been completed. To qualify for this award, an individual must have received at least one blue ribbon in at least four of the following departments:

Department 12 - Hay and Grain

Department 13 - Vegetables

Department 14 - Fruits and Nuts

Department 15 - Home and Dairy Products

Department 17 - Floral Exhibits

Department 18 - Needlecraft

Department 19 - Fine Arts and Crafts

Department 23 - Apiary and Maple Products

Point scores will be tallied for each qualifying person through the place ribbons they receive.

Points will be given as follows:

1<sup>st</sup> Place - 3 points

2<sup>nd</sup> Place - 2 points

3<sup>rd</sup> Place - 1 point

Points will be tallied after all judging results have been processed by the Secretary of Entries. There is no entry required. All qualified will automatically be entered. No person can be named Domestic Exhibitor of the Year in two consecutive years.

#### **CLASS**

4. Domestic Exhibitor

### **JANICE REDDICK MEMORIAL AWARD**

### **PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

The annual Janice Redick Memorial Award will be a Best in Show in Dahlia Classes 15 – 24. Janice always entered various items in the Floral Department each year and was especially known for her beautiful dahlias. A \$10.00 cash award is being sponsored by Janice's family in her memory. The award will be determined by the flower judges.

#### **CLASS**

5. Janice Reddick Memorial Award

## **SPECIAL BAKING CONTESTS**

Marita Jespersen (814)757-8035

Marcia Harrington (814)757-8687

The Special Baking Contests will be entered, judged, and displayed in the back of the Red Domestic Building (near sewing department). Please do not take the entries for this contest to the baked goods department.

**NOTE: All ingredients and decorations must be**

edible. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)

Premium C  
(Both Pre-Teen & Teen judged together)  
Class

#### **6. PA Preferred™ Junior Baking Contest Cookies, Brownies, or Bars**

Two or more PA Preferred™ products must be used and product labels attached to the recipe. (See rules printed in this book.) To find PA Preferred™ products go to [www.papreferred.com](http://www.papreferred.com)

NOTE: Hershey chocolate is not a PA Preferred ingredient (cocoa beans/cocoa are not grown/processed in PA) however it may be used in the recipe, but it can't be used as one of the PA Preferred ingredients.

See PA Preferred Junior Baking Contest ad.

Premium D  
Class

#### **7. Blue Ribbon Apple Pie Contest**

At least 60% apples in filling. Recipe must be included on 8 ½" X 11" paper, one side. First place winner may enter The Blue-Ribbon Apple Pie Contest at the PA Farm Show. Details will be mailed. See Blue Ribbon Apple Pie Contest ad.

#### **8. Homemade Chocolate Cake Contest**

See Homemade Chocolate Cake Contest ad. First Place Winner is eligible for the PA Farm Show.

#### **9. PA Incredible Angel Food Cake Contest**

See Incredible Angel Food Cake Contest ad. First Place Winner is eligible for the PA Farm Show.

## **SECTION 4**

### **PEDAL POWER PULL**

**KeyBank Pavilion**  
**SATURDAY, AUGUST 12, 1 PM**  
**REGISTRATION 12:30 PM**

**Chairperson**  
Laura James (814)730-8336

1. Classes are by weight, ages 7 years and younger on day of pull.
2. Weight will be on child as he/she enters the pulling area. No removing of clothes or shoes to change weight classes.
3. Distance will be measured when forward motion of tractor stops. No jerking on sled.

#### **CLASS**

18. Up to 30 lbs.
19. 31 to 40 lbs.
20. 41 to 48 lbs.
21. 49 to 54 lbs.
22. 55 to 60 lbs.

Ribbons (5 places)

## **WARREN COUNTY FAIR WOODSMANS CONTEST**

**THURSDAY, AUGUST 10**  
**6:30 PM**

**CHAIRPERSON**  
Conrad Hultman (814) 757-8609

For Questions and pre-registration contact:  
Tim Benedict (814)706-2105  
[timbenedict1970@gmail.com](mailto:timbenedict1970@gmail.com)  
Alan R. Smith (814) 730-2531  
John Dailey (814) 706-1398  
Larry Upton (814) 563-7074

**General Rules**  
**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

1. Contestants must be familiar with the general rules of the Warren County Fair.
2. Contestants must pay regular gate admission.

3. Contestants must register to compete.
4. Competition to start at 6 PM.
5. Registration will be from 5- 6 PM.
6. An entry fee of \$5.00 PLUS a fee of \$1.00 per class.
7. Contestants will strive to project a professional atmosphere at all times.
8. Decisions of the Head judge are FINAL.
9. Any contestant who does not conduct himself in a sportsmanlike manner, will be disqualified by the Head judge.
10. The Head judge will have the right to stop any contestant operating in an unsafe manner.
11. Chaps, ear, and eye protection MUST be worn during all chain saw events.
12. Contestants can enter more than once in a sawing class; however the saw may only be entered once per class.
13. Chain saws must be stock appearing and covers must be in place.
14. Shin guards will be required for the chopping events.
15. Only those competing will be allowed in the arena.
16. The specific rules of each event will be explained at the competitors meeting to be held at 5:45 PM. **ANY QUESTIONS WILL BE ANSWERED AT THIS TIME.**
17. Attendance at the competitors meeting is REQUIRED.
18. All wood and starting positions will be drawn at random.

Premium                      \$45 \$30 \$20 \$15 \$10

## WARREN COUNTY FAIR QUEEN CONTEST MONDAY AUGUST 7, 7 PM

### Co-Chairpersons

Laura James (814) 730-8336  
Jeanette Walter (814) 730-0125  
Sandy Schott (814) 688-7765  
Jessica Lachner (716) 720-0660

**PREMIUM CHECKS WILL BE VOIDED 90  
DAYS AFTER THEY ARE PRINTED**

Application deadlines are at the beginning of May

of the year of the contest. Be sure to “like” the “Warren County PA Fair Queen Pageant” on Facebook or check the Warren County Fair website at [www.warrencountyfair.net](http://www.warrencountyfair.net) for information and applications or contact a Fair Queen committee member in the winter of the year leading up to the Fair Queen Contest.

### Qualifications:

1. Must be a US citizen, and a resident of Warren County and have participated in or attended the Warren County Fair.
2. Must be at least age 16 but no older than 20 years of age by June 1<sup>st</sup> of present year.
3. Must be single, never married, have no children and must not marry nor get pregnant during her reign.
4. Must have never committed or have been arrested or convicted of a crime.
5. Have parent or guardian’s consent.
6. Must complete an application and participate in orientation and judging activities.
7. Prepare a 2-minute persuasive speech, “Why you should come to my Fair.”
8. Prepare a 3–5-minute talent presentation (contestants will be judged on originality, content, and creativity) 10% of score.
9. Judges will interview each contestant.
10. Poise and appearance will be considered.
11. Each contestant will be asked an impromptu question on stage.
12. Must have and demonstrate a personal knowledge of the Warren County Fair and agriculture.
13. Must follow all rules as set forth by the PA State Fair Queen program, including dress code.

### Qualifications for PA State Fair Queen Contest:

1. Be female who is a US citizen and a resident of Pennsylvania.
2. Be at least age 16, but no older than 20 years of age as of June 1 of the year entering the local contest.
3. Be certified as the winner by the local fair where she was crowned.
4. Have not been a former local Fair Queen winner, nor a former State Fair Queen Contestant.
5. Not hold any other state title for any other commodity group or pageant during her reign.
6. Have her parent(s)’ or guardian(s)’ consent to enter the competition.
7. Be single, have never been married, have not

been pregnant nor given birth to a child.

8. Act in accordance with the PA Fair Queen "Behavior Policy."

9. Meet all time commitments, Queen Obligations and Dress Codes as set forth by the PA Fair Queen Program.

### **WARREN COUNTY FAIR JR. MISS**

1. Must be a US citizen, **and** a resident of Warren County **and** have participated in or attended the Warren County Fair

2. Must be at least age 12 but no older than 15 years of age by June 1st of present year.

3. Must be single, never married, have no children, and must not marry, nor get pregnant during her reign.

4. Must have never committed or have been arrested or convicted of a crime.

5. Have parent or guardian's consent.

6. Must complete an application and participate in orientation and judging activities.

7. **Prepare a 2 minute speech on "Why you should come to the Warren County Fair"**

8. Judges will interview each contestant.

9. Poise and appearance will be considered.

10. Each contestant will be asked an impromptu question.

11. ***Must have and demonstrate a personal knowledge of the Warren County Fair and agriculture.***

12. Must follow all rules as set forth by the PA State Fair Queen program, including dress code.

### **WARREN COUNTY FAIR QUEEN PRINCESS PROGRAM**

The Warren County Fair Princess Program is a non-competitive program designed to get young girls introduced and interested in the Warren County Fair and Fair Queen Pageant. Based on interest – the first 15 signed up on the interest form and paid applications received will be able to participate. Girls' who live in Warren County, ages 6 – 11 (Age as of August 1 of present year) are invited to sign up for the princess program. All princesses will be introduced and crowned on stage by a Fair Queen Contestant as well as receive a t-shirt. There will also be one day where the princess participants will get to interact with the queen contestants and rehearse where they will stand on stage. Princesses will also perform a short dance routine and be asked an on-

stage question. All princess participants will be required to attend two rehearsals, one the week prior to the fair and the second the day before the contest in the KeyBank Pavilion (Princess must attend to participate!)

Rehearsal will be for pageant participants only. Parents can pick their princess up at the end of practice. Princesses will be required to wear an age-appropriate party dress for their on-stage introduction. Only princess participants will be allowed backstage. Please, no makeup! There are no requirements or obligations for the princess participants after they receive their tiara. There is a cost of \$20 per participant and includes a rhinestone tiara, T-shirt, and participation in the program. Questions: Contact Laura James at lauradfjames@yahoo.com or 814-730-8336.

## **WARREN COUNTY FAIR 44<sup>th</sup> ANNUAL SILVER CUP HORSE SHOW**

**SATURDAY, AUGUST 12, 2023  
9:00 A.M. – ELLWOOD NATIONAL FORGE  
SHOW RING**

**Co- CHAIRPERSONS**

Jackie Barnett (814) 730-8186

Judy Yaegle (814) 723-4236

Judge: Larry Thuber, East Concord, NY  
Performance Classes: Hunt Seat/Saddle Seat, Western, Hunters, Lead-Line, Walk-Trot, Quarter Horses, Ranch Horses, Draft Horses, Mini  
High Point Awards: Team, Youth, Junior, Senior and Jackpot Classes

### **RULES AND REGULATIONS PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

1. WARREN COUNTY FAIR ANIMAL HEALTH RULES ARE TO BE FOLLOWED IN ALL ANIMAL DEPARTMENTS AND CONTESTS. DOCUMENTATION OF NECESSARY IMMUNIZATIONS MUST BE PRESENTED UPON ARRIVAL AT THE FAIRGROUNDS FOR ALL ANIMALS. **THESE**



**HEALTH RULES ARE PRINTED IN THE OFFICIAL PREMIUM BOOK.** PA horses and ponies must have: Certificate of Veterinary Inspection dated after May 2023, and negative Coggins test within 12 months of show date. Out of State horses and ponies must have: Certificate of Veterinary Inspection within 30 days of show and negative Coggins test within 12 months of show.

2. All contestants must pay regular gate fee.
3. All entry fees: \$10.00 Per Class. NO REFUNDS on classes scratched.
4. Performance Class Awards: Silver Cup, Ribbons and Money pay back through 5 places. Reduced payback when less than 5 entries in class. Additional awards for most classes donated by Class Sponsor.
5. Questions? Call Judy Yaegle: (814) 723-4236 or (814) 730-8589 email:foxrunstable@verizon.net
6. All riders 12 years and UNDER, while mounted on a horse, must wear ASTM F1163-04a/SEI Certified approved helmets.
7. All riders in 4-H and Jumping Classes must wear approved helmets.
8. Age exhibitor is as of January 1 of current year.
9. Exhibitors may not show the same animal in both horse and pony classes, or in both pony and miniature horse classes.

#### CLASS

1. Stock Seat Equitation - Rider 18 years and over
2. Hunt Seat Equitation Under Saddle – Rider 17 years and under
3. Warren County Open Pleasure Horse
4. Beginners Equitation – Rider 12 years and under. Walk-Trot not eligible for any other class under saddle except #'s 7, 9 & 26
5. Open 4-H Pleasure Horse or Pony
6. Registered Quarter Horse – Western Pleasure
7. Beginner Pleasure – Rider 12 years and under – Walk-Trot not eligible for any other class except #'s 4, 9 & 26
8. Stock Seat Equitation – Rider 17 years and under
9. Beginners Jackpot Pleasure – Rider 12 years and under – Walk-Trot not eligible for any other class except #'s 4, 7, & 26
10. Open Lead Line Costume Class – Rider 6 years and under, must wear approved helmets, and feet must reach stirrups.
11. Open Bridle Path Hack Horse – Hunt Seat or Saddle Seat
12. Warren County Open Equitation – Rider 17

years and under, must be a resident of Warren County.

13. Open Lead Line - Rider 6 years and under: English, Western, Draft judged separately. Riders must wear approved helmets, and feet must reach the stirrups.
14. 4-H Equitation Jr. 13 and under as of January 1, 2023
15. Open Lead Line Jackpot – Rider 6 and under. Rider must wear approved helmets, and feet must reach the stirrups.

#### **30-minute lunch break**

16. Draft Horse Driving – 6 Horse Hitch (show teams and farm teams judge separately)
17. Mini Driving Class
18. Draft Horse Driving – 4 Horse Hitch (show teams and farm teams judge separately)
19. Mini Jumping in Hand
20. Matched Pair Draft Horse Driving (show teams and farm teams judge separately)
21. Open Western Pleasure Horse
22. Ranch Rail Pleasure
23. Open Jackpot Pleasure Horse
24. Open Hunter Hack to Jump – Fences 2' maximum
25. Open Pleasure – Non-Warren County Resident
26. Open Costume Class (Header required for each entry) If entries warrant, class will be divided.
27. Registered Quarter Horse – Hunt Seat Pleasure
28. Open Draft Horse Driving – Single Hitch – Gentleman Driver
29. Ranch Rail Equitation
30. Open English Pleasure Horse
31. Open Draft Horse Driving – Single Hitch – Lady Driver
32. 4-H Equitation Senior – 14 years and over by January 1, 2023
33. Hunt Seat Equitation Under Saddle – Rider 18 years and over
34. Junior Exhibitor English Pleasure – Hunt or Saddle Seat – Rider 17 years and under
35. Draft Horse Walk – Trot Pleasure
36. Open Jackpot Equitation Jr. – 17 and under
37. Ranch Rail Jackpot
38. Open Pleasure Pony – 14.2 hands and under
39. Walk – Trot Equitation – Rider 13 and over – Not eligible in any other class except #'s 26, 44, 46
40. Draft Horse Walk – Trot Equitation
41. Open Equitation – Non-Warren County Resident
42. Draft Horse Walk-Trot Jackpot



43. Warren County Open Equitation – Rider 18 years and over – Rider must be resident of Warren County.
44. Walk – Trot Pleasure – Rider 13 years and over – Rider not eligible in any other class except #'s 26, 39 & 46
45. Open Jackpot Equitation Sr. – 18 and older
46. Walk-Trot Pleasure Jackpot – Rider 13 years and over – Rider not eligible in any other class except #'s 26, 39 & 44
47. Open Green Horse or Pony Pleasure (Limited show ring experience.)
48. Open Green Horse or Pony Jackpot Pleasure (Limited show ring experience)

## DEPARTMENT 23

### APIARY

## PRODUCTS AND

## MAPLE

## PRODUCTS

#### Co-Chairpersons

Sandy Benedict (814) 563-3489

Duane Benedict (814) 563-3489

Exhibits Received - Sun, Aug 6, 1-7 PM

Entries in Place - Sun, Aug 6, 7 PM

Event Judged - Mon, Aug 7, 9 AM

Entries Released - Sun, Aug 13, 11 AM-2 PM

Pre-Entry-Compulsory – due by Aug 2

Due to state regulations – no early removal of entries.

NOTE: If there is a question that a certain item will be ready or not at Fair time, pre-enter anyway. Exhibits not removed during the stipulated removal time allotted by the Fair are the responsibility of the owner. The Fair cannot assure the well-being of exhibits. Exhibits remaining after the allotted removal time will be considered abandoned and discarded.

#### PRE-ENTRY BY PROPER CLASS AND DESCRIPTION.

#### Premiums

A	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00
B	\$ 5.00	\$4.00	\$3.00	\$2.00	\$1.00

## SECTION 1

## BEES, HONEY AND WAX

#### Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

No entry may be removed before 1 PM on Sunday, August 13. No exceptions.

1. Class 1 to be judged on uniformity of color, bees, presence of queen, brood, and honey, cleanliness, and appearance of observation hive.
2. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
3. Extracted honey to be judged on body, clarity, and cleanliness.
4. Beeswax to be judged on color and purity.

Premium

A

Class

1. Bees, any race. One frame observation hive
- Honey

Premium

B

Honey

2. Light Comb, 3 section
3. Dark Comb, 3 section
4. Light extracted honey, 3 one-pound jars
5. Amber extracted honey, 3 one-pound jars
6. Dark amber extracted honey, 3 one-pound jars
7. Finely crystallized honey, 3 one-pound jars
8. Beeswax, not less than one pound

Premium

A

9. Collective exhibit of honey, wax honey products, and bees

## SECTION 2

## MAPLE SYRUP AND

# MAPLE PRODUCTS

## Rules and Regulations

**PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED**

1. Syrup to be judged on flavor, color, density, and clarity.
2. Sugar to be judged on flavor, appearance, and texture.

Premium B  
Class

1. Maple syrup, one quart container \$20 given in memory of Allen Benedict by Chris & Diane Payne
2. Maple sugar, one jar
3. Maple cream, one jar
4. Maple sugar, soft, small individual cakes, 4 pieces.

Premium A

5. Collective exhibit - shall be made up of samples, at least one each, corresponding to those in classes 1, 2, 3, and 4. Products in this class cannot compete in any other class.

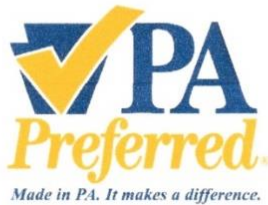


**Cassie Dalrymple**  
**2022 Warren County Fair Queen**



**Alexis Stec**  
**2022 Warren County Fair**  
**Junior Miss**





## 2023 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

### RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2023.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: *pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
5. At least two (2) PA Preferred® or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (*see attached example*). Contact [RA-AGPAPreferred@pa.gov](mailto:RA-AGPAPreferred@pa.gov) for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally purchased ingredient must be clearly listed clearly along with the source that made/grew the product** (ex: *PA Preferred Milk – Galliker's brand or Apples – Smith Farm Orchard*). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

### 10. Judging Criteria:

Flavor .....	30 points
<i>(aroma, taste, good balance of flavorings)</i>	
Texture .....	25 points
<i>(appropriate for the type of cookie, brownie or bar)</i>	
Inside Characteristics .....	20 points
<i>(even grain, evenly baked; free from air pockets)</i>	
Outside Characteristics .....	15 points
<i>(uniform size, shape, appearance; overall appeal)</i>	
Creativity .....	10 points

**TOTAL** 100 points

**FAIR PRIZES: 1<sup>st</sup> = \$20 2<sup>nd</sup> = \$15 3<sup>rd</sup> = \$10**

*First Place Winner is eligible for the 2024 PA Farm Show competition.*

**Premiums for the 2024 PA FARM SHOW competition**

**First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00**

**Fourth Place – Rosette Ribbon**

**Fifth Place – Rosette Ribbon**

**Sponsor: PA Preferred®**

**2023 Participating Fair and 2024 PA Farm Show Contest Rules**

*PSACF Release: January 2023*





## ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2023.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
4. **Pennsylvania produced & packed eggs** are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2" x 11" size paper*). Entrant's name, address and phone number must be printed on the back of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

**FAIR PRIZES: 1<sup>st</sup> = \$25 2<sup>nd</sup> = \$15 3<sup>rd</sup> = \$10**

*First Place Winner is eligible for the 2024 PA Farm Show competition.*

**Premiums for the 2024 PA FARM SHOW competition**

**First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00**

**Fourth Place – Rosette Ribbon**

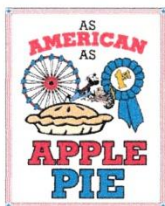
**Fifth Place – Rosette Ribbon**

**Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs**

2023 Participating Fair and 2024 PA Farm Show Contest Rules

PSACF Release: January 2023

## BLUE RIBBON APPLE PIE CONTEST



### INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2023 EVENT

Each county/local fair is encouraged to conduct a 35th Annual Blue Ribbon Apple Pie Contest at their 2023 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2024 PENNSYLVANIA FARM SHOW.

**RULES** for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.**
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back side** of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance	15 points
Creativity	<u>10 points</u>
<b>TOTAL</b>	<b>100 Points</b>

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2024 PA Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

***NOTE:** If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.*

*First Place Winner is eligible for the 2024 PA Farm Show competition.*

### Premiums for the 2024 PA FARM SHOW competition

**First Place - \$500.00   Second Place - \$250.00   Third Place - \$100.00**  
Fourth Place – Rosette Ribbon   Fifth Place – Rosette Ribbon

**Sponsor: PA State Association of County Fairs**

**2023 Participating Fair and 2024 PA Farm Show Contest Rules**

*PSACF Release: January 2023*



## 2023 HOMEMADE CHOCOLATE CAKE CONTEST

### **RULES:**

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1<sup>st</sup> place in this Homemade Chocolate Cake contest at any other fair in 2023.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake**.
6. Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is **not** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

### 10. **Judging Criteria:**

<b>Flavor</b> .....	<b>30 points</b>
(aroma, taste, good balance of flavorings)	
<b>Texture</b> .....	<b>25 points</b>
(moist and tender crumb; not soggy or dry)	
<b>Inside Characteristics</b> .....	<b>20 points</b>
(even grain, evenly baked; free from air pockets)	
<b>Outside Characteristics</b> .....	<b>15 points</b>
(consistent shape/size/surface; overall appeal)	
<b>Frosting</b> .....	<b>10 points</b>
(taste, texture, even color)	

**TOTAL** **100 points**

*First Place Winner is eligible for the 2024 PA Farm Show competition.*

### **Premiums for the 2024 PA FARM SHOW competition**

**First Place - \$500.00   Second Place - \$250.00   Third Place - \$100.00**  
**Fourth Place – Rosette Ribbon   Fifth Place – Rosette Ribbon**

**Sponsor: PA State Association of County Fairs**

2023 Participating Fair and 2024 PA Farm Show Contest Rules

*PSACF Release: January 2023*



# WARREN COUNTY FAIR GENERAL ENTRY FORM

**Mail to Warren County Fair-Entries PO Box 230, Pittsfield, PA 16340**

**Animal Entry Deadline July 15 – no late animal entries will be accepted.**

All other entries due August 2. Entry tags available at fair office on Sunday, August 6, from 1-7 PM. One exhibitor per entry form.

Name: \_\_\_\_\_ Age on 1/1/2023 (if under 21) \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**I HEREBY AGREE TO THE RULES & REGULATIONS OF THE WARREN COUNTY FAIR**

**PLEASE SIGN FULL NAME:**

### ANIMALS-NOT CLASSES:

Horse \_\_\_\_\_ x\$2.00=\_\_\_\_\_ Dairy \_\_\_\_\_ x\$5.00=\_\_\_\_\_ 4H Dairy \_\_\_\_\_ x\$2.00=\_\_\_\_\_

Beef \_\_\_\_\_ x\$2.00=\_\_\_\_\_ Sheep \_\_\_\_\_ x\$1.50=\_\_\_\_\_ Swine \_\_\_\_\_ x\$1.50=\_\_\_\_\_

Goats            x\$1.50=           Rabbits            x\$0.50=           Working Cattle            x\$2.00=          

**ANIMAL ENTRY FEE \$**\_\_\_\_\_

### VCPR STATEMENT FOR ALL ANIMAL ENTRIES

I here-by-agree to the rules and regulations of the Warren County Fair. I further attest and affirm that a “veterinarian consultation relationship” – as that phrase is defined in the Animal Exhibition Sanitation Law Found at 3 Pa. C.S.A. § 2501 et seq. and any amendments thereto–“exists with regard to any animal I will be exhibiting.”

PLEASE SIGN FULL NAME

Online entries are now being accepted  
on the WCF website

[www.warrencountyfair.net](http://www.warrencountyfair.net) by clicking on the links tab.

**Premium checks will be voided 90 days after they are printed.**

[illegible]

# WARREN COUNTY FAIR GENERAL ENTRY FORM

**Mail to Warren County Fair-Entries PO Box 230, Pittsfield, PA 16340**

**Animal Entry Deadline July 15 – no late animal entries will be accepted.**

All other entries due August 2. Entry tags available at fair office on Sunday, August 6, from 1-7 PM. One exhibitor per entry form.

Name: \_\_\_\_\_ Age on 1/1/2023 (if under 21) \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**I HEREBY AGREE TO THE RULES & REGULATIONS OF THE WARREN COUNTY FAIR**

**PLEASE SIGN FULL NAME:** \_\_\_\_\_

### ANIMALS-NOT CLASSES:

Horse \_\_\_\_\_ x\$2.00=\_\_\_\_\_ Dairy \_\_\_\_\_ x\$5.00=\_\_\_\_\_ 4H Dairy \_\_\_\_\_ x\$2.00=\_\_\_\_\_

Beef \_\_\_\_\_ x\$2.00=\_\_\_\_\_ Sheep \_\_\_\_\_ x\$1.50=\_\_\_\_\_ Swine \_\_\_\_\_ x\$1.50=\_\_\_\_\_

Goats \_\_\_\_\_ x \$1.50 = \_\_\_\_\_ Rabbits \_\_\_\_\_ x \$0.50 = \_\_\_\_\_ Working Cattle \_\_\_\_\_ x \$2.00 = \_\_\_\_\_

**ANIMAL ENTRY FEE \$** \_\_\_\_\_

## VCPR STATEMENT FOR ALL ANIMAL ENTRIES

I here-by-agree to the rules and regulations of the Warren County Fair. I further attest and affirm that a “veterinarian consultation relationship” – as that phrase is defined in the Animal Exhibition Sanitation Law Found at 3 Pa. C.S.A. § 2501 et seq. and any amendments thereto–“exists with regard to any animal I will be exhibiting.”

PLEASE SIGN FULL NAME

Online entries are now being accepted  
on the WCF website

[www.warrencountyfair.net](http://www.warrencountyfair.net) by clicking on the links tab.

**Premium checks will be voided 90 days after they are printed.**

[illegible]



# WARREN COUNTY FAIR GENERAL ENTRY FORM

**Mail to Warren County Fair-Entries PO Box 230, Pittsfield, PA 16340**

**Animal Entry Deadline July 15 – no late animal entries will be accepted.**

All other entries due August 2. Entry tags available at fair office on Sunday, August 6, from 1-7 PM. One exhibitor per entry form.

Name: \_\_\_\_\_ Age on 1/1/2023 (if under 21) \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**I HEREBY AGREE TO THE RULES & REGULATIONS OF THE WARREN COUNTY FAIR**

**PLEASE SIGN FULL NAME:**

### ANIMALS-NOT CLASSES:

Horse \_\_\_\_\_ x\$2.00=\_\_\_\_\_ Dairy \_\_\_\_\_ x\$5.00=\_\_\_\_\_ 4H Dairy \_\_\_\_\_ x\$2.00=\_\_\_\_\_

Beef \_\_\_\_\_ x\$2.00=\_\_\_\_\_ Sheep \_\_\_\_\_ x\$1.50=\_\_\_\_\_ Swine \_\_\_\_\_ x\$1.50=\_\_\_\_\_

Goats            x\$1.50=           Rabbits            x\$0.50=           Working Cattle            x\$2.00=          

**ANIMAL ENTRY FEE \$**\_\_\_\_\_

## VCPR STATEMENT FOR ALL ANIMAL ENTRIES

I here-by-agree to the rules and regulations of the Warren County Fair. I further attest and affirm that a “veterinarian consultation relationship” – as that phrase is defined in the Animal Exhibition Sanitation Law Found at 3 Pa. C.S.A. § 2501 et seq. and any amendments thereto–“exists with regard to any animal I will be exhibiting.”

PLEASE SIGN FULL NAME

Online entries are now being accepted  
on the WCF website

[www.warrencountyfair.net](http://www.warrencountyfair.net) by clicking on the links tab.

**Premium checks will be voided 90 days after they are printed.**

[illegible]

# **POULTRY SHOW HAS BEEN CANCELLED**

**FAIR USE ONLY**

## **WARREN COUNTY FAIR POULTRY ENTRY FORM**

**Mail to Warren County Fair-Entries PO Box 230, Pittsfield, PA 16340**

Animal Entry Deadline July 15 – no late animal entries will be accepted. All animal exhibitors must sign Animal Owner or Caretaker Verification located on this entry form. Poultry entries submitted on other than this form or without Health Certificate will be discarded.

All other entries due July 31. Entry tags available at fair office on Sunday, August 6, from 1-8PM. One exhibitor per entry form.

Name: \_\_\_\_\_ Age on 1/1/2023 (if under 21) \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**I HEREBY AGREE TO THE RULES & REGULATIONS OF THE WARREN COUNTY FAIR**

**PLEASE SIGN FULL NAME:** \_\_\_\_\_

### **ANIMALS-NOT CLASSES:**

Poultry other than pigeons \_\_\_\_\_ x\$.50= \_\_\_\_\_

Pigeons (pairs) \_\_\_\_\_ x\$1.00= \_\_\_\_\_

**ANIMAL ENTRY FEE \$** \_\_\_\_\_

#### **VCPR STATEMENT FOR ALL ANIMAL ENTRIES**

I here-by-agree to the rules and regulations of the Warren County Fair. I further attest and affirm that a "veterinarian consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law Found at 3 Pa. C.S.A. § 2501 et seq. and any amendments thereto—"exists with regard to any animal I will be exhibiting."

PLEASE SIGN FULL NAME \_\_\_\_\_

Online entries are now being accepted on the WCF website  
[www.warrencountyfair.net](http://www.warrencountyfair.net) by clicking on the links tab.

**Premium checks will be voided 90 days after they are printed.**

<b>Poultry Division</b>	<b>Breed</b>	<b>Variety</b>	<b>OM</b>	<b>OF</b>	<b>YM</b>	<b>YF</b>	<b>PR</b>

