

# DEPARTMENT 20 GROUP EXHIBITS

## Chairperson

Kelly Van Ord (814) 484-7295

Exhibits Received - Sun, Aug 4, 1-7 PM

Entries in Place - Sun, Aug 4, 7 PM

Event Judged - Mon, Aug 5, 9 AM

Entries Released - Sun, Aug 11, 11 AM-2 PM

Pre-Entry-Compulsory – due by July 30

NOTE: If there is a question that a certain item will be ready or not at Fair time, pre-enter anyway. Exhibits not removed during the stipulated removal time allotted by the Fair are the responsibility of the owner. The Fair cannot assure the wellbeing of exhibits. Exhibits remaining after the allotted removal time will be considered abandoned and discarded.

PRE-ENTER BY PROPER CLASS AND DESCRIPTION

## Rules and Regulations

### PREMIUM CHECKS WILL BE VOIDED 90 DAYS AFTER THEY ARE PRINTED

1. Major exhibits by organization should contribute to a better understanding of agriculture or agribusiness either through their educational value or their promotion of products.
2. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture or agribusiness.
3. Each organization must arrange for space with chairperson and with fair no later than July 29th. All material needed to make the booth and exhibit must be furnished by the organization. Table display recommended, but if using floor display, please provide security/roping.
4. The following scoring system will be used by the judges:

## Points

|                  |    |
|------------------|----|
| Attracts         | 20 |
| Arouses Interest | 10 |
| Conveys Message  | 30 |
| Design           | 20 |
| Workmanship      | 10 |
| Originality      | 10 |

5. Display must be 4 feet deep by 8 feet length.

## Premium

|   |         |         |         |             |         |
|---|---------|---------|---------|-------------|---------|
| A | \$75.00 | \$65.00 | \$50.00 | Other/Merit | \$35.00 |
| B | \$25.00 | \$20.00 | \$15.00 | \$10.00     | \$5.00  |

## SECTION 1 GRANGES

American Flag & Bible are to be present in each exhibit.

A

## Class

1. Grange

## SECTION 2 OTHER EXHIBITORS

B

## Class

1. A. Commercial
2. B. Industrial
3. C. Scouting
4. D. Organization exhibits (FFA & 4-H see Dept. 10)